



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – THURSDAY, MARCH 10, 2016 (GOLD DAY)**

\*Attention all students: The AHS Talent Show will be Thursday April 14 block 4 in the Collins Center. Do you sing, play an instrument, do spoken word, or dance (hip hop, ballet, modern, tap, Indian, Chinese, Salsa, African or Irish Step)? This is your time to shine! Please see Ms. Bergey in Guidance to sign up.

\* *Talent Show Organizer Needed at Sanborn School:* We are seeking an AHS Student for this year's Sanborn School talent show. This would be a great volunteer/community service opportunity. The AHS volunteer would work with a Parent Coordinator. If interested please contact Tracey Waszkelewicz at [traceywasz@gmail.com](mailto:traceywasz@gmail.com) The Organizer would work with a Parent Coordinator and would be responsible for the following:

- Coordinate an annual talent show for 3rd, 4th and 5th graders
- Organize the acts themselves, including music, props, etc.
- Commitment: Daily for one week after school 2:45 pm (04/11/-16 - 04/14/16)

\* Reminder to seniors: Please complete the diploma card/cap & gown survey on Naviance if you have not already done so.

\*Attention students: Beginning in February, AHS News Broadcasts will air **EVERY** Tuesday morning in lieu of morning announcements. Contact Mr. Brennan at [dbrennan@aps1.net](mailto:dbrennan@aps1.net) or stop by the TV studio if you have any questions. You may find the live broadcast at the website <http://bit.ly/ahsnews>.

\*Attention Students: Just a reminder that effective immediately, any student whose car is found parked on the West Middle School side of the WMS parking lot will be towed at owner's expense.

### **College and Military Visits:**

**\*REMINDER: \*March 10th – Middlesex Community College visit at 9:15 AM in the Guidance Conference room – Sign up on Naviance and obtain a pass from Ms. Lenzi in Guidance at least 48 hours prior to the visit**

**\*March 14<sup>th</sup> – Ohio State Visiting – to attend, please sign up on Naviance and obtain a pass from Ms. Lenzi 24 hours prior to the visit. – Visit will be held in the Guidance Conference Room.**

**\*March 15th – U.S. Navy – Petty Officer Sean West will be visiting AHS at 8:30 AM in the Guidance Conference room. To attend, please obtain a pass from Ms. Lenzi in Guidance at least 48 hours prior to the visit**

**\*March 16th – Colby-Sawyer College, 8:30 AM in the Guidance Conference Room. To attend, please sign up on Naviance and obtain a pass from Ms. Lenzi at least 48 hours prior to the visit**

**\*March 17<sup>th</sup> - Cosmetology School Visit to AHS – Paul Mitchell The School Portsmouth - will be visiting in the Guidance Conference Room on March 17th at 10:00 AM to present any interested students in cosmetology to their school. Please obtain a pass from Ms. Lenzi in Guidance at least 48 hours prior to the visit. For more information on the school, visit: [www.paulmitchell.edu/portsmouth](http://www.paulmitchell.edu/portsmouth)**

**\*March 29<sup>th</sup> – Lincoln Tech visit to AHS – 8:30 AM in the Guidance conference room. If you would like to attend, please obtain a pass from Ms. Lenzi in Guidance at least 48 hours prior to the visit. For more information on Lincoln Tech, go to: [www.lincolntech.com](http://www.lincolntech.com)**

**\*April 12th – Northern Essex College visit at 9:00 AM. – Sign up on Naviance and obtain a pass from Ms. Lenzi in Guidance at least 48 hours prior to the visit**

\*Scholarships: All new, and upcoming scholarships are listed in Naviance. Please check Naviance frequently, as new scholarships are listed weekly.

