



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – MONDAY, APRIL 25, 2016 (GOLD DAY)**

\*Congratulations AHS Science Team! For the second year in the row, the Andover High School Science Team has finished in first place in the 22-team North Shore Science League for the 2015-2016 season. Not only did the A team repeat as champs, but the AHS B and C science teams also won their divisions for the second year in a row as well. Coached by AHS science teachers Sarah Fisher and Dan Donovan, the team has involved over sixty students during the past season and it largely a student-run group led by senior co-captains Amrutha Palaniyappan and Allison MacKenzie. Given that 65 students were involved with the team over the past year, the roster is filled with capable underclassmen ready to fill the shoes of graduating seniors. They are looking forward to next year already - can you say three-peat?

\*Senior Safari 2016: Congratulations to the AHS Class of 2016. Senior Safari is the traditional, all-night, substance free celebration for the graduating class held in the AHS Field House. Senior graduates will have the opportunity to hang out with their class one last time before everyone goes their separate ways. So mark your calendar for the night of June 6th following graduation. Senior: REGISTER NOW!

Registration is now available for members of the senior class ONLY. The cost to attend, which includes all activities and a free- t-shirt is \$52.00. You can pay via PayPal or credit card. Visit this link to register your student: <http://www.sanbornpto.org/safari.htm>. Please email [rcomerford@gmail.com](mailto:rcomerford@gmail.com) with any questions.

Parent Volunteers Needed! We need parent volunteers of ALL GRADE LEVELS to volunteer to make this a successful, fun event for our graduating seniors.

To volunteer, click on the URL below to access the on-line sign-up form then:

- 1) Find the volunteer job you'd like
- 2) Click the "Signup" button next to the shift you want
- 3) Click "Submit & Signup" button at the bottom of the page
- 4) Complete the info on the signup page
- 5) Click the "Signup Now" button

Done!

[www.signupgenius.com/go/10C0445A4A82AA7FC1-safari](http://www.signupgenius.com/go/10C0445A4A82AA7FC1-safari)

If you are unable to volunteer, we also welcome monetary donations to help offset the costs of the event. Please make checks payable to AHS Senior Safari and mail to AHS Senior Safari P.O. Box 803 Andover, MA 01810

Please contact [freeland@comcast.net](mailto:freeland@comcast.net) with any questions .

\*Attention students: Beginning in February, AHS News Broadcasts will air **EVERY** Tuesday morning in lieu of morning announcements. Contact Mr. Brennan at [dbrennan@aps1.net](mailto:dbrennan@aps1.net) or stop by the TV studio if you have any questions. You may find the live broadcast at the website <http://bit.ly/ahsnews>.

\*Attention Students: Just a reminder that effective immediately, any student whose car is found parked on the West Middle School side of the WMS parking lot will be towed at owner's expense.

\*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.

### **College and Military Visits:**

**\*The Winterline Global Skills Program is a 9-month gap year that travels to 10 countries and teaches 100 real-world skills. Earn certifications as you complete trainings, including: PADI scuba certification, Wilderness Advanced First Aid (WFA), and Sailing certification. Winterline is also releasing some shorter summer and semester programs.**

[www.winterline.com](http://www.winterline.com)

\*April 28th – Middlesex Community College at 9:15 AM – Rescheduled from March date. Please sign up in Naviance if you want to attend and obtain a pass from Ms. Lenzi in the Guidance Office

### \*Scholarships:

**\*Reminder: St. Alfio's Society in Lawrence has (6) \$1,000 scholarships. If you want to apply for this scholarship, please pick up an application in the Guidance Office. The deadline date is April 30<sup>th</sup>.**

All new, and upcoming scholarships are listed in Naviance. Please check Naviance frequently, as new scholarships are listed weekly.

**\*Northern Essex Community College is pleased to offer the following Incoming Freshman Scholarship Opportunities to area high school seniors who plan to attend NECC in the Fall of 2016. Many different scholarship opportunities: <http://www.necc.mass.edu/getting-started/financial-aid/types/scholarships/incoming-freshman-scholarship/>**

### College/Other Fairs:

**\*Wellesley College Junior Open Campus- Explore the world of college admission – April 30<sup>th</sup> from 8:00- 3:30,. For more info. go to: [www.wellesley.edu/admission.joc](http://www.wellesley.edu/admission.joc)**

