"The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being."

DAILY BULLETIN – THURSDAY – APRIL 7, 2011 (BLUE DAY)

***SADD meeting Thursday night, April 7th, at 6:30 in the cafeteria! All are welcome to join.**

***AHS Green Week: April 11 – 15. Events for Green Week include: a Waste Audit on Monday (rain date Tuesday), trash-to-art sculpture-making Tues, Wed, and Thurs, a campus clean-up on Wed, a reusable water bottle contest for 1st block classes, a natural light challenge for faculty, and an exhibition of a car converted to run on biodiesel on Friday. If you are interested in participating in any of these events, contact senior Hannah Krieger or see Mrs. Cutler in room 219 after school.**

***The AJFL offers a scholarship to a graduating AHS senior who was a football player or cheerleader in the AJFL for at least one year. The applicant must write a one page essay on how the AJFL shaped their sense of community. More information and the scholarship application are available in the Guidance Office. Applications due no later than April 18th, and must be mailed to the AJFL, PO Box 782, Andover, MA 01810.**

***Forms for AHS juniors or seniors bringing outside guests (who are also enrolled juniors and seniors) to prom are available on the counter in the main office. Forms must be completed BEFORE any student will be allowed to purchase a ticket for a guest. See Mrs. Chachus or Mrs. Gaudiano if you have any questions.**

***There will be a mandatory meeting for all students on the prom committee Friday, April 8th, at 7:20 in room 351. Please contact Mrs. Chachus or Mrs. Gaudiano if you cannot attend.**

***Tickets for the junior/senior prom will go on sale the week of April 11th after school in room 351. Nominations for prom king and queen will also take place at this time. Tickets will be $75 and checks should be made out to Andover High School. See Mrs. Chachus or Mrs. Gaudiano if you have any questions.**

*** Rights Matter: Be Civil – AHS Civil Rights Day on Thursday, April 7 during all 4 blocks. Each block will have a different program. Watch for details. SGA**

***Scholarships to study language abroad: The U.S. Department of State through the National Security Language Initiative for Youth is providing merit-based scholarships for eligible high school students (15-18 years of age) to learn less commonly taught languages in summer, semester, and academic-year overseas immersion programs. Additional information is available in the Counseling Office and at www.NSLIforYouth.org or by calling 866-790-2086.**

***The Robotics Club is selling state-of-the-art energy saving LED lightbulbs as a fundraiser. For more information or to order, please contact Ms. Reidy or send an e-mail to Chris@andoverrobotics.com**

***The Massachusetts Society for the Prevention of Cruelty to Animals (MSPCA) in Methuen is seeking volunteer Junior Counselors (ages 15 +) to assist with their Children's Summer Camp program. This is a great opportunity for students interested in animal welfare and working with children. The camp runs for eight one-week sessions throughout the summer. Applications and additional information are available in the Counseling Office or at www.mspca.org/NevinsSummerCamp. Deadline to apply is Friday, April 8th.**

***Nashua Community College is sponsoring a "Financial Aid Information Night" at their school on Wednesday, April 20th from 6:00 pm to 7:00 pm in their Wellness Center Conference Room. Learn about the financial aid process, how to complete the FAFSA, what kinds of aid are available and more! This event is open to all. To reserve a space, please contact the Financial Aid Office at 603-578-8903.**

***The fitness room is now open on Monday, Wednesday, & Thursday's from 2:25-3:30… on Tuesday's open from 2:15-3:15. Please see Ms. Emery if you have any questions.**

***The American Legion, Dept. of Massachusetts is sponsoring a "Student Trooper Program" for young adults, ages 15 thru 17. This program is designed to expose young adults to the demands of police training and to develop better relationships between the youth of our communities and the police that serve them. This one-week summer program, which is mentally and physically demanding, will be held at the Massachusetts State Police Academy in New Braintree. The sponsorship fee is $300.00. Additional information and applications are available in the Counseling Office. The deadline to apply is April 30, 2011.**

***Lawrence General Hospital Volunteer Services Department is again offering a summer program for high school juniors and seniors who are interested in pursuing a medical career. The "Shadow-a-Professional" program allows students a chance to explore career options and gain experience to add to a resume when applying to college or seeking paid employment. This highly competitive program has only 20 positions available. Applications are available in the Counseling Office. Deadline to apply is Monday, April 25th.**

