



"The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being."

WEEKLY UPDATE: NOVEMBER 9, 2018

NO SCHOOL: MONDAY, NOVEMBER 12TH: VETERAN'S DAY

THURSDAY, NOVEMBER 15TH: PICTURE RETAKE DAY

Link for Athletic activities/games

<https://www.merrimackvalleyconference.org/public/genie/264/school/2/>

JUNIOR CLASS BOARD ANNOUNCEMENT: THANKSGIVING FOOD DRIVE:

The Junior Class Board of Directors is again sponsoring our annual Thanksgiving Food Drive. All donations will go to Lazarus House and will also be used to support families in need in Andover .

Members of the Junior Board will be collecting donations during first block beginning Tuesday, November 13th through Monday the 19th. Any donations may be dropped off in the main office or brought directly to room 255. Included is a list of the food items we are looking to donate.

If you have any questions, please feel free to email Michelle Chachus (mchachus@aps1.net).

Thank you in advance for your help and support.

Andover Theatre Arts/Drama Guild presents: The Music Man

Performances at the Collins Center on November 15, 16, 17 and 20th at 7:30 pm and November 18th at 2:00 pm

Tickets prices: Adults: \$20.....Students/Seniors: \$15 (Special price for the November 15th show for students and seniors: \$5). They are available at the Collins Center box office or on line at www.andovertheatrearts.com.

**Do you like the idea of having a made-to-order sandwich for lunch, but don't want to wait in that long deli line? Download the app Web Menus from google play or the app store and have your sandwich waiting for you! Visit our Facebook at Andover School Nutrition, or see the posters around the cafeteria for details.*

**JAZZ BAND begins in November! If you are interested in finding out about jazz band, talk to your music teacher or band teacher. Auditions are in late October and early November, rehearsals start after Thanksgiving. You can also find information on line at ANDOVERJAZZBAND.WEBBLY.COM. Talk to your music teacher today!*

***4 Square, Round Robin Ping Pong & Badminton will start Thursday, Sept 27th at 7am. Please see Coach Faz or Ms. Emery for more details.**

***After school Fitness Center will be open on Tuesday's & Thursday's starting Sept 25th from 2:15-3:30. Please see Ms. Emery for more details.**

As the leaves turn and the weather gets cooler it is a definite reminder of Fall. Soon the holidays will be upon us. Thanksgiving Day will be the 31st running of the Feaster Five Road Race in Andover. This race brings families and friends together promoting health as well as raising money for local organizations. Hosted by the Merrimack Valley Striders the Feaster Five is the largest of many local events for MVS, a local running club. The club is proud to annually distribute approximately 8 scholarships to high schools seniors in the Merrimack Valley.

In the past we have been lucky enough to have several high school volunteers at the Feaster Five. The volunteers are the heart and soul of the day and such a successful event could not take place without them.

We are specifically looking for assistance in the refreshment area. This is an appointment assignment to support the runners at the completion of the race. Volunteers needed from 6:30 am to 10:00 am.

For more information: <http://bit.ly/HSVolunteerRefreshments>

JOB OPPORTUNITIES

*Reliable student needed to drive two school children (ages 11 and 14) to/from after school activities from 2:30 to 5 pm. Great pay and fun, independent children. Promptness and reliability is a must. Driver's license, good driving record & references required. Please call Jennifer at 978-475-0218 or email jenniferesloan@icloud.com if interested.

*Looking for after school sitter to drive two children to activities and help out during the week. If you are interested and would like more information please email Karine at knabbout@comcast.net .

*Job Opportunity at Sole Amour: Social Media Intern; Contact Stephanie Siple at stephanie@soleamour.com

College Open Houses:

- Skidmore College - **Nov. 12th** to register online:
● skidmore.re/openhouse
- Bridgton Academy - **Nov. 12th**. To register:
www.bridgtonacademy.org/events
- University of Maine - Farmington, **Nov. 10th**. Register at farmington.edu
- Salve Regina University Open Houses - **Oct. 14th and April 28th**. To register go to: salve.edu/visit
- Loyola University Maryland - Open House Sat. **Nov. 10th**. To register: www.loyola.edu/fall-open-house
- Case Western Reserve, Register at case.edu/admission
- Discover Redlands, **Nov. 10th**, RSVP at
www.redlands.edu/admissionsevents
- Connecticut College Explore Weekend 2018 - **Nov. 10-12th** - Explore diversity at Connecticut College - Learn more at:
www.conncoll.edu/explore-weekend

- St. Joseph School of Nursing will offer an Admissions Information Session Tuesday January 8th at 4:00pm. Free parking will be available in the hospital garage. Learn more about our program today at www.sjson.edu

