



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – FRIDAY – NOVEMBER 12, 2010 (GOLD DAY)**

\*Dance Club: We will rehearse **today** at 2:15 in the Collins Center lobby.

\*Jenn Quirnbach, a 2010 AHS graduate, and currently a freshman at the College of William & Mary in Williamsburg, Virginia will be in the Counseling Conference Room on Friday, December 17<sup>th</sup> at 1:00 pm to share her college experiences. If interested, please see Mrs. Wholey for a pass.

\*It's time for the annual canned food drive. Beginning on **Monday, November 15<sup>th</sup>**, the junior class will again be collecting money and canned goods for our Thanksgiving food drive. All proceeds will go to Lazarus House and other local food banks to help those in need during this season of Thanksgiving. Classroom teachers will be receiving lists of what is needed this year. Please help us to help those in need in our local area. See Mrs. Gaudiano or Mrs. Chachus with any questions.

\*GAP FAIR 2010 **SUNDAY NOVEMBER 14, 12-3PM** -- Kemper Auditorium on the Phillips Academy campus, across from the Chapel (Just off Rt. 28) **FREE AND OPEN TO THE PUBLIC**. For more information contact Roxanne Barry, Director of the Summer/GAP YEAR Opportunities Office at Phillips Academy.

\*The sophomore board is hosting its annual fundraiser, Dan Candell, Hypnotist, magician and mind reader is coming to Andover High School. He'll only be here **Friday, November 12<sup>th</sup>**, from 7-10pm. Pick up tickets at the lunch kiosk through the week for \$8 or at the door for \$10. Families of four get a discount for \$30. This event takes place at the Collins Center.

\*The MSPCA at Nevins Farm is offering its first formal after school club for teens! The Global Animal Protection Club is a unique opportunity for local teens to learn about a variety of animal welfare issues, including the treatment of animals in the product safety, medical testing, entertainment industries, and many other “hot” topics in animal protection. This program is available to teens in grades 9 & 10. This 12 week program begins December 8<sup>th</sup> from 3:30–4:30 and the cost is \$90. More information is available in the Counseling Office.

\*Sign ups for the girls' gymnastics team will be on **Monday, November 15<sup>th</sup>** after school in the cafeteria.

\*Quest Financial Services of Lynnfield, Massachusetts has created “The Quest for College” scholarship, a \$2,500.00 scholarship which will be awarded to a high school student from Essex County, MA. Students will be judged on the basis of a written essay (choice of 3 topics, maximum 1500 words), to be submitted online to [rdubee@questfsi.com](mailto:rdubee@questfsi.com). Please visit website [www.questfsi.com](http://www.questfsi.com) for complete information. The deadline date to apply is January 21, 2011.

\*On Wednesday, December 1<sup>st</sup>, Josten will be in the Café during all 3 lunches to deliver class rings.

\*Students in 8<sup>th</sup> through 11<sup>th</sup> grade who have an early interest in the Gates Millennium Scholars Program, and who want to learn more about what it takes to be competitive for many scholarship programs and to be successfully admitted to college can register with the Gates Millennium Scholars Imagine program at the GMS website [www.gmsp.org](http://www.gmsp.org) and click on the “Online Communities” tab. You will receive regular messaging relevant to each student’s grade level as well as an academic calendar to help you prepare for college.

\*Gap Year Fairs, sponsored by Dynamy Internship Year, will be held on **November 14th** and again on January 23rd, both in Boston. Complete information can be found online at [www.usagapyearfairs.org](http://www.usagapyearfairs.org)

\*National Honor Society is offering morning tutoring on Tuesdays, Wednesdays, and Thursdays from 7:05 am-7:40 am in room 203. Students may drop in for help in any academic area. No appointment is necessary. Please contact Mr. Shea for more details.

\*Do you like to knit, sew or make your own things? Come to the Crafts Club which meets every Thursday after school in room 343.

\*The U.S. House of Representatives is announcing their 2011 Spring Page Program and looking for high school juniors to apply for nomination. This summer program includes both a school and work experience. Pages serve as support staff to the Members of the House of Representatives. Students experience living, studying, and working in Washington, D.C. and will earn a salary. Eligibility requirements: 3.0 GPA or higher; U.S. citizen or subject to the agreements of the Dept. of State and possess a valid social security card; must be 16 years old by the beginning of the Page term, but no older than 17. Eligible students are encouraged to apply for nomination through Congresswoman Niki Tsongas' office. The 2 applications required can be found on [www.tsongas.house.gov](http://www.tsongas.house.gov) with a deadline of **November 15<sup>th</sup>**. Additional information is available in the Counseling Office.

\*The Fitness Room is now open after school Monday –Friday from 2:30-3:30 for all students & teachers!

\*The Andover Robotics Club will be meeting every Tuesday in room 363 at 2:15. Any one interested is welcome to attend. See Mrs. Reidy for more information.

\*Students: Ms Dunning is collecting used cell phones for an art project. Boxes will be in the Foyer and near the teacher's boxes.



### FACULTY

\*The Fitness Room is now open after school Monday –Friday from 2:30-3:30 for all students & teachers!

\*Faculty: Ms Dunning is collecting used cell phones for an art project. Boxes will be in the Foyer and near the teacher's boxes.

\*Please see the following for:

Teacher Supplies – Diane Costagliola  
Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Mr. Phillips  
Keys / Security tags – Ms Jordan

Address Forms – Cindy Pilla  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Roseann Camilo

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2010-2011 school year are the following: Term 1- week of October 4-8, 2010. Term 2 – week of December 6-10, 2010. Term 3 – week of February 28 -March 4, 2011. Term 4 – week of May 9-13, 2011.



### JOB OPPORTUNITY

\*Visually impaired man will pay for (2) two students to do some typing on his computer. If interested please call Reuben Parker at (978) 474-4124.



### OFFICE DETENTION DUTY – 11/08/10-11/12/10

Monday	11/08	Ream, L (End of TERM 1)	Thursday	11/11	Veteran's Day
Tuesday	11/09	Rand, N	Friday	11/12	Michaud-Reilly
Wednesday	11/10	Ragucci, S			

**Ms. Jordan: Grade 11 & 12: Abbasi, Hatim – Hodas, Kelsey**  
**Mr. Phillips: Grade 10 & 12: Horsman, Nicole – Nicholson, Crosby**  
**Dr. Valverde: Grade 9 & 12: Nieburger, Braden – Zucchini, Bradley**

**1<sup>st</sup> Term Ends**    **Monday, November 8, 2010**  
**2<sup>nd</sup> Term Ends**    **Monday, January 24, 2011**

**3<sup>rd</sup> Term Ends**    **Tuesday, April 5, 2011**  
**4<sup>th</sup> Term Ends**    **Last day of school**