**\*Middlesex Community College is also hosting an informational session on their Transition Program – Attend and learn more about this nationally recognized certificate program. The Transition Program is a unique opportunity for students who have the desire to learn business skills, but would find traditional college-level academics too challenging. For more information, please go to: [www.middlesex.mass.edu](http://www.middlesex.mass.edu)**

**\*Lawrence General Hospital is offering The Shadow-A-Professional program which allows high school junior and senior students interested in the hospital industry to explore career options and/or gain experience to add to their resume when applying to college. A limited number of students will be accepted. If you are interested, please go to: <http://www.lawrencegeneral.org/uploads/Volunteer/Shadow%20a%20Professional%20Application%202016.pdf>**

**\*St. Josephs School of Nursing will offer and Admissions Open House on Wed. June 1<sup>st</sup>. Information Sessions begin promptly at 3:00, 4:00 and 5:00 PM. Registration for this event will open on May 1<sup>st</sup> at: [www.sjson.edu](http://www.sjson.edu) Friends and Family are welcome!**

**\*Her Conference: High School - you can REGISTER HERE FOR FREE: <http://www.herconference.com/highschool/registration> FREE REGISTRATION CODE: BOS2016**

### College Fairs:

**MIT Launch Program: High School Entrepreneurship Programs – See different programs below:**

**Summer Program [www.launchsummer.org](http://www.launchsummer.org)**

**MIT Clubs [www.mitlaunchclubs.com](http://www.mitlaunchclubs.com)**

**MIT Online Program <https://www.edx.org/course/becoming-entrepreneur-mitx-launch-x>**

**\*Saturdays at Colgate: Visit the campus and gain an inside look into the Colgate experience! Register now at: [www.colgate.edu/visit.com](http://www.colgate.edu/visit.com)**

### Other College Information:

**\*New England Institute of Technology Career Days: Several career days are available. For more info. Go to: [www.neit.edu/CareerDays](http://www.neit.edu/CareerDays)**

### Spring/Summer Opportunities:

**\*Mass Bay Community College Spring Open House – May 7<sup>th</sup> from 9:45 – 12:30 PM. For more information go to: [www.massbay.edu](http://www.massbay.edu)**

**Boston Enrichment Academy Enrollment Open for Future Entrepreneurs: Apply before April 15<sup>th</sup>, Camp session is July 18-29<sup>th</sup> at Brandeis University in Waltham. For more information go to: [www.bostonenrichmentacademy.com](http://www.bostonenrichmentacademy.com)**

**\*FIDM Summer Program – 3 Days of Fashion – Register at: [www.FIDM.edu/go/SummerProgram](http://www.FIDM.edu/go/SummerProgram)**

**\*USC/Chevron Frontiers of Energy Resources Summer Camp 2016**

**Barnard Pre-College Programs – Summer 2016: Opportunities for students to enjoy a pre-college experience while exploring New York City! For more information go to: [www.barnard.edu/summer](http://www.barnard.edu/summer)**

**\*Big Ten, Big Mountains, Big City, The Choice is Yours!**

**Action-packed pre-college and Study Abroad Program for High School students at 4 Great Locations: For more information go to: [www.SummerStudy.com](http://www.SummerStudy.com)**

\*Spend July with Skidmore! Pre-College Program for High-Achieving High School Students! For me info and application go to: [www.skidmore.edu/precollege](http://www.skidmore.edu/precollege)

\*Washington University in St. Louis Summer Experiences: High School Summer Scholars Program – Allows students to experience all the facets of college life. For more information go to: [www.hscollegeaccess.wustl.edu](http://www.hscollegeaccess.wustl.edu)

The 2016 Summer Academy at St. John's College:

The Summer Academy at St. John's College is a pre-college, residential summer program that offers high school students ages 15 to 18 an exceptional learning experience. Organized in one-week sessions, students read and discuss texts from the Western canon in small classes guided by St. John's renowned faculty. Students live in dormitories and share campus amenities as well as enjoy off-campus excursions to celebrated sites. Sessions are hosted on both St. John's campus locations, in Annapolis, MD and Santa Fe, NM. For more information visit: <http://www.sjc.edu/admissions-and-aid/summer-academy/about/>

\*Summer College for High School Students at Wheaton College– July 5-30, 2016:

\*Challenge yourself in classes taught by world renowned professors and build like-long friendships with other talented high school students. Plus enjoy incredible field trips to Boston, Providence and some of the most exiting places in New England. For more information visit: [www.wheatoncollege.edu/summer-college](http://www.wheatoncollege.edu/summer-college)

\*Summer Pre-College Programs being offered by Smith College. For more information go to: [www.smith.edu/summer](http://www.smith.edu/summer)

