



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – TUESDAY, NOVEMBER 15, 2016 (GOLD DAY)**

*“We are what we repeatedly do. Excellence, therefore, is not an act but a habit” – Aristotle*

- \*If you are interested in trying out for the Boy’s Basketball team, please attend one of the following meetings: Juniors and Seniors, 7:15 AM on Wednesday, November 16<sup>th</sup> in the Dunn Gym; Freshmen and Sophomores, right after school on Wednesday, November 16<sup>th</sup> in the Dunn Gym. If you cannot make this meeting, you must see Coach Fazio or Coach Hibino in order to tryout.
- \*The Fitness Room will be open after school from 2:30-3:30 on Tuesday's & Thursday's starting Nov. 29th" Please see Ms. Emery for more information.
- \*The order of the Blocks on Wednesday, November 23<sup>rd</sup> (the half day before the Thanksgiving break) will be Block 1, Block 3, Block 2, Block 4. The reason being that the seniors will be having their senior class picture taken in the Dunn Gym during the 2<sup>nd</sup> block (i.e. Block 3) and are already missing Block 2 on November 22<sup>nd</sup> due to the Health Department speaker Chris Herron.
- \*Please come to our next SADD Meeting on Thursday, Dec 1st in room 326 from 6:30-7:30- See Ms. Salvesen or Ms. Emery for more information.
- \* On November 22nd (Blue day) the Health department has arranged to have a guest speaker, Chris Herron, come to the high school to speak to the student body about his (former) drug addiction and the impact it had on his life. Juniors and seniors will report to the Collins Center during Block 2 and Freshmen and Sophomores will report during Block 4.
- \*Andover Auto School is offering Saturday sessions beginning November 12, 2016 – December 10, 2016 from 8:30am-3:00pm. Call 978-470-2060 to register. Saturday road tests are also available. Andover Auto School is located at 2 Dundee Park, Suite B03, Andover, MA.
- \*Thursday mornings before school the Field House will ONLY be open to the Badminton and Ping Pong clubs.
- \*Reminder: All students must have their IDs on them at all times.
- \*All Students we have agenda-planners in the Main office for \$5.00. If anyone is interested please see the ladies in the Main office.
- \* Student Reduced Fare Charlie Cards are now available in the main office. Quantities are limited.
- \*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.

### College Fairs /Other Events:

- STEVEN R. SCOTT, TSgt, from the U.S. Air Force will be visiting the Guidance Conference room on Tuesday, Nov. 15<sup>th</sup> at 1:15 PM. Please obtain a pass from Ms. Lenzi in Guidance as soon as possible.
- Montana State University offering 4 dates for MSU Fridays (10/21, 1/27, 3/10/, 3/24, 6/16) to register for one visit: [www.montana.edu/admissions/msufriday/](http://www.montana.edu/admissions/msufriday/)
- 11/15/16 – Navigating the College Search for Students with Learning Differences: A workshop for High School students and their families , RSVP by Nov. 4<sup>th</sup> to Michelle Bracken ([mbracken@curry.edu](mailto:mbracken@curry.edu) or call at 617-333-2210 – Presented by Curry College

Prescott College Preview Days (10/15, 11/12, 2/11, 3/25, 6/12, 7/17) sign up at [www.prescott.edu/explore](http://www.prescott.edu/explore)  
Career Education Days at New England Institute of Technology: [www.NEIT.edu/CareerEducation](http://www.NEIT.edu/CareerEducation)

**11/22/16 – Interested in Gap year, Semester Program or Summer Program? Winterline is visiting AHS on November 22, at 9:00 AM in the Guidance Conference room. If you would like to learn more, obtain a pass from Ms. Lenzi in the Guidance Con. Room 24 hours before the visit**

**11/22/16 - Winterline Global Education will be visiting AHS on Nov. 22<sup>nd</sup> at 9:00AM. To sign up, please obtain a pass from Ms. Lenzi in the Guidance Office. All students welcome. For more info. on the program visit: [www.winterline.com](http://www.winterline.com)**

#### Upcoming College Visits:

11/14/16 - Lynchburg College

11/21/16 – University of Hartford

#### Upcoming Art College Visits:

#### Volunteer Opportunities:

**Looking to do some community service? Help out with South Elementary Book Fair in November. Please contact Christine Yates at [christinecyates@gmail.com](mailto:christinecyates@gmail.com)**

Brides Across America – Heidi Jansen is the founder Brides Across America non-profit organization right in Andover. They give free wedding gowns to the service men and women as well as the first responders.

Inventory & merchandising: We are looking for someone that is detailed oriented and organized to help us manage out deliveries and inventory. Good communication is always a plus. Willing to help with our special events.

Social Media: can always use someone who has this talent to assist with the charity on Facebook, Twitter, Snapchat.

Must be personable, detailed oriented and good communication skills. Adobe skills a plus but not necessary.

**Job opportunity:** She also runs Tulle Bridal. They are in the same building in Shawsheen as the charity.

We are looking for someone to assist on the weekends with answering phones, putting gowns away and prom sales.