**\*Please note, if you are applying to the Krit Kearins Memorial Scholarship, it must be turned into Ms. Lenzi by April 1<sup>st</sup>.**

**\*Mark Bavis Leadership Foundation Book Scholarship – This scholarship is open to any high school student, not just Seniors. The deadline to submit an application is: March 15<sup>th</sup>. You can pick up an application in the Guidance Office**  
**\*Don't forget to apply for the Andover Rotary Scholarship – Applications are due April 8<sup>th</sup> and can be picked up in the Guidance Office**

**\*Northern Essex Community College is pleased to offer the following Incoming Freshman Scholarship Opportunities to area high school seniors who plan to attend NECC in the Fall of 2016. Many different scholarship opportunities:**  
**<http://www.necc.mass.edu/getting-started/financial-aid/types/scholarships/incoming-freshman-scholarship/>**

#### **College/Other Fairs:**

**Her Conference: High School - you can REGISTER HERE FOR FREE:**  
**<http://www.herconference.com/highschool/registration> FREE REGISTRATION CODE: BOS2016**

**Her Conference: High School is a one-day event held in Boston that helps high school students and their parents get the insights, information and inspiration they need to apply to and attend college. From the ins and outs of college applications and how to find your best fit to navigating sorority rush and financial woes, Her Conference: High School is filled with keynotes, panels, workshops and more!**

**Her Conference: High School will take place at Tufts University on April 2, 2016, from 9 a.m. to 4 p.m. Register NOW before tickets sell out!**

#### **College Fairs:**

**\*MetroHacks is New England's premier hackathon for high schoolers, by high schoolers. Get ready for great food, workshops, and hacking. Learn, code, and collaborate to build amazing things. [www.metrohacks.com](http://www.metrohacks.com)**

**Where: 1 Cambridge Center, Cambridge, MA When: May 21-22, 2016 To register go to:**

**<http://metrohacks.co/register.html>**

**MIT Launch Program: High School Entrepreneurship Programs – See different programs below:**

**Summer Program [www.launchsummer.org](http://www.launchsummer.org)**

**MIT Clubs [www.mitlaunchclubs.com](http://www.mitlaunchclubs.com)**

**MIT Online Program <https://www.edx.org/course/becoming-entrepreneur-mitx-launch-x>**

**\*Saturdays at Colgate: Visit the campus and gain an inside look into the Colgate experience! Register now at: [www.colgate.edu/visit.com](http://www.colgate.edu/visit.com)**

#### **Other College Information:**

**\*Northern Essex Community College - Please save the date for the upcoming Open House for NECC in Lawrence! This is a great opportunity to meet professors from many departments at NECC, take a tour of the state of the art facilities, learn about the wide array of support services and financial aid. Saturday, March 12th, 2016, AT 10:00am to 12:00pm. Dr.Ibrahim El Hefni Building, 414 Common St. Parking available at the Buckley Garage (validation available through NECC security).**

**\*New England Institute of Technology Career Days: Several career days are available. For more info. Go to: [www.neit.edu/CareerDays](http://www.neit.edu/CareerDays)**

#### **Contest:**

**Seton Hall's Sustainable Development Challenge: Offers High School students the opportunity to share their impactful ideas and win amazing prizes! All submissions must be received by March 27th 2016. For more information go to: [www.shu.edu/go/UNchallenge](http://www.shu.edu/go/UNchallenge)**

#### **Spring/Summer Opportunities:**

**\*FIDM Summer Program – 3 Days of Fashion – Register at: [www.FIDM.edu/go/SummerProgram](http://www.FIDM.edu/go/SummerProgram)**

**\*USC/Chevron Frontiers of Energy Resources Summer Camp 2016**

**Barnard Pre-College Programs – Summer 2016: Opportunities for students to enjoy a pre-college experience while exploring New York City! For more information go to: [www.barnard.edu/summer](http://www.barnard.edu/summer)**

**\*Big Ten, Big Mountains, Big City, The Choice is Yours!**

**Action-packed pre-college and Study Abroad Program for High School students at 4 Great Locations: For more information go to: [www.SummerStudy.com](http://www.SummerStudy.com)**

**\*Spend July with Skidmore! Pre-College Program for High-Achieving High School Students! For me info and application go to: [www.skidmore.edu/precollege](http://www.skidmore.edu/precollege)**

**\*Washington University in St. Louis Summer Experiences: High School Summer Scholars Program – Allows students to experience all the facets of college life. For more information go to: [www.hscollegeaccess.wustl.edu](http://www.hscollegeaccess.wustl.edu)**