***Please join us for a SADD meeting Thursday night at 6:30 in room 370. Speaker Greg Afarian will be there to talk about the dangers of drinking and driving. All are welcome.**

***All students in grades 8 through 12 are invited to participate in the "National Teen Leadership Program," a weekend leadership training program which will be held on July 15-17, 2011 at Endicott College in Beverly, Mass. This weekend is jam-packed with motivational speakers, quality workshops and numerous small group discussions designed to inspire, instruct and promote teamwork, diversity, communication skills and generally instill important leadership concepts. For more information, testimonials, and application instructions please go to www.ntlp.org . Information is also available in the Counseling Office.**

***"The Andover High School Gay/Straight Alliance meets every Wednesday in room 321 after school from 2:20 until 3:15. We are always looking for new members. Why don't you stop by and check out our group and our activities!! Snacks are served!!"**

*** Ultimate Frisbee: Want to learn more about Ultimate? The team practices at the field house on Sunday evenings from 6 to 8. Stop by and meet the players. See what Ultimate is all about!**

***Juniors & Seniors are invited to apply for the Abbott & Fenner $1,000 Scholarship. This award requires a 500-1000 word essay. Additional information and application instructions are available in the Counseling Office and on website http://www.abbottandfenner.com/scholarships.htm. The deadline to submit an essay is June 18, 2011.**

***National Honor Society is offering morning tutoring on Tuesdays, Wednesdays, and Thursdays from 7:05 am-7:40 am in room 203. Students may drop in for help in any academic area. No appointment is necessary. Please contact Mr. Shea for more details.**

***Do you like to knit, sew or make your own things? Come to the Crafts Club which meets every Thursday after school in room 343.**

FACULTY

***Faculty and staff- If you would like to wear Red Sox gear to school on Friday and support the Red Sox and cancer research YOU CAN! I will be in the office collecting 5 dollars from everyone wearing Red Sox gear to school on April 8th. This money will be donated to The Jimmy Fund Rally Against Cancer Andover High School Team page. Any questions please contact Candice McVeigh.**

***The fitness room is now open on Monday, Wednesday, & Thursday's from 2:25-3:30… on Tuesday's open from 2:15-3:15. Please see Ms. Emery if you have any questions.**

*** Message from the Guidance Department: Teachers: Please remember to pick up your student passes in your Main Office boxes before you head to class each morning. Thank you – we greatly appreciate your efforts.**

***Reminder: It would greatly help if the student's grade (YOG) is included in your Progress Report.**

***Please see the following for:**

Teacher Supplies – Diane Costagliola
Teacher Parking Space Issue – Mickey Rivera
Building Issues – Mr. Phillips
Keys / Security tags – Ms Jordan
Address Forms – Cindy Pilla
Teacher Parking Forms – Mickey Rivera
Field Trip Forms – Roseann Camilo

***Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.**

***Progress Report dates for the 2010-2011 school year are the following: Term 1- week of October 4-8, 2010. Term 2 – week of December 6-10, 2010. Term 3 – week of February 28 -March 4, 2011. Term 4 – week of May 9-13, 2011.**

JOB OPPORTUNITY

***Job Opportunity: Bright Horizons, Brickstone Square Childcare Center in Andover is looking for a nurturing, responsible assistant teacher to work with infants and toddler age children. The hours are Monday through Friday from 3:00 – 6:00 pm. If interested, please call Jenn at 978-475-7122.**

OFFICE DETENTION DUTY – 04/04/11-04/08/11

Monday	**04/04**	**Grange, C**	**Thursday**	**04/07**	**Hajdukiewicz, L**
Tuesday	**04/05**	**Greenspan, E**	**Friday**	**04/08**	**Haltmaier, S**
Wednesday	**04/06**	**Deschenes- Griffin, J**			

Ms. Jordan: Grade 11 & 12: Abbasi, Hatim – Hodas, Kelsey
Mr. Phillips: Grade 10 & 12: Horsman, Nicole – Nicholson, Crosby
Dr. Valverde: Grade 9 & 12: Nieburger, Braden – Zucchino, Bradley

1st Term Ends	**Monday, November 8, 2010**	**3rd Term Ends**	**Tuesday, April 5, 2011**
2nd Term Ends	**Wednesday, January 26, 2011**	**4th Term Ends**	**Last day of school**