



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

WEEKLY UPDATE: MARCH 29, 2019

**SUNDAY, MARCH 31ST: APS will host Eye to Eye’s “Learn Different Day” West Middle School. It will be a fun filled afternoon of art mentorship and community for students with learning differences like Dyslexia and ADHD
1:00 to 3:00 pm; West Middle School**

TUESDAY, APRIL 2ND: All Strings Concert 7:00 pm (Collins Center)

**TUESDAY, APRIL 2ND: PAC Meeting 7:00 PM will be held at
AYS/Cormier Youth Center**

THURSDAY, APRIL 4TH: Term 3 ends

JUNIORS ONLY: PROM TICKET SALES APRIL 8TH TO APRIL 12TH

***Intelligent Lives*, a film screening and dialogue with Dan Habib**

APS and the Office of Student Services invites you to a free screening of *Intelligent Lives*, a film by Dan Habib followed by a dialogue with Mr. Habib on **Tuesday, April 9, 2019 at 7 p.m. in the Collins Center at Andover High School.**

Intelligent Lives stars three pioneering young American adults with intellectual disabilities, Micah, Naieer and Naomie, who challenge the perceptions of intelligence as they navigate high school, college, and the

workforce. Academy Award-winning actor Chris Cooper contextualizes the lives of these central characters through the emotional personal story of his son, Jesse, as the film unpacks the shameful and ongoing track record of intelligence testing in the U.S.

Dan Habib is the creator of the award-winning documentary films including *Samuel, Who Cares About Kelsey?*, *Mr. Connolly Has ALS*, and many others on disability-related topics. Habib is a filmmaker at the University of New Hampshire's Institute on Disability. In his recently released documentary, *Intelligent Lives*, he examines society's narrow perceptions of intelligence.

The event will be held at the Collins Center at Andover High School and is free and open to the public. Following the screening, filmmaker Dan Habib will take questions from the audience.

PEER MEDIATION

Attention all **freshmen and sophomores**: Are you a good listener who often finds yourself helping your friends solve their problems or conflicts? Please consider applying to be an **AHS Peer Mediator**! The purpose of Peer Mediation is to provide a safe environment for students to discuss their conflicts and come to a peaceful resolution. Our goal is to reduce the amount of bullying and harassment in our school. **Please pick up an application in the Guidance**

SENIOR CAPSTONE PROJECT

Hi! My name is Carrie Damiani and I am part of the Senior Capstone class at AHS. I am doing my project on the topic of responsible and sustainable tourism, and as part of my primary research, I am conducting a survey on the travel practices of individuals in the Andover community. The results

from the survey will be used to analyze which elements of responsible tourism the Andover community practices, as well as which elements need more awareness. Thanks in advance for your participation!

[Link to Survey](#)

Please go to the Athletic link below for all updates on the tournament games this weekend.

Link for Athletic activities/games

<https://www.merrimackvalleyconference.org/public/genie/264/school/2/>

For Information on Clubs please click the link below or go to the Andover Public Schools website. Click on schools; find Andover High School and the link for the clubs is on the left side of the page.

<http://www.aps1.net/305/Clubs-Activities>

****Do you like the idea of having a made-to-order sandwich for lunch, but don't want to wait in that long deli line? Download the app Web Menus from google play or the app store and have your sandwich waiting for you! Visit our Facebook at Andover School Nutrition, or see the posters around the cafeteria for details.***

Need Help Applying for Financial Aid? - Free Education Assistance at American Student Assistance - for more information

www.asa.org/college-planning-services/

College Open Houses:

- **April 1st.** US Army visiting at 10:07 AM - Obtain a pass from Guidance to attend
- **May 6,** Army National Guard 8:48 AM - Obtain a pass from Guidance to attend (Donuts will be served!)
- Salve Regina University Open Houses - **April 28th.** To register go to: salve.edu/visit

Work Shops/Summer Programs/Other:

- Dean Audition Season and Theatre - **March 30,** 2019.
dean.edu/auditions
- Study Hall Sessions available at Konjoian Education Center, contact info@kojoianeducationcenter.com
- University of Southern California Summer Programs - 4 and 2 week courses. **June - July.** For more info. And to apply visit: summer.usc.edu
- Pre-College at Skidmore - **June. 30th - Aug. 3rd.** Liberal and Studio Arts. Visit: www.skidmore.edu/precollege/
- Summerfuel - Fuel Your Summer - Unique Summer Program for Curious Students. Visit: summerfuel.com
- BU Pre-College Summer Programs - Visit: bu.edu/summer/highschool for more information
- Washington University in St. Louis - Summer Experiences. Visit: summerexperiences.wustl.edu

Newly Released Scholarships and Other Opportunities (See Naviance for all detailed information):

- Andover Fire Fighters Local 1658 Scholarship - **Deadline, April 5, 2019.** Applications available in the Guidance Office. You DO NOT need to have an Andover Fire Fighter legacy to apply.
- Lawrence Vietnam Memorial Scholarship - **Deadline: May 4th**

- St. Alfio Scholarship - **Deadline April 30th** - Applications in Guidance
- Rick Starkweather Scholarship - Criteria: Family Hardship - **Deadline, April 1st**. Application available in the Guidance Office
- Barbara Fowler Pennick Band, Music Scholarship - **Deadline March 31st** - pick up application in the Guidance Office
- Massachusetts Broadcasters Association Scholarship - **Deadline April 13th**. Download application at: MassBroadcasters.org/scholarship or pick up an application in the Guidance Office
- The Merrimack Valley Chapter of the American Association of Critical Care Nurses (AACN) Scholarship - **Deadline April 15th**, pick up applications in the Guidance Office
- Lawrence Ladies Lodge #2026 - **Deadline April 1st** - Applications available in the Guidance Office
- Andover Rotary Scholarship - **Deadline April 2nd** - Applications available in the Guidance Office
- Andover Country Day School, Inc. (Formerly St. Robert's Country Day School) - Deadline: **April 4th by 2:00 PM**
- Methuen Sons and Daughters of Italy Scholarship, Deadline, **March 31, 2019**. Applications available in the Guidance Office
- Digital Arts, Film and Animation Competition - Learn more at: www.rit.edu/NTID/DAFAC
- ESSEX AGRICULTURAL SOCIETY SCHOLARSHIP - **Deadline, April 1, 2019**
- CHARLES E. LARNER FAMILY FOUNDATION & ESSEX AGRICULTURAL SOCIETY SCHOLARSHIP - **Deadline, April 1, 2019**- Applications available in the Guidance Office
- Andover Dollars for Scholars (ADFS) application opening is Dec. 1, 2018. **Deadline is April 1, 2019**. Please be sure to create an online profile before applying for any ADFS scholarships. Students, please note: You need to only fill out one Scholarship Transcript Release form for all ADFS scholarships (forms available in the guidance office).
<http://www.andover.dollarsforscholars.org>
- Krit Kearins Memorial Scholarship Fund - **Deadline: April 1, 2019**. Pick up an application in the Guidance Office
Go to Naviance to view all available scholarships.

PROGRESS REPORT DATES:

Quarter 1: Week of October 1 – October 5, 2018

Quarter 2: Week of December 10 – December 14, 2018

Quarter 3: Week of March 4 – March 8, 2019*Please note change**

Quarter 4: Week of May 6 – May 10, 2019

TERM END DATES:

Quarter 1 Ends Wednesday, November 7, 2018

Quarter 2 Ends Thursday, January 24, 2019

Quarter 3 Ends Thursday, April 4, 2019

Quarter 4 Ends Tuesday, June 18, 2019 (with 2 snow days taken)