



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

### **WEEKLY UPDATE: MARCH 22, 2019**

The New England Show Choir Show Down hosted by the AHS Show Choir starts tonight. See the link below for details

<http://www.showchoirshowdown.com/>

#### ***Intelligent Lives*, a film screening and dialogue with Dan Habib**

APS and the Office of Student Services invites you to a free screening of *Intelligent Lives*, a film by Dan Habib followed by a dialogue with Mr. Habib on **Tuesday, April 9, 2019 at 7 p.m. in the Collins Center at Andover High School.**

*Intelligent Lives* stars three pioneering young American adults with intellectual disabilities, Micah, Naieer and Naomie, who challenge the perceptions of intelligence as they navigate high school, college, and the workforce. Academy Award-winning actor Chris Cooper contextualizes the lives of these central characters through the emotional personal story of his son, Jesse, as the film unpacks the shameful and ongoing track record of intelligence testing in the U.S.

Dan Habib is the creator of the award-winning documentary films including *Samuel*, *Who Cares About Kelsey?*, *Mr. Connolly Has ALS*, and

many others on disability-related topics. Habib is a filmmaker at the University of New Hampshire's Institute on Disability. In his recently released documentary, *Intelligent Lives*, he examines society's narrow perceptions of intelligence.

The event will be held at the Collins Center at Andover High School and is free and open to the public. Following the screening, filmmaker Dan Habib will take questions from the audience.

## **PEER MEDIATION**

Attention all **freshmen and sophomores**: Are you a good listener who often finds yourself helping your friends solve their problems or conflicts? Please consider applying to be an **AHS Peer Mediator**! The purpose of Peer Mediation is to provide a safe environment for students to discuss their conflicts and come to a peaceful resolution. Our goal is to reduce the amount of bullying and harassment in our school. **Please pick up an application in the Guidance**

**Please go to the Athletic link below for all updates on the tournament games this weekend.**

**Link for Athletic activities/games**

**<https://www.merrimackvalleyconference.org/public/genie/264/school/2/>**

**For Information on Clubs please click the link below or go the the Andover Public Schools website. Click on schools; find Andover**

High School and the link for the clubs is on the left side of the page.

<http://www.aps1.net/305/Clubs-Activities>

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*\*Do you like the idea of having a made-to-order sandwich for lunch, but don't want to wait in that long deli line? Download the app Web Menus from google play or the app store and have your sandwich waiting for you! Visit our Facebook at Andover School Nutrition, or see the posters around the cafeteria for details.*

Need Help Applying for Financial Aid? - Free Education Assistance at American Student Assistance - for more information visit:

[www.asa.org/college-planning-services/](http://www.asa.org/college-planning-services/)

## JOB OPPORTUNITIES

### College Open Houses:

- **April 1st.** US Army visiting at 10:07 AM - Obtain a pass from Guidance to attend
- **May 6,** Army National Guard 8:48 AM - Obtain a pass from Guidance to attend (Donuts will be served!)
- Salve Regina University Open Houses - **April 28th.** To register go to: [salve.edu/visit](http://salve.edu/visit)

### Work Shops/Summer Programs/Other:

- Dean Audition Season and Theatre - **March 30**, 2019.  
[dean.edu/auditions](http://dean.edu/auditions)
- Study Hall Sessions available at Konjoian Education Center, contact [info@kojoianeducationcenter.com](mailto:info@kojoianeducationcenter.com)
- University of Southern California Summer Programs - 4 and 2 week courses. **June - July**. For more info. And to apply visit: [summer.usc.edu](http://summer.usc.edu)
- Pre-College at Skidmore - **June. 30th - Aug. 3rd**. Liberal and Studio Arts. Visit: [www.skidmore.edu/precollege/](http://www.skidmore.edu/precollege/)
- Summerfuel - Fuel Your Summer - Unique Summer Program for Curious Students. Visit: [summerfuel.com](http://summerfuel.com)
- BU Pre-College Summer Programs - Visit: [bu.edu/summer/highschool](http://bu.edu/summer/highschool) for more information
- Washington University in St. Louis - Summer Experiences. Visit: [summerexperiences.wustl.edu](http://summerexperiences.wustl.edu)

### Newly Released Scholarships and Other Opportunities (See Naviance for all detailed information):

- Andover Fire Fighters Local 1658 Scholarship - **Deadline, April 5, 2019**. Applications available in the Guidance Office. You DO NOT need to have an Andover Fire Fighter legacy to apply.
- Lawrence Vietnam Memorial Scholarship - **Deadline: May 4th**
- St. Alfio Scholarship - **Deadline April 30th** - Applications in Guidance
- Rick Starkweather Scholarship - Criteria: Family Hardship - **Deadline, April 1st**. Application available in the Guidance Office
- Barbara Fowler Pennick Band, Music Scholarship - **Deadline March 31st** - pick up application in the Guidance Office

- Massachusetts Broadcasters Association Scholarship - **Deadline April 13th**. Download application at: [MassBroadcasters.org/scholarship](http://MassBroadcasters.org/scholarship) or pick up an application in the Guidance Office
- The Merrimack Valley Chapter of the American Association of Critical Care Nurses (AACN) Scholarship - **Deadline April 15th**, pick up applications in the Guidance Office
- Lawrence Ladies Lodge #2026 - **Deadline April 1st** - Applications available in the Guidance Office
- Andover Rotary Scholarship - **Deadline April 2nd** - Applications available in the Guidance Office
- Andover American Legion Post 8 - **Deadline March 30th** - Applications available in the Guidance Office
- And Country Day School, Inc. (Formerly St. Robert's Country Day School) - Deadline: **April 4th by 2:00 PM**
- Methuen Sons and Daughters of Italy Scholarship, Deadline, **March 31, 2019**. Applications available in the Guidance Office
- Digital Arts, Film and Animation Competition - Learn more at: [www.rit.edu/NTID/DAFAC](http://www.rit.edu/NTID/DAFAC)
- ESSEX AGRICULTURAL SOCIETY SCHOLARSHIP - **Deadline, April 1, 2019**
- CHARLES E. LARNER FAMILY FOUNDATION & ESSEX AGRICULTURAL SOCIETY SCHOLARSHIP - **Deadline, April 1, 2019**- Applications available in the Guidance Office
- Andover Dollars for Scholars (ADFS) application opening is Dec. 1, 2018. **Deadline is April 1, 2019**. Please be sure to create an online profile before applying for any ADFS scholarships. Students, please note: You need to only fill out one Scholarship Transcript Release form for all ADFS scholarships (forms

available in the guidance office).

<http://www.andover.dollarsforscholars.org>

- Krit Kearins Memorial Scholarship Fund - **Deadline: April 1, 2019.**  
Pick up an application in the Guidance Office  
**Go to Naviance to view all available scholarships.**

**Need Help Applying for Financial Aid? - Free Education Assistance at American Student Assistance - for more information visit:**

[www.asa.org/college-planning-services/](http://www.asa.org/college-planning-services/)

### **PROGRESS REPORT DATES:**

Quarter 1: Week of October 1 – October 5, 2018

Quarter 2: Week of December 10 – December 14, 2018

**Quarter 3: Week of March 4 – March 8, 2019\*\*\*Please note change**

Quarter 4: Week of May 6 – May 10, 2019

### **TERM END DATES:**

Quarter 1 Ends Wednesday, November 7, 2018

Quarter 2 Ends Thursday, January 24, 2019

Quarter 3 Ends Thursday, April 4, 2019

Quarter 4 Ends Tuesday, June 18, 2019 (with 2 snow days taken)