"The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being."

DAILY BULLETIN – TUESDAY – MARCH 22, 2011 (BLUE DAY)

***The fitness room is now open on Monday, Wednesday, & Thursday's from 2:25-3:30… on Tuesday's open from 2:15-3:15. Please see Ms. Emery if you have any questions.**

***ATTENTION ALL ANDOVER ULTIMATE PLAYERS (Boys and Girls): You can still try out if you have not pre-registered. Registrations are still being accepted (see Ms Masters in Room 370 for forms).**
The tryout schedule is as follows:
Tryouts on the Turf - Tuesday (3/22) 6:30 -8:30 PM
Tryouts in the Field House - Wednesday 3/23, Thursday 3/24 8:30 - 10:30PM
Bring to tryouts :
- **water**
- **dark shirt (not grey)**
- **white shirt**
- **cleats for Turf days / sneakers for Field House**
- **shorts are also a good idea ...** 8-)

***Lawrence District Court is holding its annual Law Day Speech Contest on Friday, April 29th and high school students from this area are encouraged to participate. Each school can nominate one student who will represent his/her school, and the selected student will be required to deliver a dissertation of 500 words or less on this year's theme, which is: "The Legacy of John Adams from Boston to Guantanamo." If you would like to be considered for nomination, please submit your name to Mrs. Wholey in the Counseling Office by Tuesday, April 5th.**

***On Wednesday, March 23rd, Congresswoman Niki Tsongas invites you to the 4th Annual U.S. Service Academy and Military Career Forum at Lawrence High School, Upper Cafeteria, 71 North Parish Road, Lawrence from 6:00 to 8:00 pm. Meet representatives from each Service Academy and the Tsongas' Academy Nominations Committee to learn how you can attend one of the four elite U.S. educational institutions. You will also have the opportunity to learn about other excellent service academies including the Coast Guard Academy, Mass Maritime Academy, and Norwich University.**

***Attention Seniors Who Park in the Senior Lot: Due to the upcoming town election, students who park in the senior lot will not be allowed to bring cars to school on Tuesday, March 22, 2011. On that day, seniors will be required to find other means of transportation to and from school. This will allow parking for voters and volunteers involved in the election. Thank you for your assistance in this matter.**

*** SPRING FLING – SATURDAY MARCH 26, 2011 at 6 pm to 10 pm (first shift is 6-8 pm, second shift is 8-10 pm) VOLUNTEERS NEEDED - SIGN UP NOW!!! See Ms. Masters or Ms Hajdukiewicz**

***Want to be informed about your school's strengths and needs? Get involved, and join a committee for the 2012 accreditation process. Any interested sophomore please put your name in the sign-up box located in the main office.**

***On Sunday, March 27th, the student government at Boston College is planning a one-day event, called Splash, where high school students can come to the BC campus and take a wide range of classes taught by BC undergraduates. The goal is to show high school students that learning can be fun and exciting by giving them the opportunity to take something that would never be offered at their high school and by connecting them with college students who are passionately pursuing their own education. This is a rare opportunity to be immersed in the college environment in ways that are unavailable on normal college campus tours. Please visit website at http://bcsplash.learningu.org and click on the blue button that says "Learning" to register and for additional information.**

***The American Legion, Dept. of Massachusetts is sponsoring a "Student Trooper Program" for young adults, ages 15 thru 17. This program is designed to expose young adults to the demands of police training and to develop better relationships between the youth of our communities and the police that serve them. This one-week summer program, which is mentally and physically demanding, will be held at the Massachusetts State Police Academy in New Braintree. The sponsorship fee is $300.00. Additional information and applications are available in the Counseling Office. The deadline to apply is April 30, 2011.**

*** Calling all dancers! Any dancers interested in performing in the AHS Dance Show on Friday, April 1st, we need solos, duets, group numbers of any kind of dance: hip-hop, modern, ballet, tap, Indian, Chinese, and more. See Ms. Bergey in Guidance to sign up!**

***Lawrence General Hospital Volunteer Services Department is again offering a summer program for high school juniors and seniors who are interested in pursuing a medical career. The "Shadow-a-Professional" program allows students a chance to explore career options and gain experience to add to a resume when applying to college or seeking paid employment. This highly competitive program has only 20 positions available. Applications are available in the Counseling Office. Deadline to apply is Monday, April 25th.**

***Please join us for a SADD meeting Thursday night at 6:30 in room 370. Speaker Greg Afarian will be there to talk about the dangers of drinking and driving. All are welcome.**