This person should be outgoing, loves working with people, detailed oriented and wants to learn about fashion!

Training provided. Please contact Heidi at 978-470-1002 to set up an interview.

#### Other Opportunities:

- Bennington Young Writers Award – 10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> graders – Submit Fiction, Poetry, or Non-Fiction 1<sup>st</sup> and 2<sup>nd</sup> prizes. Learn more at: [www.bennington.edu](http://www.bennington.edu)
- Are you an entrepreneur? Graduating high school seniors who operate their own small business are eligible to receive a 2017 NFIB Young Entrepreneur Award from the NFIB Young Entrepreneur Foundation. Learn more at: [www.NFIB.com/YEA](http://www.NFIB.com/YEA), application deadline is Dec. 18, 2016
- Boston University – Introduction to Careers in Medicine (BU-ICM) – Sundays in March and April from 10:00-2:00 PM. Application is required a long an on-line application (including personal statement), high school transcript, and teacher recommendation. Application deadline is: Feb. 9, 2017. For more information, visit: [www.bumc.bu.edu/msed/bu-icnm](http://www.bumc.bu.edu/msed/bu-icnm)

#### Scholarship Opportunities:

Elks National Foundation “Most Valuable Student Scholarship” Deadline is: Nov. 30<sup>th</sup>. For complete details visit: [www.enf.elks.org/mvs](http://www.enf.elks.org/mvs)

Boston University Trustee Scholarship Competition – Deadline is Dec. 1, 2016. Learn more at: [www.bu.edu/admissions/trustee](http://www.bu.edu/admissions/trustee)



### FACULTY

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\*Please see the following for:

Teacher Supplies – Diane Costagliola  
Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Roseann Camilo  
Keys – Caitlin Brown

Address Forms – Diane Costagliola  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Diane Costagliola  
Security tags – Scott Darlington

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2016-2017 school year are the following: Term 1- week of October 4-7, 2016. Term 2 – week of December 12-16, 2016. Term 3 – week of February 27 - March 3, 2017. Term 4 – week of May 15-19, 2017.



### JOB OPPORTUNITY



\*UPS is now hiring. Apply online at: [www.upsjobs.com](http://www.upsjobs.com)

\*For Juniors and Seniors: Personal Care Attendant(PCAA) needed in Andover for a disabled young adult male, Perrin Troiano. 1 to 3 afternoons a week from 3:30 to 6:00pm. Occasional Saturdays. Perrin is very active and likes to hang out, play games, play sports, cook and have fun. You will need to help him with his homework, errands and other activities. Must have great attitude, be on time, have own transportation & be able to drive Perrin. We live near Phillips Academy. You will be required to complete a 3 hour paid PCA New Hire Orientation. Pay is \$14/hour with a start date ASAP. Guys are preferred, but girls are great too, so please call! This can lead to a summer job as well. If you play sports, but don't play until Spring, please consider working for the Winter only. We are happy to work around a sports schedule. Please call or text Bob Troiano at 508-277-7333 to setup an interview. Thanks.

\* Marshalls in North Reading is now hiring part-time associates. Looking for employees with flexible hours and schedules – days, evenings, weekends – for the following positions: Sales Associates, Merchandise Associates, Merchandise Processors. Marshalls offers a competitive wage, supportive work environment and associate discount. If interested, please apply at the hiring table in the North Reading store.

\*Occasional child care needed specifically near the holidays, for 2nd grade boy and kindergarten age girl on Route 28 near the Montessori School. Salary negotiable (\$15/hour range). If interested please email Mr. and Mrs. Hassan at [sami\\_hassan01@yahoo.com](mailto:sami_hassan01@yahoo.com)

\* Gardening Help Wanted: Strong, Reliable, Trustworthy and Careful, HS Student (M or F) After School/ Weekends – \$10.00 per hour Fall – Spring – Summer. To Do: General Garden Work such as planting, digging, weeding, raking, spreading compost, trimming, and cleaning-up. Working with homeowner. Located in the Phillips Academy area. Must provide own transportation. If you are interested please call: 978-470-0720 Recommendations are desirable, Parent(s) will be contacted for permission.

\*NORTH ANDOVER DENTAL OFFICE IS SEEKING A PART-TIME EMPLOYEE. DUTIES WILL INCLUDE: CONFIRMING PATIENT APPOINTMENTS, FILING PATIENT CHARTS, ANSWERING PHONES, OTHER CLERICAL DUTIES AS REQUIRED. INTERESTED CANDIDATES SHOULD CONTACT LOIS KOTZEN DIRECTLY TO SCHEDULE AN INTERVIEW. OFFICE: 978-975-1233 OR EMAIL [LKOTZENPERIO@AOL.COM](mailto:LKOTZENPERIO@AOL.COM)

1<sup>st</sup> Term Ends Wednesday, November 9, 2016  
2<sup>nd</sup> Term Ends Wednesday, January 25, 2017

3<sup>rd</sup> Term Ends Wednesday, April 5, 2017  
4<sup>th</sup> Term Ends Last day of school (June 16<sup>th</sup>)