



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – THURSDAY – JANUARY 27, 2011 (GOLD DAY)**

\*Oxbridge Academic Programs is hosting a reception for junior and students in grades 8-12. They will speak about their summer programs in Oxford, Cambridge, Paris, Montpellier, and Barcelona. The program will be held on **Saturday, February 12<sup>th</sup>** from 2:00 to 4:00pm at the Westin Copley Place. For additional information, you may call 800-828-8349 or visit their website at [www.oxbridgeprograms.com](http://www.oxbridgeprograms.com)

\*Mock Trial Team! We are meeting on **Friday, January 28<sup>th</sup>** in the media center at 2:15 this week. Please pick up your permission slips for our upcoming competitions against other schools as soon as possible from Ms. Carrick in Guidance.

\*All returning and prospective Andover Ultimate players, there will be a MANDATORY meeting on **Thursday, February 3** at 2:15PM in room 370. If you cannot attend that meeting you must, see Ms. Masters before the meeting in order to get your registration and uniform materials.

\*Do you want a great parking space on Parents' Night? Is your son or daughter interested in playing Ultimate? Have you ever seen a Golden Gopher? There will be a Parents Meeting for returning and prospective Andover Ultimate players on **Thursday, February 10** at 5PM in room 370. If you cannot attend the meeting, please contact Ms. Masters at [rmasters@aps1.net](mailto:rmasters@aps1.net).

\*All students in grades 8 through 12 are invited to participate in the “National Teen Leadership Program,” a weekend leadership training program which will be held on **July 15-17, 2011** at Endicott College in Beverly, Mass. This weekend is jam-packed with motivational speakers, quality workshops and numerous small group discussions designed to inspire, instruct and promote teamwork, diversity, communication skills and generally instill important leadership concepts. For more information, testimonials, and application instructions please go to [www.ntlp.org](http://www.ntlp.org). Information is also available in the Counseling Office.

\*The “National Teen Leadership Program” (NTLP) is also offering a powerful one-day Diversity Day event on **Saturday, March 26, 2011** at City Year in Boston. This program is thought-provoking, insightful, intense and helps eliminate bullying, hate speech and intolerance. More information is available at <http://www.ntlp.org> and in the Counseling Office.

\*Students in grades 7-12: On **Sunday, February 13, 2011**, TeenLife Media is sponsoring the 4<sup>th</sup> Annual TeenLife Community Service Fair at The Mall at Chestnut Hill, 199 Boylston Street (Rt. 9). Attendees will have the opportunity to meet face-to-face with representatives from nearly 50 leading non-profits in the Greater Boston area to learn about a wide variety of volunteer opportunities that can help to build a new skill or fulfill a community service requirement. Additional information can be found at [teenlife.com](http://teenlife.com) and in the Counseling Office.

\* On **Sunday, January 30<sup>th</sup>**, from 12 noon to 2:00 pm, Phillips Academy Smith Center is hosting a “Summer Opportunities Fair.” Representatives from 90 local, national, and international programs will be available to speak with you. Programs will focus on academic enrichment, community service, arts, camps, internships, outdoor adventure, international home stays, sports, travel, and gap year opportunities. The fair is free and open to the public.

\*Students: Ms Dunning does not need any more cell phones. Thank you!

\*On Tuesday **February 8, 2011** all students who are enrolled in an Enriched Math class, BC Calculus or have completed BC Calculus are required to participate in the American Mathematics Competition. This ninety minute exam will take place in the café from 7:45 until 9:30. See your math teacher or Ms. Pappalardo for questions.

\*Anyone who wants to act in a movie please contact Matt Percival or Mr. Spanos. The movie is called "Doug, Seth, and Rock and Roll". It is about 2 friends who are seniors and the movie takes place on the last week of senior year. We are looking for 4 males and 1 female for the roles. Please send an email to [gspanos@aps1.net](mailto:gspanos@aps1.net) or [mattlpercival@gmail.com](mailto:mattlpercival@gmail.com) if you are interested.