***All students in grades 8 through 12 are invited to participate in the "National Teen Leadership Program," a weekend leadership training program which will be held on July 15-17, 2011 at Endicott College in Beverly, Mass. This weekend is jam-packed with motivational speakers, quality workshops and numerous small group discussions designed to inspire, instruct and promote teamwork, diversity, communication skills and generally instill important leadership concepts. For more information, testimonials, and application instructions please go to www.ntlp.org . Information is also available in the Counseling Office.**

***The "National Teen Leadership Program" (NTLP) is also offering a powerful one-day Diversity Day event on Saturday, March 26, 2011 at City Year in Boston. This program is thought-provoking, insightful, intense and helps eliminate bullying, hate speech and intolerance. More information is available at http://www.ntlp.org and in the Counseling Office.**

***"The Andover High School Gay/Straight Alliance meets every Wednesday in room 321 after school from 2:20 until 3:15. We are always looking for new members. Why don't you stop by and check out our group and our activities!! Snacks are served!!"**

*** Ultimate Frisbee: Want to learn more about Ultimate? The team practices at the field house on Sunday evenings from 6 to 8. Stop by and meet the players. See what Ultimate is all about!**

***Juniors & Seniors are invited to apply for the Abbott & Fenner $1,000 Scholarship. This award requires a 500-1000 word essay. Additional information and application instructions are available in the Counseling Office and on website http://www.abbottandfenner.com/scholarships.htm. The deadline to submit an essay is June 18, 2011.**

***National Honor Society is offering morning tutoring on Tuesdays, Wednesdays, and Thursdays from 7:05 am-7:40 am in room 203. Students may drop in for help in any academic area. No appointment is necessary. Please contact Mr. Shea for more details.**

***Do you like to knit, sew or make your own things? Come to the Crafts Club which meets every Thursday after school in room 343.**

FACULTY

***The fitness room is now open on Monday, Wednesday, & Thursday's from 2:25-3:30… on Tuesday's open from 2:15-3:15. Please see Ms. Emery if you have any questions.**

*** Message from the Guidance Department: Teachers: Please remember to pick up your student passes in your Main Office boxes before you head to class each morning. Thank you – we greatly appreciate your efforts.**

***Reminder: It would greatly help if the student's grade (YOG) is included in your Progress Report.**

***Please see the following for:**

Teacher Supplies – Diane Costagliola
Teacher Parking Space Issue – Mickey Rivera
Building Issues – Mr. Phillips
Keys / Security tags – Ms Jordan
Address Forms – Cindy Pilla
Teacher Parking Forms – Mickey Rivera
Field Trip Forms – Roseann Camilo

***Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.**

***Progress Report dates for the 2010-2011 school year are the following: Term 1- week of October 4-8, 2010. Term 2 – week of December 6-10, 2010. Term 3 – week of February 28 -March 4, 2011. Term 4 – week of May 9-13, 2011.**

JOB OPPORTUNITY

***Job Opportunity: Bright Horizons, Brickstone Square Childcare Center in Andover is looking for a nurturing, responsible assistant teacher to work with infants and toddler age children. The hours are Monday through Friday from 3:00 – 6:00 pm. If interested, please call Jenn at 978-475-7122.**

***Volunteer Opportunity: An Andover mom needs help with her 6 year old autistic son and is hoping to find a high school student who is interested in gaining experience with a special needs child. She is looking to find someone that is willing to volunteer for 5 hours a week assisting with his physical exercise routine. If interested, please call Mrs. Susanne Bonelli at 978-474-0659.**

***Mootone Japanese Restaurant in Andover is looking for a part time delivery driver and a weekend part time dishwasher. Please call 978-809-0783 or stop by 15 Railroad St for more info.**

OFFICE DETENTION DUTY – 03/21/11-03/25/11

Monday	**03/21**	**Fisher, S**	**Thursday**	**03/24**	**Gangi, D**
Tuesday	**03/22**	**Fitzgerald, H**	**Friday**	**03/25**	**Ganley, L**
Wednesday	**03/23**	**Francis-Wright, L**			

Ms. Jordan: Grade 11 & 12: Abbasi, Hatim – Hodas, Kelsey
Mr. Phillips: Grade 10 & 12: Horsman, Nicole – Nicholson, Crosby
Dr. Valverde: Grade 9 & 12: Nieburger, Braden – Zucchino, Bradley

1st Term Ends	**Monday, November 8, 2010**	**3rd Term Ends**	**Tuesday, April 5, 2011**
2nd Term Ends	**Wednesday, January 26, 2011**	**4th Term Ends**	**Last day of school**