



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

**WEEKLY UPDATE: January 11, 2019**

**Link for Athletic activities/games**

**<https://www.merrimackvalleyconference.org/public/genie/264/school/2/>**

**For Information on Clubs please click the link below or go to the Andover Public Schools website. Click on schools; find Andover High School and the link for the clubs is on the left side of the page.**

**<http://www.aps1.net/305/Clubs-Activities>**

JANUARY 18<sup>TH</sup> TO JANUARY 24<sup>TH</sup>: Midterm exams. See attached schedule.

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**Attention all Students:**

**The GAP Year Fair being held here at AHS on Sunday, Jan. 13th has now been changed to 10:00 AM - 1:00 PM.**

*\*Do you like the idea of having a made-to-order sandwich for lunch, but don't want to wait in that long deli line? Download the app Web Menus from google play or the app store and have your sandwich waiting for you! Visit our Facebook at Andover School Nutrition, or see the posters around the cafeteria for details.*

*\*JAZZ BAND begins in November! If you are interested in finding out about jazz band, talk to your music teacher or band teacher. Auditions are in late October and early November, rehearsals start after Thanksgiving. You can also find information on line at [ANDOVERJAZZBAND.WEEBLY.COM](http://ANDOVERJAZZBAND.WEEBLY.COM). Talk to your music teacher today!*

### JOB OPPORTUNITIES

\***Job Opportunity at Sole Amour:** Social Media Intern; Contact Stephanie Siple at [stephanie@soleamour.com](mailto:stephanie@soleamour.com)

\***Job Opportunity:** An accounting firm in Andover is looking for a mature, responsible high school junior to work 4-8 hours a week including some occasional Saturdays during tax season (from February 15 – April 15, 2019) for \$12/hr. handling light office work. The office is within walking distance from the high school or you must have your own transportation. If interested please contact either Deanne or Judy at 978-470-2027.

### College Open Houses:

- Salve Regina University Open Houses - **April 28th**. To register go to: [salve.edu/visit](http://salve.edu/visit)
- Bridgton Academy Open House - Jan. 21st and Feb. 18th. Register at: [www.bridgtonacademy.org/events](http://www.bridgtonacademy.org/events)

### Work Shops/Other:

- Dean Audition Season and Theatre - March 30, 2019.  
[dean.edu/auditions](http://dean.edu/auditions)
- Study Hall Sessions available at Konjoian Education Center, contact [info@kojoianeducationcenter.com](mailto:info@kojoianeducationcenter.com)
- The USA GAP Year Fair is coming to AHS! Jan 13th from 10:00 AM-1:00 (was previously 1:00-4:00-. Register Today! [usagyfandover2019.eventbrite.com](http://usagyfandover2019.eventbrite.com)
- Summer Opportunity - PHILLIPS ACADEMY ANDOVER CASE MEMORIAL CAGE Programs for Middle & High School Students FREE and OPEN to the PUBLIC  
Summer Opportunities Fair - Jan. 27th at Phillips Academy, Andover. Representatives from over 100 local, national and international programs Focus on academic enrichment, language study, community service, camps, sports, arts, research, internships, outdoor adventure, international travel & gap year opportunities. Some programs also offer employment and scholarship opportunities. Sponsored by Parents of Students of Phillips Academy (PSPA) Contact Karen Bibeau: [summerfairpublicity@gmail.com](mailto:summerfairpublicity@gmail.com) [www.pspaandover.org](http://www.pspaandover.org)
- University of Southern California Summer Programs - 4 and 2 week courses. June - July. For more info. And to apply visit: [summer.usc.edu](http://summer.usc.edu)

### Summer Programs:

- Pre-College at Skidmore - June. 30th - Aug. 3rd. Liberal and Studio Arts. Visit: [www.skidmore.edu/precollege/](http://www.skidmore.edu/precollege/)

### Scholarships and Other Opportunities:

- And Country Day School, Inc. (Formerly St. Robert's Country Day School) - Deadline: April 4th by 2:00 PM
- Richard J. Collins Memorial Scholarship - Deadline, March 14, 2019
- Methuen Sons and Daughters of Italy Scholarship, Deadline, March 31, 2019. Applications available in the Guidance Office

