



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

**WEEKLY UPDATE: December 14, 2018**

**Link for Athletic activities/games**

**<https://www.merrimackvalleyconference.org/public/genie/264/school/2/>**

**FRIDAY, DECEMBER 14<sup>TH</sup>: All School Dance: starts 8:00 pm**

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***\*Do you like the idea of having a made-to-order sandwich for lunch, but don't want to wait in that long deli line? Download the app Web Menus from google play or the app store and have your sandwich waiting for you! Visit our Facebook at Andover School Nutrition, or see the posters around the cafeteria for details.***

**Ping Pong- Badminton- 4 Square will continue on Thursday mornings starting Jan 27<sup>th</sup>. Please see Ms. Emery for further information.**

**COLLEGE OPEN HOUSES:**

- **Salve Regina University Open Houses - April 28th. To register go to: [salve.edu/visit](http://salve.edu/visit)**

- **St. Joseph School of Nursing will offer an Admissions Information Session**  
Tuesday January 8th at 4:00pm. Free parking will be available in the hospital garage. Learn more about our program today at [www.sjson.edu](http://www.sjson.edu)

### Work Shops/Other:

- **UMASS Lowell - Oprah Winfrey coming to raise money for Student Scholarships. For more information go to [www.uml.edu/news](http://www.uml.edu/news)**
- **Dean Audition Season and Theatre - March 30, 2019.**  
[dean.edu/auditions](http://dean.edu/auditions)
- **Study Hall Sessions available at Konjoian Education Center, contact [info@kojoianeducationcenter.com](mailto:info@kojoianeducationcenter.com)**
- **The USA GAP Year Fair is coming to AHS! Jan 13th** from 1:00 - 4:00. Register Today! [usagyfandover2019.eventbrite.com](http://usagyfandover2019.eventbrite.com)
- **Summer Opportunity - PHILLIPS ACADEMY ANDOVER CASE MEMORIAL CAGE Programs for Middle & High School Students FREE and OPEN to the PUBLIC**  
Summer Opportunities Fair - **Jan. 27th** at Phillips Academy, Andover. Representatives from over 100 local, national and international programs Focus on academic enrichment, language study, community service, camps, sports, arts, research, internships, outdoor adventure, international travel & gap year opportunities. Some programs also offer employment and scholarship opportunities. Sponsored by Parents of Students of Phillips Academy (PSPA) Contact Karen Bibeau: [summerfairpublicity@gmail.com](mailto:summerfairpublicity@gmail.com) [www.pspaandover.org](http://www.pspaandover.org)
- **University of Southern California Summer Programs - 4 and 2 week courses. June - July.** For more info. And to apply visit: [summer.usc.edu](http://summer.usc.edu)

## SCHOLARSHIPS AND OTHER OPPORTUNITIES:

- Andover Dollars for Scholars (ADFS) application **opening is Dec. 1, 2018. Deadline is April 1, 2019.** Please be sure to create an online profile before applying for any ADFS scholarships. Students, please note: You need to only fill out one Scholarship Transcript Release form for all ADFS scholarships (forms available in the guidance office).  
<http://www.andover.dollarsforscholars.org>
- Profile in Courage Essay Contest - John F. Kennedy - Describe and analyze an act of political courage by a US elected official who served during or after 1917, the year of JFK's birth. For more info and to apply on line go to: [jfklibrary.org/essaycontest](http://jfklibrary.org/essaycontest)  
Deadline - **Jan. 18th**
- Charitable & Educational Trust of the Grand Lodge of MA, - Order Sons of Italy scholarship **Deadline Feb. 1, 2019.** All students may apply. See application and requirements at [www.osiama.org](http://www.osiama.org)
- Merrimack Valley Credit Union - Deadline: **Feb. 28, 2019**  
Visit: [www.mvcu.com](http://www.mvcu.com) Create a Greeting Card Scholarship - **Deadline: March 1, 2019.** To apply go to: [www.gallerycollection.com](http://www.gallerycollection.com)
- Colleen E. Ritzer Memorial Scholarship - **Deadline March 15, 2019.** Applications available in the Guidance office or at: <https://colleenritzerscholarship.com/scholarship-fund/apply/>
- Rebekah Assembly of Massachusetts Memorial Scholarship, deadline: **March 15th.** Go to Naviance for more information and pick up an application in the Guidance Office
- Katherine E. Kloss Memorial Scholarship Fund - **Deadline March 15th.** Pick up the application in the Guidance Office.
- **UNICO of Merrimack Valley** is very proud to again, this year, award scholarships to deserving Merrimack Valley area, 4 year college-bound, Italian-American students. **Deadline is March 15th.** Visit: [www.unicomerrimackvalley.org](http://www.unicomerrimackvalley.org).
- **ATTENTION HIGH SCHOOL STUDENTS!!**  
- PRESENT AN ORIGINAL SCIENCE PROJECT - WIN PRIZES IN EITHER THE POSTER OR ORAL PRESENTATION CATEGORIES - EARN A FREE TRIP TO 2019 JSNS NATIONAL

**SYMPOSIUM (TOP FOUR ORAL AND TOP POSTER WINNERS).** Participate in the Junior Science and Humanities Symposium (JSHS) Southern New England Regional Forum Held at Boston University on Thursday, March 28, 2019. Students work with their high school teacher to register. Please visit <http://sites.bu.edu/jshs/> or email [mdennehy@bu.edu](mailto:mdennehy@bu.edu) for more details. The online student interest form and project abstract are due **January 7, 2019.**

**Need Help Applying for Financial Aid? - Free Education Assistance at American Student Assistance - for more information visit:**  
[www.asa.org/college-planning-services/](http://www.asa.org/college-planning-services/)

**Upcoming College Visits: *(Please note, all Juniors and Seniors attending college visits, must sign up for each visit in Naviance first, then see Ms. Lenzi in the Guidance office to obtain a pass 24 hours before each visit)***

- What is College Life Like?
- **1/8/2018** at 10:07

**(come and hear a previous AHS student talk about College Life) Sign up in the Guidance office and obtain a pass before 1/8/2018**

### **PROGRESS REPORT DATES**

**Quarter 1: Week of October 1 – October 5, 2018**

**Quarter 2: Week of December 10 – December 14, 2018**

**Quarter 3: Week of February 25 – March 1, 2019**

**Quarter 4: Week of May 6 – May 10, 2019**

### **TERM END DATES:**

**Quarter 1 Ends Wednesday, November 7, 2018**

**Quarter 2 Ends Thursday, January 24, 2019**

**Quarter 3 Ends Thursday, April 4, 2019**

**Quarter 4 Ends Friday, June 14, 2019(no snow days)**