



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

DAILY BULLETIN –WEDNESDAY, OCTOBER 4, 2017

***The Club Fair is Wednesday, October 4th during all four lunches in cafeteria courtyard. Students can check out the various clubs that are offered at AHS and sign up for one or more at that time.**

***Picture day will be held next Wednesday, October 11 which is a Day 7.**

Students should report to their class first for attendance. The office will then call students down to the Collins Center by grade and floor according to the following schedule. Seniors will have their pictures taken for their IDs.

Period 1 – B - Seniors

Period 2 – A – Freshmen

Period 3 – D – Juniors

Period 5 – G – Sophomores

***The 2017 Women of Science Competition will be held on Saturday, December 9 at Bedford High School. The competition involves about forty teams of junior and senior high school women competing in four science and engineering events. All events involve knowledge based in the areas of biology, chemistry, engineering, environmental science, math, and physics. Teams compete *as a group* in each of the four events. Andover High has competed in each of the past two years.**

Andover High can register up to two teams for the competition - if you are interested fielding a team, please contact Dr. Sanborn, Science Program Coordinator, as soon as possible as the registration fills up fast.

***Model United Nations will be holding meetings right after school on Fridays in room 255. If you are interested in human rights, geopolitics, and debating please join us. New members always welcome! If interested, please see Alex Martin, Neil Patel, Abhay Sharma, or Mr. McCarthy for more details.**

***The Recycling Club invites you to join us. We meet at classroom 217 at 2:05 pm after school. It's a lot of fun with friends on Friday afternoon, and gives great personal satisfaction for doing good for community and an environment. Please come see Mrs. Gupte on Friday after school! sgupte@aps1.net or mcutler@aps1.net. bit.ly/AHSrecycling.**

Scholarships: Check Naviance often for new scholarships

- Prudential Spirit of Community Awards Scholarship - To Apply go to: www.nassp.org/spirit
- The AXA Achievement Scholarship see Naviance or apply at: <http://www.axa.scholarshipamerica.org/>
- WACE - Feb. 15th deadline To apply go to: www.waceinc.org

College Open Houses:

- Tufts Open Houses (variety of programs) go to: <http://admissions.tufts.edu>
- Pomona College and Bowdoin Admissions counselors at **Boston Marriott, Newton - Oct. 1st**. register at: www.admissions.bowdoin.edu/register/newton
- **On Wednesday, October 4th**, 2017 Northern Essex Community College will once again host the New England Association of College Admission Counseling (NEACAC) College Fair. Representatives from approximately 120 colleges and universities and scores of attendees from the Merrimack Valley will be in the Sports and Fitness Center on our Haverhill campus between 6:00 pm and 8:00 pm. Attendees will survey a rich variety of higher education institutions in New England and beyond.

Additionally, NECC is hosting several fall programs including an open house on **November 4th** and a new series called "Discover NECC" throughout this semester. Please visit us [online](#) to register for one of the events!

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- Transition Program at Middlesex Community College - **Oct. 5th 9:00-11:00**, Bedford, MA Campus. For more info. go to: www.middlesex.mass.edu
- PACE University - Open House **Oct. 10th, 7:00-9:00** PM Hilton Boston/Dedham
- National Hispanic College Fairs - **Oct. 16th 9:30-12:30** at Mt. Ida College, Newton, MA, To Register go to: www.collegefair.info
- Southern Maine Community College - **Oct. 21st and in Brunswick Maine, Nov. 9th**.
- www.smcc/ME.edu/openhouse
- Suffolk University Open House Oct. 22nd and Oct. 28th www.suffolk.edu/openhouse
- AAMC Minority Student Medical Career Fair - **Nov. 4th** at Boston Marriott Copley Place. To Register go to: www.aamc.org/medicalcareerfairboston

Health Professions Week! - **Nov. 6-10th** visit explorehealthcareers.org/hpw - to register and learn more.

***Class Rings! Sophomores: Design your custom ring or other customized class jewelry online at Jostens.com or pick up ring packet in the main office.**

***Congresswoman Niki Tsongas would like to invite interested high school students to her annual Service Academies Night. The event has been designed to be a forum where potential candidates can ask questions relating to the Service Academies or enlistment into a military branch. This is a great opportunity for those students who would like to pursue a military career whether it is as an enlisted service member or as an officer.**

This forum will be held on **Thursday, October 5th at the Lowell High School Cafeteria, 50 Father Morissette Blvd, Lowell, MA 01852 from 6-7PM. If you have any questions pertaining to Service Academies Night or the Congresswoman's nominating process feel free to contact 978-459-0101 or ken.christopher@mail.house.gov.**