**The 2016 Summer Academy at St. John's College:**

The Summer Academy at St. John's College is a pre-college, residential summer program that offers high school students ages 15 to 18 an exceptional learning experience. Organized in one-week sessions, students read and discuss texts from the Western canon in small classes guided by St. John's renowned faculty. Students live in dormitories and share campus amenities as well as enjoy off-campus excursions to celebrated sites. Sessions are hosted on both St. John's campus locations, in Annapolis, MD and Santa Fe, NM. For more information visit: <http://www.sjc.edu/admissions-and-aid/summer-academy/about/>

**\*Summer College for High School Students at Wheaton College– July 5-30, 2016:**

**\*Challenge yourself in classes taught by world renowned professors and build like-long friendships with other talented high school students. Plus enjoy incredible field trips to Boston, Providence and some of the most exiting places in New England. For more information visit: [www.wheatoncollege.edu/summer-college](http://www.wheatoncollege.edu/summer-college)**

**\*Summer Pre-College Programs being offered by Smith College. For more information go to: [www.smith.edu/summer](http://www.smith.edu/summer)**

**\*Oxford Spring Seminar , a week-long academic program for students in grades 10-12, held in Pembroke College, Oxford, UK – March 20-27th The seminar provides students with the opportunity to immerse themselves in subjects that fascinate them and brush up on the skills required for the university applications, all under the guidance of experts from Oxford University. To apply go to: [www.oxbridgeprograms.com](http://www.oxbridgeprograms.com) or obtain a paper copy application in the Guidance Office.**

**Francis College of Engineering at UMASS – Lowell, will host 2 overnight, week-long summer camps for high schools students in July. For more information got to: [www.uml.edu/engineering](http://www.uml.edu/engineering)**

#### **Job Opportunities:**

**\*Part Time Afternoon Teacher Assistant: (Non EEC Certified positon) M-F 3:00-6:00 PM - Next Generation Children's Center – To apply for this position go to: [www.ngccenters.com](http://www.ngccenters.com)**

**\*Digital Label Printing Company located in Andover is seeking students for two positions:**

#### **\*Print Finishing Associates:**

Full or Part time position will be responsible for light manufacturing inspection work on printed labels, documents, and books. Applicants must be capable of completing tasks that involve repetitive handwork.

Looking for detail oriented, hard workers. Previous inspection and/or printing experience is a plus, but not required.

We are willing to train the right individual. This is a full-time, temporary to permanent after 90 days, position with a Monday-Friday schedule from 8:00 am – 4:30 pm. Salary will be commensurate with experience. Permanent employee benefits include: medical, dental, life, and short term disability insurance, paid vacation and personal days.

Good working environment with tenured staff and opportunity for growth for the right individuals. Resume Required.

#### **\*Document Bindery & Finishing Technician:**

A Player to our Document Bindery Staff. Leading digital printing company located in Andover, MA is currently seeking a dedicated and energetic individual for our Finishing Dept. Daily job responsibilities will include operating finishing equipment, including laminators, cutters, perfect binders, and shrink wrappers, as well as inspection work on printed labels, documents, and books. Individuals must be capable of completing tasks that involve repetitive handwork, lifting 30 lbs., and at times, standing for long periods. Previous finishing experience a plus, but not required. We are willing to train the right individual and recent graduates are encouraged to apply.

This is a full-time hourly position with a Monday - Friday schedule from 8:00 am - 4:30 pm. Pay will be commensurate with experience. Benefits include medical, dental, and short-term disability insurance, paid vacation and personal days. Resume Required.

**\*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.**

#### **Volunteer Opportunities**

Compassus Hospice is seeking compassionate individuals interested in a unique life-changing volunteer experience. We will be holding upcoming hospice trainings. Specific dates, times, and location will be chosen based on the availability of our Volunteer-candidates. Volunteer opportunities include visiting patients in assisted living facilities, and in nursing homes located in the Greater Merrimack Valley. Hospice volunteers can use there donated hours as a contribution to internships and community hours and the involvement is a great addition to any aspiring students resume. A complete hospice volunteer training is provided, free of cost, before being assigned into the field. This includes, but is not limited

to, topics about the volunteer's role, communication skills, family dynamics, Alzheimer's and dementia, the dying process, bereavement, spiritual care, vigil volunteering and self care. Training is flexible and scheduled based upon the availability of the volunteer candidates. Please contact Volunteer Coordinator :



