"The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being."

DAILY BULLETIN – WEDNESDAY – MARCH 2, 2011 (BLUE DAY)

***Starting March 21st the fitness room will be open Monday through Thursday from 2:25-3:30. From March 2 to April 26th, the fitness room will be open on Tuesday's from 2:05 until 3:15.**

***The Andover High School Drama Guild invites you to attend an open dress rehearsal of "The Laramie Project". The performance begins at 7:30PM this Thursday evening March 3rd in the Collins Center. A second performance will be held on Saturday March 5 at 12:15PM at North Andover High School as a part of the Massachusetts Educational Theatre Guild's Annual High School Festival competition.**

***The Laramie Project* is a play by Moisés Kaufman and members of the Tectonic Theater Project about the reaction to the 1998 murder of University of Wyoming gay student Matthew Shepard in Laramie, Wyoming. The murder was denounced as a hate crime motivated by homophobia and brought attention to the lack of hate crimes laws in various states, including Wyoming. The play draws on hundreds of interviews conducted by the theatre company with inhabitants of the town, company members' own journal entries and published news reports. Thirteen actors portray more than sixty characters in a series of short scenes.**

***Mock Trial meets today in the media center at 2:15!**

***Student Bulletin: On Wednesday, March 2nd, the Yearbook Business Staff should report to Room 228 immediately after school for a Yearbook Picture re-take. Mr. Aubrey will be there to take our yearbook picture.**

***There will be a National Honor Society meeting after school on Wednesday 3/2 in the library.**

***Seniors: The Dollars for Scholars Scholarship application is now available in the Counseling Office. You will be considered for multiple awards by completing this one application. Scholarships are awarded on the basis of need and/or merit for full time students pursuing their first undergraduate degree in an accredited two or four year program of study. The criteria is based on academics, extracurricular and community service.**

***The American Red Cross and Greater Lawrence Technical School are co-sponsoring a Lifeguard Training class for high school students. Candidates must be 15 years old. Registration forms are available in the main office or visit the Greater Lawrence Technical High School website www.glts.tec.ma.us to register online.**

***Reminder to seniors: Don't forget to check out the "Scholarship" section in our Naviance program. There are 32 active scholarships listed and more to come. Also, take a minute to look at the Scholarship Board in the Counseling Office as they are all listed there as well.**

***Lawrence General Hospital Volunteer Services Department is again offering a summer program for high school juniors and seniors who are interested in pursuing a medical career. The "Shadow-a-Professional" program allows students a chance to explore career options and gain experience to add to a resume when applying to college or seeking paid employment. This highly competitive program has only 20 positions available. Applications are available in the Counseling Office. Deadline to apply is Monday, April 25th.**

***The Robert Frost Foundation's Executive Director, Mr. Mark Schorr, will present a Poetry Reading featuring the literary work of the students and teachers of Andover High School at Café Azteca in Lawrence on March 8 at 7:00 PM. This night will be part of the Frost Foundation's successful Poetry Hoot Series and will be hosted by Mr. Durso. This**

Poetry Hoot will also feature the work of award winning Merrimack Valley poets. The event will be shown on Andover Cable Access Television and selected poets will be chosen by The Robert Frost Foundation to appear on You Tube. If you would like to participate please see, Ms. D'Alise, Ms Meagher, Mr. Pellerin, Mr. Waters or Mrs. Whalen. The event will be sponsored by Don's Auto Care in Lawrence. Please come join us for a great evening of poetry that will show the literary side of Andover High.

***Please join us for a SADD meeting Thursday night at 6:30 in room 370. Speaker Greg Afarian will be there to talk about the dangers of drinking and driving. All are welcome.**

***All students in grades 8 through 12 are invited to participate in the "National Teen Leadership Program," a weekend leadership training program which will be held on July 15-17, 2011 at Endicott College in Beverly, Mass. This weekend is jam-packed with motivational speakers, quality workshops and numerous small group discussions designed to inspire, instruct and promote teamwork, diversity, communication skills and generally instill important leadership concepts. For more information, testimonials, and application instructions please go to www.ntlp.org . Information is also available in the Counseling Office.**

***The "National Teen Leadership Program" (NTLP) is also offering a powerful one-day Diversity Day event on Saturday, March 26, 2011 at City Year in Boston. This program is thought-provoking, insightful, intense and helps eliminate bullying, hate speech and intolerance. More information is available at http://www.ntlp.org and in the Counseling Office.**

***Students: Ms Dunning does not need any more cell phones. Thank you!**

***Anyone who wants to act in a movie please contact Matt Percival or Mr. Spanos. The movie is called "Doug, Seth, and Rock and Roll". It is about 2 friends who are seniors and the movie takes place on the last week of senior year. We are looking for 4 males and 1 female for the roles. Please send an email to gspanos@aps1.net or mattlpercival@gmail.com if you are interested.**