Work Shops/Other:

- A Better Chance of Andover in support of the ABC Scholars - Featuring Alumna Taide Argelia Broadbelt '94 presenting her First Impressions Fashion Collection **Nov. 10th** at 6:00 PM, Old Town Hall, Andover
- Discover: The Diversity Experience at WPI - **Nov. 11-12th**. For more info.: discoverovernight@wpi.edu
- UMASS Lowell - Oprah Winfrey coming to raise money for Student Scholarships. For more information go to www.uml.edu/news
- Dean Audition Season and Theatre **Oct. 6th - March 30, 2019**. dean.edu/auditions
- Study Hall Sessions available at Konjoian Education Center, contact info@kojoianeducationcenter.com

Scholarships and Other Opportunities:

- Create a Greeting Card Scholarship - **Deadline: March 1, 2019**. To apply go to: www.gallerycollection.com
- Profile in Courage Essay Contest - John F. Kennedy - Describe and analyze an act of political courage by a US elected official who served during or after 1917, the year of JFK's birth. For more info and to apply online go to: jfklibrary.org/essaycontest **Deadline - Jan. 18th**

Upcoming College Visits: (Please note, all Juniors and Seniors attending college visits, must sign up for each visit in Naviance first, then see Ms. Lenzi in the Guidance office to obtain a pass 24 hours before each visit)

U.S. Marines	11/14/2018 10:07
Johnson & Wales University (Providence)	11/14/2018 12:30
U.S. Navy	11/15/2018 10:07
Northern Essex Community College	11/15/2018 12:30
U.S. Army	11/19/2018 8:48
United States Coast Guard Academy	11/19/2018 9:30
Carleton College	11/27/2018 8:48

Salisbury University

11/29/2018 10:07

Massachusetts Army National Guard 11/27/2018 8:48

- Verto GAP Year visit <https://vertoeducation.org/> **Nov. 9th** at 8:48 AM in the Guidance Conference Room. See Ms. Lenzi for a pass
- **U.S. Marines** visit - **Nov. 14th** at 10:07 AM. See Ms. Lenzi for a pass
- **U. S. Army Visit** - **Nov. 19th** at 8:48 in the Guidance Conference Room. - Obtain a pass from Ms. Lenzi in the Guidance office.
- **U.S. Coast Guard** Academy to visit the Guidance Office, **Nov. 19th** at 9:30 - Obtain a pass from Ms. Lenzi in Guidance to attend

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- Skidmore College - **Oct. 8th, and Nov. 12th** to register online:
- skidmore.re/openhouse
- Bridgton Academy - **Oct. 8th and Nov. 12th**. To register: www.bridgtonacademy.org/events
- University of Maine - Farmington, **Oct. 13th** and **Nov. 10th**. Register at farmington.edu
- Salve Regina University Open Houses - **Oct. 14th and April 28th**. To register go to: salve.edu/visit
- LeMoyne Open House, **Oct. 21st and Nov. 4th**. Register at: lemoyne.edu/opnhouse
- Suffolk University, **Oct. 21st and Nov. 4th**. Register at: suffolk.edu/openhouse
- Merrimack College - **Nov. 4th**, Academic Preview Day - Nov. 11th. Learn more at merrimack.edu
- New England Post Graduate Fair - **Nov. 8th**, Worcester. RSVP kevin.zifcak@worcesteracademy.org
- Loyola University Maryland - Open House Sat. **Nov. 10th**. To register: www.loyola.edu/fall-open-house
- Case Western Reserve, Register at case.edu/admission
- Discover Redlands, **Nov. 10th**, RSVP at www.redlands.edu/admissionsevents
- New England Post Graduate Fair. Come and meet the perfect school for you! **Nov. 8th** at BEECHWOOD HOTEL, Worcester, MA - Please RSVP to Kevin Zifcak at kevin.zifcak@worcesteracademy.org or call 508-459-5839

- **Connecticut College Explore Weekend 2018 - Nov. 10-12th - Explore diversity at Connecticut College - Learn more at: www.conncoll.edu/explore-weekend**

***Progress Report dates for the 2018-2019 school year are the following:**

Quarter 1: Week of October 1 – October 5, 2018

Quarter 2: Week of December 10 – December 14, 2018

Quarter 3: Week of February 25 – March 1, 2019

Quarter 4: Week of May 6 – May 10, 2019

Quarter 1 Ends Wednesday, November 7, 2018

Quarter 2 Ends Thursday, January 24, 2019

Quarter 3 Ends Thursday, April 4, 2019

Quarter 4 Ends Friday, June 14, 2019(no snow days)