**Mandi Therrien, Volunteer Coordinator**

Hospice Compassus  
790 Turnpike Street Suite 302  
North Andover, Ma 01845  
978-777-8222 Office 978-777-8224 Fax  
[Amanda.therrien@hospicecom.com](mailto:Amanda.therrien@hospicecom.com)



**FACULTY**

\*Faculty – Beginning in February, AHS News Broadcasts will air EVERY Tuesday morning in lieu of morning announcements. If you have any story ideas or video clips/photos from your classes/clubs that you would like to share, please e-mail [ahstvbuletin@k12.andoverma.us](mailto:ahstvbuletin@k12.andoverma.us). You may find the live broadcast at the website <http://bit.ly/ahsnews>. If you need any assistance in getting your computer hooked up to the projector or have had any playback issues, please contact Dan Brennan at [dbrennan@aps1.net](mailto:dbrennan@aps1.net) or stop by the TV Studio.

\*Please see the following for:

Teacher Supplies – Roseann Camilo  
Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Roseann Camilo  
Keys – Roseann Camilo

Address Forms – Diane Costagliola  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Cindy Pilla  
Security tags – Roseann Camilo

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park. Also you can attach sub plan in AESOP or leave them in your Sub Folder or email to John Norton ([johnorton@aps1.net](mailto:johnorton@aps1.net)) or Mickey Rivera ([mrivera@aps1.net](mailto:mrivera@aps1.net)). Emergency Sub plan go in Conference Room 2 in the file cabinet in alpha order by your last name.

\*Progress Report dates for the 2014-2015 school year are the following: Term 1- week of October 5-9, 2015. Term 2 – week of December 14-18, 2015. Term 3 – week of February 29 - March 4, 2016. Term 4 – week of May 16-20, 2016.



**JOB OPPORTUNITY**

\*Swim Instructors Needed : Great opportunity! Pool School is looking for energetic, self-motivated students to be swim teachers. Must love to work with children and love being in the water. Pool School offers an eight week, paid training program. Pool School has morning, afternoon, and evening classes with very flexible hours and holidays/school vacations off. Pool School has locations in Bedford, Lawrence, and Tewksbury. Lifeguards welcome. Contact Lynn Tilley at [978-689-4288](tel:978-689-4288) <[978-689-4288](tel:978-689-4288)> or at [tills4@comcast.net](mailto:tills4@comcast.net) <[tills4@comcast.net](mailto:tills4@comcast.net)> for more information regarding locations, days, and hours available.

\*The law firm of Tomlinson & Hatch, LLC is seeking a detail oriented, part-time employee for the Andover office. Duties will include photocopying, scanning, filing, email and some telephone work. The starting wage is 10.00 per hour. Interested candidates should contact Attorney Jeff Tomlinson directly to schedule an interview. Office: 978-475-6881

\* Snow Shoveler Wanted - for home on Rocky Hill Rd. Andover. \$35 per hour--\$35 minimum. If you are interested please call 781-258-6767

Taste Buds Kitchen, North Andover MA – Are always on the lookout for upbeat assistants with great personalities who like to get their hands dirty. This person will be able to:

- work in a fast paced environment and communicate with clients of all ages.
- follow directions and be a team player.

This is a part-time job. Must have minimum of 15 hours a week in availability. Open availability is highly desired. Experience: Comfortable with a range of cooking/baking techniques and kitchen standards. Performance/theater, education & restaurant experience a plus. Compensation: \$9+/hr with occasional tips

To Apply: On-line: <http://tastebudskitchen.com/jobs/> By E-mail: To apply, email your resume and a short paragraph on why you are the ideal fit for this role and this company. If Part-time please include how many hours a week you are looking to work. Include "Event Assistant: Your Name" in the subject line of the email and your current availability. No cover letters and no phone calls please. Applications not submitted in this format will not be considered.

**1<sup>st</sup> Term Ends Tuesday, November 10, 2015**

**2<sup>nd</sup> Term Ends Wednesday, January 27, 2016**

**3<sup>rd</sup> Term Ends Monday, April 11, 2016**

**4<sup>th</sup> Term Ends Last day of school (June 17<sup>th</sup>)**