



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

**WEEKLY UPDATE: NOVEMBER 30, 2018**

**EARLY RELEASE DAY: FRIDAY DECEMBER 7, 2018**

**Link for Athletic activities/games**

**<https://www.merrimackvalleyconference.org/public/genie/264/school/2/>**

**JUNIOR/SENIOR SEMIFORMAL**

The Junior/Senior semiformal will be held on November 30th from 7-10. Tickets will be on sale the week of November 26th before school in the foyer. Tickets will cost \$10 in advance and \$12 at the door. Students will be required to bring their school ID to the event. Students wishing to bring outside guests must complete a guest form verifying that the guest is a high school junior or senior as well. No students who are not in their junior or senior year of high school will be allowed to attend. Light refreshments will be served. If you have any questions, please email Mrs. Chachus at [mchachus@aps1.net](mailto:mchachus@aps1.net).

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*\*Do you like the idea of having a made-to-order sandwich for lunch, but don't want to wait in that long deli line? Download the app Web Menus from google play or the app store and have your sandwich waiting for you! Visit our Facebook at Andover School Nutrition, or see the posters around the cafeteria for details.*

*\*JAZZ BAND begins in November! If you are interested in finding out about jazz band, talk to your music teacher or band teacher. Auditions are in late October and early November, rehearsals start after Thanksgiving. You can also find information on line at [ANDOVERJAZZBAND.WEEBLY.COM](http://ANDOVERJAZZBAND.WEEBLY.COM). Talk to your music teacher today!*

### College Open Houses:

- Salve Regina University Open Houses - **Oct. 14th and April 28th**. To register go to: [salve.edu/visit](http://salve.edu/visit)
- Case Western Reserve, Register at [case.edu/admission](http://case.edu/admission)
- Joseph School of Nursing will offer an Admissions Information Session Tuesday January 8th at 4:00pm. Free parking will be available in the hospital garage. Learn more about our program today at [www.sjson.edu](http://www.sjson.edu)

### Work Shops/Other:

- The USA GAP Year Fair is coming to AHS! **Jan 13th** from 1:00 - 4:00. Registration coming soon!
- Summer Opportunity - PHILLIPS ACADEMY ANDOVER CASE MEMORIAL CAGE Programs for Middle & High School Students FREE and OPEN to the PUBLIC Summer Opportunities Fair - **Jan. 27th** at Phillips Academy, Andover. Representatives from over 100 local, national and international programs Focus on academic enrichment, language study, community service, camps, sports, arts, research, internships, outdoor adventure, international travel & gap year opportunities. Some programs also offer employment and scholarship opportunities. Sponsored by Parents of Students of Phillips Academy (PSPA) Contact Karen Bibeau: [summerfairpublicity@gmail.com](mailto:summerfairpublicity@gmail.com) [www.pspaandover.org](http://www.pspaandover.org)
- University of Southern California Summer Programs - 4 and 2 week courses. **June - July**. For more info. And to apply visit: [summer.usc.edu](http://summer.usc.edu)
- UMASS Lowell - Oprah Winfrey coming to raise money for Student Scholarships. For more information go to [www.uml.edu/news](http://www.uml.edu/news)
- Dean Audition Season and Theatre **Oct. 6th - March 30**, 2019. [dean.edu/auditions](http://dean.edu/auditions)
- Study Hall Sessions available at Konjoian Education Center, contact [info@kojoianeducationcenter.com](mailto:info@kojoianeducationcenter.com)

### **Scholarships and Other Opportunities:**

- **Create a Greeting Card Scholarship - Deadline: March 1, 2019.** To apply go to: [www.gallerycollection.com](http://www.gallerycollection.com)
- **Profile in Courage Essay Contest - John F. Kennedy - Describe and analyze an act of political courage by a US elected official who served during or after 1917, the year of JFK's birth. For more info and to apply online go to: [jfklibrary.org/essaycontest](http://jfklibrary.org/essaycontest) Deadline - Jan. 18th**

### **PROGRESS REPORT DATES**

**Quarter 1: Week of October 1 – October 5, 2018**

**Quarter 2: Week of December 10 – December 14, 2018**

**Quarter 3: Week of February 25 – March 1, 2019**

**Quarter 4: Week of May 6 – May 10, 2019**

### **TERM END DATES:**

**Quarter 1 Ends Wednesday, November 7, 2018**

**Quarter 2 Ends Thursday, January 24, 2019**

**Quarter 3 Ends Thursday, April 4, 2019**

**Quarter 4 Ends Friday, June 14, 2019(no snow days)**