***Northern Essex Community College is inviting students, grade K–12, and teachers to participate in their 2010 Peace Poetry Contest and Reading. Deadline for submission is March 15, 2011. Detailed information is available in the Counseling Office and online at www.necc.mass.edu/service_learning/poetry .**

***"The Andover High School Gay/Straight Alliance meets every Wednesday in room 321 after school from 2:20 until 3:15. We are always looking for new members. Why don't you stop by and check out our group and our activities!! Snacks are served!!"**

*** Ultimate Frisbee: Want to learn more about Ultimate? The team practices at the field house on Sunday evenings from 6 to 8. Stop by and meet the players. See what Ultimate is all about!**

***Juniors & Seniors are invited to apply for the Abbott & Fenner $1,000 Scholarship. This award requires a 500-1000 word essay. Additional information and application instructions are available in the Counseling Office and on website http://www.abbottandfenner.com/scholarships.htm. The deadline to submit an essay is June 18, 2011.**

***National Honor Society is offering morning tutoring on Tuesdays, Wednesdays, and Thursdays from 7:05 am-7:40 am in room 203. Students may drop in for help in any academic area. No appointment is necessary. Please contact Mr. Shea for more details.**

***Do you like to knit, sew or make your own things? Come to the Crafts Club which meets every Thursday after school in room 343.**

FACULTY

***Starting March 21st the fitness room will be open Monday through Thursday from 2:25-3:30. From March 2 to April 26th, the fitness room will be open on Tuesday's from 2:05 until 3:15.**

*** Message from the Guidance Department: Teachers: Please remember to pick up your student passes in your Main Office boxes before you head to class each morning. Thank you – we greatly appreciate your efforts.**

***The Robert Frost Foundation's Executive Director, Mr. Mark Schorr, will present a Poetry Reading featuring the literary work of the students and teachers of Andover High School at Café Azteca in Lawrence on March 8 at 7:00 PM.**

This night will be part of the Frost Foundation's successful Poetry Hoot Series and will be hosted by Mr. Durso. This Poetry Hoot will also feature the work of award winning Merrimack Valley poets. The event will be shown on Andover Cable Access Television and selected poets will be chosen by The Robert Frost Foundation to appear on You Tube. If you would like to participate please see, Ms. D'Alise, Ms Meagher, Mr. Pellerin, Mr. Waters or Mrs. Whalen. The event will be sponsored by Don's Auto Care in Lawrence. Please come join us for a great evening of poetry that will show the literary side of Andover High.

***Reminder: It would greatly help if the student's grade (YOG) is included in your Progress Report.**

***Please see the following for:**

- **Teacher Supplies – Diane Costagliola**
- **Teacher Parking Space Issue – Mickey Rivera**
- **Building Issues – Mr. Phillips**
- **Keys / Security tags – Ms Jordan**
- **Address Forms – Cindy Pilla**
- **Teacher Parking Forms – Mickey Rivera**
- **Field Trip Forms – Roseann Camilo**

***Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.**

***Progress Report dates for the 2010-2011 school year are the following: Term 1- week of October 4-8, 2010. Term 2 – week of December 6-10, 2010. Term 3 – week of February 28 -March 4, 2011. Term 4 – week of May 9-13, 2011.**

JOB OPPORTUNITY

***Job Opportunity: Bright Horizons, Brickstone Square Childcare Center in Andover is looking for a nurturing, responsible assistant teacher to work with infants and toddler age children. The hours are Monday through Friday from 3:00 – 6:00 pm. If interested, please call Jenn at 978-475-7122.**

***Volunteer Opportunity: An Andover mom needs help with her 6 year old autistic son and is hoping to find a high school student who is interested in gaining experience with a special needs child. She is looking to find someone that is willing to volunteer for 5 hours a week assisting with his physical exercise routine. If interested, please call Mrs. Susanne Bonelli at 978-474-0659.**

***Mootone Japanese Restaurant in Andover is looking for a part time delivery driver and a weekend part time dishwasher. Please call 978-809-0783 or stop by 15 Railroad St for more info.**

OFFICE DETENTION DUTY – 02/28/11-03/04/11

Monday	02/28	Collins, J	Thursday	03/03	Cutler, M
Tuesday	03/01	Consentino, T	Friday	03/04	D'Alise, R
Wednesday	03/02	Costello, J			

Ms. Jordan: Grade 11 & 12: Abbasi, Hatim – Hodas, Kelsey
Mr. Phillips: Grade 10 & 12: Horsman, Nicole – Nicholson, Crosby
Dr. Valverde: Grade 9 & 12: Nieburger, Braden – Zucchino, Bradley

1st Term Ends	Monday, November 8, 2010	3rd Term Ends	Tuesday, April 5, 2011
2nd Term Ends	Wednesday, January 26, 2011	4th Term Ends	Last day of school