***Reminder: All students must have their IDs on them at all times.**

***For any students who left behind their locks last year, please come by the Main office to pick them up.**

***Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.**

***Last day for Semester 1, Semester 2 and full year course changes is **Friday, September 22nd**.**

***Last day for all level changes for Semester 1 and full year courses is **Monday, November 27th**. For Semester 2 courses half credit courses is by **Tuesday, March 13th**.**



FACULTY



****Reminder Quarter 1 Progress Reports are due to be entered in Aspen next week, Oct. 9th through Oct. 13th. Please note the portal will be open on Monday and will close promptly at 2:05 pm on Friday. A pdf Progress Report will be published to Aspen at that time.**

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All staff should come down for a photo when they are available.

Period 1 – B - Seniors

Period 2 – A – Freshmen

Period 3 – D – Juniors

Period 5 – G – Sophomores

***Club and Activity Fair is on Wednesday, October 4th during all 4 lunches in the courtyard. Please sign up with Mrs. Rizzo.**

***The ACE Scarecrow Festival**

- The Festival is slated for **Saturday, October 14th to Saturday, October 28th.**
- **Scarecrow Theme** - This year, our Festival theme is inspired by the Andover Historical Society's upcoming art exhibit *PLACES: A juried art show inspired by Andover's special places*. We are encouraging schools to create at least one scarecrow that represents a favorite place in Andover. Some ideas include: Pumps Pond, downtown Andover, your school, etc. To learn more about this upcoming art exhibit, please visit <http://www.andoverhistorical.org/places>.
- Similar to last year, we will be hanging the Scarecrows after school on **Thursday, October 12th and Friday, October 13th.**
- **Scarecrow Auction** - We will once again be auctioning off the scarecrows to raise money for ACE. Please make sure to NOT include materials that you would like returned.

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***Last day for all level changes for Semester 1 and full year courses is Monday, November 27th. For Semester 2 courses half credit courses is by Tuesday, March 13th.**

*** "Come & get ready for your winter activity: The after school fitness room will be open on Tuesday's & Thursday's from 2:30-3:30 starting on Oct. 10th. See Ms. Emery for further details**

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*Please see the following for:

Teacher Supplies – Diane Costagliola
Teacher Parking Space Issue – Mickey Rivera
Keys and ID badges – Roseann Camilo

Address Forms – Diane Costagliola
Teacher Parking Forms – Mickey Rivera
Field Trip Forms – Diane Costagliola

*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

*Progress Report dates for the 2017-2018 school year are the following:

Quarter 1: Week of October 9 – October 13, 2017
Quarter 2: Week of December 18 – December 22, 2017
Quarter 3: Week of March 5 – March 9, 2018
Quarter 4: Week of May 14 – May 18, 2018

Quarter 1 Ends	Tuesday, November 14, 2017	Quarter 3 Ends	Tuesday, April 10, 2018
Quarter 2 Ends	Monday, January 29, 2018	Quarter 4 Ends	Monday, June 20, 2018 or the last day of school



JOB OPPORTUNITY



**An accounting firm in Andover is looking for a mature, responsible high school junior to work 2-4 hours a week for \$12/hr. handling light office work. The office is within walking distance from the high school or you must have your own transportation. If interested, please contact either Deanne or Judy at 978-470-2027.

** Experienced Café help is needed! Mr. Gelato Café, 89 Main Street, Andover (Inside the courtyard). Please visit the café for more information.

** Reliable babysitter needed for two school children (ages 10 and 13) after school Mondays and Thursdays. Sitter is needed from 2:45 to 5:15/5:30 pm. Great pay and sweet, fun children. Promptness and reliability is a must. Driver's license and good driving record is required to drive children to local after school activity. Please call Jennifer at 978-475-0218 or email jenniferesloan@icloud.com if interested.

** Babysitter wanted for a 7 and 5 year old girl. It would include after school help and picking up from St. Augustine's at 3:00pm. A car is needed, as they have many activities. Hours would depend on activities. They live in Dracut but you are not expected to drive there. Contact the parent at 617-447-3167.

**Swim Instructors Needed Great opportunity! Pool School is looking for energetic, self-motivated students to be swim teachers. Must love to work with children and love being in the water. We have an eight week paid training program. Pool School has morning, afternoon, and evening classes. Very flexible hours with holidays and school vacations off. Lifeguards are welcome to join our training program. Pool School has locations in Danvers, Lawrence, and Tewksbury. Contact Lynn Tilley at 978-689-4288 or at tills4@comcast.net for more information regarding locations, days, and hours available.