\*Northern Essex Community College is inviting students, grade K-12, and teachers to participate in their 2010 Peace Poetry Contest and Reading. Deadline for submission is **March 15, 2011**. Detailed information is available in the Counseling Office and online at [www.necc.mass.edu/service\\_learning/poetry](http://www.necc.mass.edu/service_learning/poetry).

\*"The Andover High School Gay/Straight Alliance meets every Wednesday in room 321 after school from 2:20 until 3:15. We are always looking for new members. Why don't you stop by and check out our group and our activities!! Snacks are served!!"

\* Ultimate Frisbee: Want to learn more about Ultimate? The team practices at the field house on Sunday evenings from 6 to 8. Stop by and meet the players. See what Ultimate is all about!

\*Juniors & Seniors are invited to apply for the Abbott & Fenner \$1,000 Scholarship. This award requires a 500-1000 word essay. Additional information and application instructions are available in the Counseling Office and on website <http://www.abbottandfenner.com/scholarships.htm>. The deadline to submit an essay is **June 18, 2011**.

\*National Honor Society is offering morning tutoring on Tuesdays, Wednesdays, and Thursdays from 7:05 am-7:40 am in room 203. Students may drop in for help in any academic area. No appointment is necessary. Please contact Mr. Shea for more details.

\*Do you like to knit, sew or make your own things? Come to the Crafts Club which meets every Thursday after school in room 343.

\*The Fitness Room is now open after school Monday -Friday from 2:30-3:30 for all students & teachers!



### FACULTY

\*On Tuesday **February 8, 2011** all students who are enrolled in an Enriched Math class, BC Calculus or have completed BC Calculus are required to participate in the American Mathematics Competition. This ninety minute exam will take place in the café from 7:45 until 9:30. If students are finished early (most will be) they will be dismissed at the end of block 1. If you would like a copy of the list in advance please let Donna Pappalardo know.

\*Reminder: It would greatly help if the student's grade (YOG) is included in your Progress Report.

\*Please see the following for:

Teacher Supplies – Diane Costagliola

Teacher Parking Space Issue – Mickey Rivera

Building Issues – Mr. Phillips

Keys / Security tags – Ms Jordan

Address Forms – Cindy Pilla

Teacher Parking Forms – Mickey Rivera

Field Trip Forms – Roseann Camilo

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2010-2011 school year are the following: Term 1- week of October 4-8, 2010. Term 2 – week of December 6-10, 2010. Term 3 – week of February 28 -March 4, 2011. Term 4 – week of May 9-13, 2011.



### JOB OPPORTUNITY

\*Mootone Japanese Restaurant in Andover is looking for a part time delivery driver and a weekend part time dishwasher. Please call 978-809-0783 or stop by 15 Railroad St for more info.

\*Looking for after-school care for two girls. Looking for someone who is energetic, dependable and engaging. This person should drive with a good driving record. Some of the responsibilities would be to pick-up children from bus-stop/school, homework help, and after school activities. If this is something you are looking we can talk further! Start date Jan/2011. M-F, 3-6p.m \$8.00/hr. 978-886-7126

\*Looking for students to help shovel out a walkway. You will be compensated. Please call Ms. Wood at 978-688-8806.

**\*The Lantern Brunch is looking for part-time after school help. If you are interested please call George at 978-475-6191.**



**OFFICE DETENTION DUTY – 01/24/11-01/28/11**



Monday	01/24	Finals	Thursday	01/27	Brady, P
Tuesday	01/25	No School	Friday	01/28	Burch, D
Wednesday	01/26	Finals			

Ms. Jordan: Grade 11 & 12: Abbasi, Hatim – Hodas, Kelsey  
Mr. Phillips: Grade 10 & 12: Horsman, Nicole – Nicholson, Crosby  
Dr. Valverde: Grade 9 & 12: Nieburger, Braden – Zucchini, Bradley

1<sup>st</sup> Term Ends Monday, November 8, 2010  
2<sup>nd</sup> Term Ends Wednesday, January 26, 2011

3<sup>rd</sup> Term Ends Tuesday, April 5, 2011  
4<sup>th</sup> Term Ends Last day of school