"The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being."

DAILY BULLETIN – TUESDAY – MARCH 29, 2011 (GOLD DAY)

***Scholarships to study language abroad: The U.S. Department of State through the National Security Language Initiative for Youth is providing merit-based scholarships for eligible high school students (15-18 years of age) to learn less commonly taught languages in summer, semester, and academic-year overseas immersion programs. Additional information is available in the Counseling Office and at www.NSLIforYouth.org or by calling 866-790-2086.**

***AHS DANCE Show this Friday, April 1 in the Collins Center at 7:30 p.m. Come see students and teachers dance! Tickets are $5 and will be sold at the door.**

***The Robotics Club is selling state-of-the-art energy saving LED lightbulbs as a fundraiser. For more information or to order, please contact Ms. Reidy or send an e-mail to Chris@andoverrobotics.com**

***The Massachusetts Society for the Prevention of Cruelty to Animals (MSPCA) in Methuen is seeking volunteer Junior Counselors (ages 15 +) to assist with their Children's Summer Camp program. This is a great opportunity for students interested in animal welfare and working with children. The camp runs for eight one-week sessions throughout the summer. Applications and additional information are available in the Counseling Office or at www.mspca.org/NevinsSummerCamp. Deadline to apply is Friday, April 8th.**

***Nashua Community College is sponsoring a "Financial Aid Information Night" at their school on Wednesday, April 20th from 6:00 pm to 7:00 pm in their Wellness Center Conference Room. Learn about the financial aid process, how to complete the FAFSA, what kinds of aid are available and more! This event is open to all. To reserve a space, please contact the Financial Aid Office at 603-578-8903.**

***The fitness room is now open on Monday, Wednesday, & Thursday's from 2:25-3:30… on Tuesday's open from 2:15-3:15. Please see Ms. Emery if you have any questions.**

***Lawrence District Court is holding its annual Law Day Speech Contest on Friday, April 29th and high school students from this area are encouraged to participate. Each school can nominate one student who will represent his/her school, and the selected student will be required to deliver a dissertation of 500 words or less on this year's theme, which is: "The Legacy of John Adams from Boston to Guantanamo." If you would like to be considered for nomination, please submit your name to Mrs. Wholey in the Counseling Office by Tuesday, April 5th.**

***The American Legion, Dept. of Massachusetts is sponsoring a "Student Trooper Program" for young adults, ages 15 thru 17. This program is designed to expose young adults to the demands of police training and to develop better relationships between the youth of our communities and the police that serve them. This one-week summer program, which is mentally and physically demanding, will be held at the Massachusetts State Police Academy in New Braintree. The sponsorship fee is $300.00. Additional information and applications are available in the Counseling Office. The deadline to apply is April 30, 2011.**

*** Calling all dancers! Any dancers interested in performing in the AHS Dance Show on Friday, April 1st, we need solos, duets, group numbers of any kind of dance: hip-hop, modern, ballet, tap, Indian, Chinese, and more. See Ms. Bergey in Guidance to sign up!**

***Lawrence General Hospital Volunteer Services Department is again offering a summer program for high school juniors and seniors who are interested in pursuing a medical career. The "Shadow-a-Professional" program allows students a chance to explore career options and gain experience to add to a resume when applying to college or seeking**

paid employment. This highly competitive program has only 20 positions available. Applications are available in the Counseling Office. Deadline to apply is Monday, April 25th.

***Please join us for a SADD meeting Thursday night at 6:30 in room 370. Speaker Greg Afarian will be there to talk about the dangers of drinking and driving. All are welcome.**

***All students in grades 8 through 12 are invited to participate in the "National Teen Leadership Program," a weekend leadership training program which will be held on July 15-17, 2011 at Endicott College in Beverly, Mass. This weekend is jam-packed with motivational speakers, quality workshops and numerous small group discussions designed to inspire, instruct and promote teamwork, diversity, communication skills and generally instill important leadership concepts. For more information, testimonials, and application instructions please go to www.ntlp.org . Information is also available in the Counseling Office.**

***"The Andover High School Gay/Straight Alliance meets every Wednesday in room 321 after school from 2:20 until 3:15. We are always looking for new members. Why don't you stop by and check out our group and our activities!! Snacks are served!!"**

*** Ultimate Frisbee: Want to learn more about Ultimate? The team practices at the field house on Sunday evenings from 6 to 8. Stop by and meet the players. See what Ultimate is all about!**

***Juniors & Seniors are invited to apply for the Abbott & Fenner $1,000 Scholarship. This award requires a 500-1000 word essay. Additional information and application instructions are available in the Counseling Office and on website http://www.abbottandfenner.com/scholarships.htm. The deadline to submit an essay is June 18, 2011.**

***National Honor Society is offering morning tutoring on Tuesdays, Wednesdays, and Thursdays from 7:05 am-7:40 am in room 203. Students may drop in for help in any academic area. No appointment is necessary. Please contact Mr. Shea for more details.**

***Do you like to knit, sew or make your own things? Come to the Crafts Club which meets every Thursday after school in room 343.**

FACULTY

***The fitness room is now open on Monday, Wednesday, & Thursday's from 2:25-3:30… on Tuesday's open from 2:15-3:15. Please see Ms. Emery if you have any questions.**

*** Message from the Guidance Department: Teachers: Please remember to pick up your student passes in your Main Office boxes before you head to class each morning. Thank you – we greatly appreciate your efforts.**

***Reminder: It would greatly help if the student's grade (YOG) is included in your Progress Report.**

***Please see the following for:**

- **Teacher Supplies – Diane Costagliola**
- **Teacher Parking Space Issue – Mickey Rivera**
- **Building Issues – Mr. Phillips**
- **Keys / Security tags – Ms Jordan**
- **Address Forms – Cindy Pilla**
- **Teacher Parking Forms – Mickey Rivera**
- **Field Trip Forms – Roseann Camilo**

***Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.**

***Progress Report dates for the 2010-2011 school year are the following: Term 1- week of October 4-8, 2010. Term 2 – week of December 6-10, 2010. Term 3 – week of February 28 -March 4, 2011. Term 4 – week of May 9-13, 2011.**

JOB OPPORTUNITY

***Job Opportunity: Bright Horizons, Brickstone Square Childcare Center in Andover is looking for a nurturing, responsible assistant teacher to work with infants and toddler age children. The hours are Monday through Friday from 3:00 – 6:00 pm. If interested, please call Jenn at 978-475-7122.**

OFFICE DETENTION DUTY – 03/28/11-04/01/11

Monday	**03/28**	**Emory, E**	**Thursday**	**03/31**	**Givens, C**
Tuesday	**03/29**	**Giggie, S**	**Friday**	**04/01**	**Goldin, J**
Wednesday	**03/30**	**Gillespie, J**			

Ms. Jordan: Grade 11 & 12: Abbasi, Hatim – Hodas, Kelsey
Mr. Phillips: Grade 10 & 12: Horsman, Nicole – Nicholson, Crosby
Dr. Valverde: Grade 9 & 12: Nieburger, Braden – Zucchino, Bradley

1st Term Ends	**Monday, November 8, 2010**	**3rd Term Ends**	**Tuesday, April 5, 2011**
2nd Term Ends	**Wednesday, January 26, 2011**	**4th Term Ends**	**Last day of school**