Francis College of Engineering at UMASS – Lowell, will host 2 overnight, week-long summer camps for high schools students in July. For more information got to: [www.uml.edu/engineering](http://www.uml.edu/engineering)

#### Volunteer Opportunities

\*Wanted: Volunteers to work in the AHS Sustainable Garden over the summer. For more information and to apply, visit: [https://docs.google.com/document/d/1Oomv3zOEHURUK\\_JjhVVPscAUSJUtKWkzOv2OMrwZI/edit?usp=sharing](https://docs.google.com/document/d/1Oomv3zOEHURUK_JjhVVPscAUSJUtKWkzOv2OMrwZI/edit?usp=sharing)

\*Compassus Hospice is seeking compassionate individuals interested in a unique life-changing volunteer experience. We will be holding upcoming hospice trainings. Specific dates, times, and location will be chosen based on the availability of our Volunteer-candidates. Volunteer opportunities include visiting patients in assisted living facilities, and in nursing homes located in the Greater Merrimack Valley. Hospice volunteers can use their donated hours as a contribution to internships and community hours and the involvement is a great addition to any aspiring students resume. A complete hospice volunteer training is provided, free of cost, before being assigned into the field. This includes, but is not limited to, topics about the volunteer's role, communication skills, family dynamics, Alzheimer's and dementia, the dying process, bereavement, spiritual care, vigil volunteering and self care. Training is flexible and scheduled based upon the availability of the volunteer candidates. Please contact Volunteer Coordinator :



**Mandi Therrien, Volunteer Coordinator**

Hospice Compassus  
790 Turnpike Street Suite 302  
North Andover, Ma 01845  
978-777-8222 Office 978-777-8224 Fax  
[Amanda.therrien@hospicecom.com](mailto:Amanda.therrien@hospicecom.com)



#### FACULTY

\*Faculty – Beginning in February, AHS News Broadcasts will air EVERY Tuesday morning in lieu of morning announcements. If you have any story ideas or video clips/photos from your classes/clubs that you would like to share, please e-mail [ahstvbuletin@k12.andoverma.us](mailto:ahstvbuletin@k12.andoverma.us). You may find the live broadcast at the website <http://bit.ly/ahsnews>. If you need any assistance in getting your computer hooked up to the projector or have had any playback issues, please contact Dan Brennan at [dbrennan@aps1.net](mailto:dbrennan@aps1.net) or stop by the TV Studio.

\*Please see the following for:

Teacher Supplies – Roseann Camilo  
Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Roseann Camilo

Address Forms – Diane Costagliola  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Cindy Pilla

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park. Also you can attach sub plan in AESOP or leave them in your Sub Folder or email to John Norton (jnorton@aps1.net) or Mickey Rivera (mrivera@aps1.net). Emergency Sub plan go in Conference Room 2 in the file cabinet in alpha order by your last name.

\*Progress Report dates for the 2014-2015 school year are the following: Term 1- week of October 5-9, 2015. Term 2 – week of December 14-18, 2015. Term 3 – week of February 29 - March 4, 2016. Term 4 – week of May 16-20, 2016.



**JOB OPPORTUNITY**



\*Palmer's Restaurant and Tavern in Andover, is looking for Hostesses and Bussers. If you would like an application, please call 978-470-1606.

\*Part Time Afternoon Teacher Assistant: (Non EEC Certified position) M-F 3:00-6:00 PM - Next Generation Children's Center – To apply for this position go to: [www.ngccenters.com](http://www.ngccenters.com)

\*Swim Instructors Needed : Great opportunity! Pool School is looking for energetic, self-motivated students to be swim teachers. Must love to work with children and love being in the water. Pool School offers an eight week, paid training program. Pool School has morning, afternoon, and evening classes with very flexible hours and holidays/school vacations off. Pool School has locations in Bedford, Lawrence, and Tewksbury. Lifeguards welcome. Contact Lynn Tilley at [978-689-4288](tel:978-689-4288) <978-689-4288> or at [tills4@comcast.net](mailto:tills4@comcast.net) <tills4@comcast.net> for more information regarding locations, days, and hours available.

**1<sup>st</sup> Term Ends Tuesday, November 10, 2015**  
**2<sup>nd</sup> Term Ends Wednesday, January 27, 2016**

**3<sup>rd</sup> Term Ends Tuesday, April 12, 2016**  
**4<sup>th</sup> Term Ends Last day of school (June 17<sup>th</sup>)**