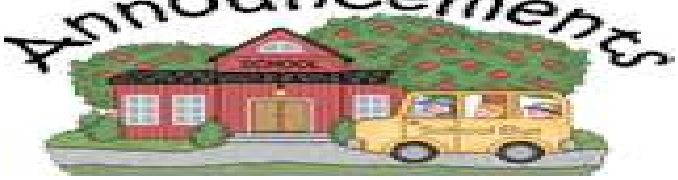

"The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being."

DAILY BULLETIN – MONDAY – NOVEMBER 1, 2010 (BLUE DAY)

***Gap Year Fairs, sponsored by Dynamy Internship Year, will be held on November 14th and again on January 23rd, both in Boston. Complete information can be found online at www.usagapyearfairs.org**

***On Saturday, November 6th, Boston College is inviting high school students to their campus for a free one-day event called "BC Splash." Students can take a wide variety of classes all taught by BC undergraduates who are passionate in the class they are teaching. This is a great opportunity for high school students because you will get the chance to be immersed in the college environment for a day, connect with current undergrads, and learn about things that would never be offered at your high school. Students can take up to 5 classes throughout the day. For more information and to register, go to: bcsplash.learningu.org. You can also contact the Splash team at bcsplash@gmail.com or by calling 617-297-7524.**

***There is a mandatory meeting for the mock trial team on Wednesday, Nov. 3 at 2:15 in the media center! You must see Ms. Carrick or Ms. Berard if you cannot attend this meeting! We will begin to discuss this year's case.**

***National Honor Society is offering morning tutoring on Tuesdays, Wednesdays, and Thursdays from 7:05 am-7:40 am in room 203. Students may drop in for help in any academic area. No appointment is necessary. Please contact Mr. Shea for more details.**

*** Attention Yearbook Business Staff: Our next meeting will be after school on Wednesday, November 3rd. The yearbook photo staff will be taking our yearbook club photo. You must come to Room 228 by 2:15 to be included in this photo. Bring your ads with you to this meeting.**

***Do you like to knit, sew or make your own things? Come to the Crafts Club which meets every Thursday after school in room 343.**

***The U.S. House of Representatives is announcing their 2011 Spring Page Program and looking for high school juniors to apply for nomination. This summer program includes both a school and work experience. Pages serve as support staff to the Members of the House of Representatives. Students experience living, studying, and working in Washington, D.C. and will earn a salary. Eligibility requirements: 3.0 GPA or higher; U.S. citizen or subject to the agreements of the Dept. of State and possess a valid social security card; must be 16 years old by the beginning of the Page term, but no older than 17. Eligible students are encouraged to apply for nomination through Congresswoman Niki Tsongas' office. The 2 applications required can be found on www.tsongas.house.gov with a deadline of November 15th. Additional information is available in the Counseling Office.**

***The 10th and final Larry Robinson and Alex Miliotis road race is happening on Sunday, Nov. 7th.**
Anyone who would like to run or walk can register at www.coolrunning.com/major/10/larryrobinson
Anyone who would like to volunteer the day of the event can email Mrs. Desfosse at bdesfosse@aps1.net or see her in room 328 or the health office. Thanks!

***Attention Artists and Writers: The deadline for submissions to Apple Pi is fast approaching! Any students interested in submitting work should see Mr. Wachs in room 119, or any of the Apple Pi student advisors.**

***The Fitness Room is now open after school Monday –Friday from 2:30-3:30 for all students & teachers!**

***Jazz Band auditions are coming up soon. Anyone who is interested in joining the Andover All Town Jazz Band please see Mr. Wright in the band room to pick up an audition piece.**

***The AUDITION DATES for Andover High School is Monday, November 1st. Please sign up for an audition time.**

***The Andover Robotics Club will be meeting every Tuesday in room 363 at 2:15. Any one interested is welcome to attend. See Mrs. Reidy for more information.**

***Students: Ms Dunning is collecting used cell phones for an art project. Boxes will be in the Foyer and near the teacher's boxes.**

FACULTY

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***The Fitness Room is now open after school Monday –Friday from 2:30-3:30 for all students & teachers!**

*** Faculty: Ms Dunning is collecting used cell phones for an art project. Boxes will be in the Foyer and near the teacher's boxes.**

***Please see the following for:**

- **Teacher Supplies – Diane Costagliola**
- **Teacher Parking Space Issue – Mickey Rivera**
- **Building Issues – Mr. Phillips**
- **Keys / Security tags – Ms Jordan**
- **Address Forms – Cindy Pilla**
- **Teacher Parking Forms – Mickey Rivera**
- **Field Trip Forms – Roseann Camilo**

***Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.**

***Progress Report dates for the 2010-2011 school year are the following: Term 1- week of October 4-8, 2010. Term 2 – week of December 6-10, 2010. Term 3 – week of February 28 -March 4, 2011. Term 4 – week of May 9-13, 2011.**

JOB OPPORTUNITY

***DiSH, a retail food shop in Andover, is looking to hire a student, 18 years old, for a few shifts a week, 4:00 – 7:00 pm or a few hours on the weekend to help customers and ring in sales. If interested, please call Stacey at 978-475-2991.**

***Internship Opportunity – Web Master: The Sustainable Andover group (www.sustainablandover.org) and the Andover Green Advisory Board (a town government group) are looking for a responsible high school student intern to maintain one, or possibly two, website(s). Please see Mrs. Cutler in room 219 or email (mcutler@aps1.net) for more information.**

***Christina Luconi, who is associated with an after school program at High Plain Elementary, is looking for a high school student who has the technology skills to expand their website (www.learningleaps.com) which will enable parents to register online. If interested, please call Ms. Luconi at 617-233-9629 or cluconi@gmail.com. They will pay you $250.00 for your services.**

***Visually impaired man will pay for (2) two students to do some typing on his computer. If interested please call Reuben Parker at (978) 474-4124.**

OFFICE DETENTION DUTY – 11/01/10-11/05/10

Monday	**11/01**	**Pushkar, A**	**Thursday**	**11/04**	**Reidy, M**
Tuesday	**11/02**	**Election Day/In Service**	**Friday**	**11/05**	**Rajan, S**
Wednesday	**11/03**	**Ragnio, P**			

Ms. Jordan: Grade 11 & 12: Abbasi, Hatim – Hodas, Kelsey
Mr. Phillips: Grade 10 & 12: Horsman, Nicole – Nicholson, Crosby
Dr. Valverde: Grade 9 & 12: Nieburger, Braden – Zucchino, Bradley

1st Term Ends	**Monday, November 8, 2010**	**3rd Term Ends**	**Tuesday, April 5, 2011**
2nd Term Ends	**Monday, January 24, 2011**	**4th Term Ends**	**Last day of school**