- Princeton Prize in Race Relations - Win \$1,000. **Deadline, Jan. 31, 2019.** Apply at: [www.princeton.edu/pprize](http://www.princeton.edu/pprize)
- Digital Arts, Film and Animation Competition - Learn more at: [www.rit.edu/NTID/DAFAC](http://www.rit.edu/NTID/DAFAC)
- ESSEX AGRICULTURAL SOCIETY SCHOLARSHIP - **Deadline, April 1, 2019**
- CHARLES E. LARNER FAMILY FOUNDATION & ESSEX AGRICULTURAL SOCIETY SCHOLARSHIP - **Deadline, April 1, 2019-** Applications available in the Guidance Office
- Andover Dollars for Scholars (ADFS) application **opening is Dec. 1, 2018. Deadline is April 1, 2019.** Please be sure to create an online profile before applying for any ADFS scholarships. Students, please note: You need to only fill out one Scholarship Transcript Release form for all ADFS scholarships (forms available in the guidance office). <http://www.andover.dollarsforscholars.org>
- Profile in Courage Essay Contest - John F. Kennedy - Describe and analyze an act of political courage by a US elected official who served during or after 1917, the year of JFK's birth. For more info and to apply on line go to: [jfklibrary.org/essaycontest](http://jfklibrary.org/essaycontest) **Deadline - Jan. 18th**
- Charitable & Educational Trust of the Grand Lodge of MA, - Order Sons of Italy scholarship **Deadline Feb. 1, 2019.** All students may apply. See application and requirements at [www.osiama.org](http://www.osiama.org)
- Merrimack Valley Credit Union - **Deadline: Feb. 28, 2019**  
Visit: [www.mvcu.com](http://www.mvcu.com) Create a Greeting Card Scholarship - **Deadline: March 1, 2019.** To apply go to: [www.gallerycollection.com](http://www.gallerycollection.com)
- The Scott Govoni Math and Science Scholarship is open to applicants who are receiving or who have received special education services through the Andover Public School system and are currently enrolled in the Andover High School Class of 2019. Applicants must demonstrate academic excellence in Math and/or Science or be working at their personal best. Special consideration

will be given to the applicant who shows strong moral character and is kind to others (ie. Community Service, activity participating in the school, supportive of others in need, acts of kindness). One applicant will be chosen for this award in the amount of \$200. The application window is now open with a deadline of **March 1st**. Applications should be mailed to: Scott Govoni, % Wood Hill Middle School, 11 Cross Street, Andover, MA 01810."

- Colleen E. Ritzer Memorial Scholarship - **Deadline March 15, 2019**. Applications available in the Guidance office or at: <https://colleenritzerscholarship.com/scholarship-fund/apply/>
- Rebekah Assembly of Massachusetts Memorial Scholarship, deadline: **March 15th**. Go to Naviance for more information and pick up an application in the Guidance Office
- Katherine E. Kloss Memorial Scholarship Fund - **Deadline March 15th**. Pick up the application in the Guidance Office.
- **UNICO of Merrimack Valley** is very proud to again, this year, award scholarships to deserving Merrimack Valley area, 4 year college-bound, Italian-American students. **Deadline is March 15th**. Visit: [www.unicomerrimackvalley.org](http://www.unicomerrimackvalley.org)
- Krit Kearins Memorial Scholarship Fund - **Deadline: April 1, 2019**. Pick up an application in the Guidance Office

**Go to Naviance to view all available scholarships.**

Need Help Applying for Financial Aid? - Free Education Assistance at American Student Assistance - for more information visit:

[www.asa.org/college-planning-services/](http://www.asa.org/college-planning-services/)

Upcoming College Visits: *(Please note, all Juniors and Seniors attending college visits, must sign up for each visit in Naviance first, then see Ms. Lenzi in the Guidance office to obtain a pass 24 hours before each visit)*

- What is College Life Like? 1/14/19 at 10:07 AM - Presented by former student Charlotte Reeves from Colgate University

Sign up and get a pass from Ms. Lenzi in the Guidance office for these visits.

PROGRESS REPORT DATES:

Quarter 1: Week of October 1 – October 5, 2018

Quarter 2: Week of December 10 – December 14, 2018

**Quarter 3: Week of March 4 – March 8, 2019\*\*\*Please note change**

Quarter 4: Week of May 6 – May 10, 2019

TERM END DATES:

Quarter 1 Ends Wednesday, November 7, 2018

Quarter 2 Ends Thursday, January 24, 2019

Quarter 3 Ends Thursday, April 4, 2019

Quarter 4 Ends Friday, June 14, 2019(no snow days)