

Andover High School



Weekly Bulletin



Friday, September 20, 2019

“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

******Some Important Dates******

- **Sept. 22nd - Senior Boat Cruise**
- **Sept. 26th at 6:30 PM - Open House**
- **Sept. 27th, deadline for PSAT Registration**
- **Oct. 3rd at 7:00 PM/Collins Center - MEFA College Financing Seminar**
- **Oct. 19th PSAT Exam at AHS 7:50 AM**
- **Oct. 28th Level Change Deadline**

Please go to: <https://aps1.net/CivicAlerts.aspx?AID=864> for all of Andover High School's Important Dates

PSAT Registration has begun. Registration dates, Aug. 29th - Sept. 27th. NO registrations will be able to be processed after Sept. 27th.

Please go to the e-funds (website below) to register your sophomore or junior for the PSAT test that will be held on **October 19, 2019, here at AHS**. The registration fee is \$29.00. Registration is from August 29th – September 27th. After September 27th registration for the PSAT test will be closed. E-funds will no longer be able to accept payment after Sept. 27th. Please note, you will need to enter your students' local ID #. That can be found in Aspen at the top of their schedule listed near their name. Please also be sure to not click "Recurring payment" when paying your fee in e-funds. Please have your child pick up a PSAT Study Guide in the Guidance office after they have been registered.

<https://eps.mvpbanking.com/cgi-bin/efs/login.pl?access=55647>

Attention All Students and Parents, Your Help is Needed...

The Junior Class is again sponsoring our annual back to school supplies drive to benefit students in need. Some of the donations will go to students and AHS and all other supplies will be donated to the Lawrence Boys and Girls Club. We are hoping that as students go to purchase supplies, they might consider getting one or two additional items to donate to this worthy cause. We will be collecting supplies during all H blocks through September 13th. Donations may also be placed in the box outside of room 255. Any questions may be sent to Michelle Chachus (mchachus@aps1.net) or Krista Hibino (khibino@aps1.net). Thank you all for your support.

JOB OPPORTUNITIES

*****Babysitters needed for one day, September 23rd from 7:00 - 8:15 PM for parents attending a South and Sanborn School event. If you are interested in please contact Karyn Sibbernsen at kdsibbs@gmail.com**

*****Market Basket Distribution Center** (Warehouse in Tewksbury and Andover)
Hiring - Must be 18 years old and able to lift less than 20 lbs to 60 lbs repetitively.
30 or 40 hour work week only. Pick up an application in the Guidance office or
email:mbwarehouse@demoulasmarketbasket.com

*****Reliable Person*****

Andover Private School, Child care position for After School Program. Must have
reliable car/transportation. Contact: Mcaruso@andovermontessori.org

College Visits:

All visits will be held in the Guidance Conference room. All Juniors and Seniors
can attend, but must register in Naviance first, then obtain a pass from the
Guidance Dept. at least 24 hours in advance of the visit. The pass will need to be
signed by the teacher of the class you may be missing. You can not attend a
college visit with-out a pass

Worcester State University	9/23/2019 10:07
Worcester Polytechnic Institute	9/23/2019 10:37
Case Western Reserve University	9/23/2019 11:07
Massachusetts College of Pharmacy & Health Sciences (MCPHS)	9/23/2019 12:05
Pace University, Westchester Campus	9/23/2019 12:30
College of Charleston	9/24/2019 11:07
University of Maine	9/24/2019 11:35
University of Chicago	9/24/2019 12:05

College Open Houses/Fairs:

- Free Architectural/Design College Fair on **Sept. 28th**. For more information
go to: <https://www.architects.org/events/6648/2019/09/28/college-fair-2019>
- NEACAC College Fair - **Sept. 26th** 9:00 1:00 AM at Southern NH University.
www.neacac.org
- Ithaca College - First Open house, **Oct. 5th**. Learn more at: ithaca.edu/visit

- Northern Essex Community College, **Oct. 5th** , 11:00-1:00 PM Haverhill Campus. Register at: https://northernessex.wufoo.com/forms/p16z3ea30rliivt/?utm_source=open_house&utm_medium=email&utm_campaign=fall_open_house
- Champlain College Open House **Oct. 5th and Oct. 26th**. Learn more at champlain.edu/fallopenhouse19
- The IT Girls Overnight Retreat - Syracuse University - **Oct. 6-7th**. Learn more at: itgirls.ischool.syr.edu
- **Oct. 18th, Nov. 8th, Nov. 22nd**. - Career Days at New England Institute of Tech. Register at: NEIT.edu/CareerEducation. Open House Oct. 26th from 10:00 - 1:00 PM
- Tufts University Open Houses - **Oct. 11th** Humanities Open House, Medford, MA, **Oct. 18th** Fenway Campus (School of the Museum of Fine Arts at Tufts)
- University of Scranton Open House Oct. 20th. Register: scranton.edu/openhouse
- Boston Portfolio Day, **Oct. 13th** 12:00-4:00, MASS College and Design. Register at: massart.edu/boston-national-portfolio-day
- Case Western Reserve University - Diversity Overnight (**Oct. 13th and 14th and Nov. 10th & 11th**) case.edu/admission/diversity-overnight
- Diversity Open House - Colgate in Focus, **Oct. 6th-8th**. Apply at: colgate.edu/openhouse
- Anna Marie College Open house **Oct. 19th & Nov. 3rd**
- NACAC Stem College & Career Fair - Oct. 27th 1:00-4:00PM at Northeastern University. Register at: gotomystemfair.com. NACAC Performing & Visual Arts College Fair, Nov. 5th from 6:30 - 8:30 PM, at Emmanuel College. Register at: gotomyncf.com
- First Generation in College Information Sessions at MassBay Community College - **Nov. 8th** from 10:00 - 11:00Am and **Dec. 5th** from 6:00-7:00 PM.

Learn how to navigate the college process and availability of financial aid.
To attend, visit: www.massbay.edu

Need Help Applying for Financial Aid? - Free Education Assistance at American Student Assistance - for more information visit:
www.asa.org/college-planning-services/

Click below for Andover High School Schedule of Events and Athletic Schedule

<https://aps1.net/CivicAlerts.aspx?AID=864>

[Andover High School Parent Advisory Council \(PAC\)](#)

Every year, we ask all families of AHS to contribute to the PAC with a suggested donation of \$50/family.

This is our only source of income to support the administration, staff and students.

You can make a contribution at the website via PayPal (click the "Membership Dues" tab), <https://sites.google.com/site/andoverhspac/>