



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## DAILY BULLETIN – MONDAY, JANUARY 25, 2016 (EXAM DAY)

\*The Math department will be sponsoring the American Mathematics Competition on Tuesday, February 2, 2016. All students in Enriched Math classes are required to participate and will be automatically signed up. Anyone else interested in participating should sign-up @ [http://bit.ly/AMC10-12\\_Sign-up](http://bit.ly/AMC10-12_Sign-up). The deadline to sign-up is January 29th. Questions? See Ms. Richard in room 340 or email her at [krichard@aps1.net](mailto:krichard@aps1.net).

\*All students are invited to participate in the USA Biology Olympiad Open Exam being administered after school on Tuesday, February 2 (Ground Hog's Day!) in room 225. The open exam round consists of a 50 minute, 40 question multiple choice exam comprised of questions about a wide range of topics in biology. High scorers will be invited to participate in the next round of the Olympiad in March. The Olympiad process will ultimately select a team of students from across the USA to represent the USA in the International Biology Olympiad this summer in Hanoi, Vietnam. The open exam is free but participating students must register online by this Friday, January 22, 2016 to participate - the registration web site is posted in the bulletin (<https://www.usabo-trc.org>) and in biology classrooms. See Mr. Sanborn if you have any questions.

\*Contest: Students in grades 6–12 can enter the 2016 Drive2Life Contest to help prevent distracted walking. Each participating student must create a storyboard or written script for a 30-second public service announcement (PSA) to help prevent distracted walking. One Grand Prize student winner will receive \$1,000 and a trip to New York City to work with an Emmy-winning director to turn his or her vision into a 30-second PSA. Plus, the winner will be featured on the nationally broadcast TV show *Teen Kids News* and in select Scholastic magazines. Entries must be postmarked by February 5, 2016, and received by February 19, 2016. For more information and to submit your storyboard go to: [http://www.scholastic.com/drive2life/?eml=SNP/e/20150112//NRSF////button2&ET\\_CID=20150112\\_SNP\\_NRSF\\_V1\\_AC\\_Q\\_16115&ET\\_RID=478525907](http://www.scholastic.com/drive2life/?eml=SNP/e/20150112//NRSF////button2&ET_CID=20150112_SNP_NRSF_V1_AC_Q_16115&ET_RID=478525907)

\*Attention students: Beginning in February, AHS News Broadcasts will air EVERY Tuesday morning in lieu of morning announcements.

\*EF Global Student Leaders Summit: The Future of Food, Italy and Germany, July 1-10, 2017  
Informational meeting for students and parents on Tuesday, January 12, 2016. See Mrs. Cutler with any questions [https://drive.google.com/file/d/0B\\_VmzTrJ3gnKT1N3SENoC2hmcmc/view?usp=sharing](https://drive.google.com/file/d/0B_VmzTrJ3gnKT1N3SENoC2hmcmc/view?usp=sharing)

\*Middlesex Community College – Transition Program Information Session – Thursday, Jan. 21<sup>st</sup> at the Bedford, MA campus from 9:00-11:00 AM. If you would like attend, please pick up an RSVP form from Ms. Lenzi in the Guidance Office.

Scholarships: All new, and upcoming scholarships are listed in Naviance. Please check Naviance frequently, as new scholarships are listed weekly.

**The Colleen Ritzer Memorial Scholarship application is now available. Please log in to Naviance to apply or obtain an application from the Guidance Office. The application deadline is April 1, 2016.**

Hair's How Modern School of Beauty Scholarship – The Debra Luongo Scholarship Fund – This scholarship is eligible to any 2016 graduating senior who is interested in a career in cosmetology. All entries must be postmarked by March 31, 2016. Scholarship is \$2,000 to be applied toward tuition at Hair's How Modern School of Beauty. For more information and an application, please see Ms. Lenzi in the Guidance Office.

**Andover Dollars for Scholars! - Dollars for Scholars will be listing their available local scholarships starting around Jan. 1<sup>st</sup>. Get a head start in the application process and go to the website to fill out your profile**

[www.andover.dollarsforscholars.org](http://www.andover.dollarsforscholars.org)

**The Princeton Prize: - In order to recognize, support, and encourage the young people of our country who have demonstrated a commitment to advancing the cause of positive race relations, Princeton University sponsors an annual awards program for high school students — the Princeton Prize in Race Relations. Applications postmarked by January 31, 2016, will be eligible for prizes — including cash awards up to \$1,000 for particularly noteworthy work.**

**·If you are a high school student involved in an activity that is helping to improve race relations in your school or community, we want to hear from you.**

**·If you know of a high school student who is helping to improve race relations, please encourage him or her to apply.**

**For more information and to apply go to: <http://www.princeton.edu/pprize/>**

#### **Other College Information:**

**New England Institute of Technology Career Days: Several career days are available. For more info. Go to:**

[www.neit.edu/CareerDays](http://www.neit.edu/CareerDays)

#### **Spring/Summer Opportunities:**

##### **The 2016 Summer Academy at St. John's College:**

The Summer Academy at St. John's College is a pre-college, residential summer program that offers high school students ages 15 to 18 an exceptional learning experience. Organized in one-week sessions, students read and discuss texts from the Western canon in small classes guided by St. John's renowned faculty. Students live in dormitories and share campus amenities as well as enjoy off-campus excursions to celebrated sites. Sessions are hosted on both St. John's campus locations, in Annapolis, MD and Santa Fe, NM. For more information visit: <http://www.sjc.edu/admissions-and-aid/summer-academy/about/>

##### **Summer College for High School Students at Wheaton College– July 5-30, 2016:**

Challenge yourself in classes taught by world renowned professors and build like-long friendships with other talented high school students. Plus enjoy incredible field trips to Boston, Providence and some of the most exiting places in New England.

For more information visit: [www.wheatoncollege.edu/summer-college](http://www.wheatoncollege.edu/summer-college)

**Summer Pre-College Programs being offered by Smith College. For more information go to: [www.smith.edu/summer](http://www.smith.edu/summer)**

**Oxford Spring Seminar , a week-long academic program for students in grades 10-12, held in Pembroke College, Oxford, UK – March 20-27<sup>th</sup> The seminar provides students with the opportunity to immerse themselves in subjects that fascinate them and brush up on the skills required for the university applications, all under the guidance of experts from Oxford University. To apply go to: [www.oxbridgeprograms.com](http://www.oxbridgeprograms.com) or obtain a paper copy application in the Guidance Office.**

**University of Notre Dame – Summer Scholars Program June 25-July 9, 2016, Application Deadline is January 29, 2016.**

**- Leadership Seminars July 16-27, 2016 – Application Deadline is January 22, 2016.**

**- Study Abroad, Rome: June 4-18<sup>th</sup>, 2016, Application Deadline is January 15, 2016**

**Applications for all Notre Dame programs above available on line at: [www.precollege.nd.edu](http://www.precollege.nd.edu)**

#### **Other Opportunities:**

**Youth Leadership Conference Weekend at Norwich University:**

Conducted across the nation and sponsored by the Military Order of World Wars (MOWW), Youth Leadership Conferences (YLC) and the National Association of Secondary School Principals (NASSP) annually sanction the YLC curriculum. YLC classes are led by skilled instructors and supervised by well-qualified Team Leaders and Counselors. Classes are participatory. The New England Chapter of YLC is conducted at Norwich University, the nation's first senior military college.

#### **Upcoming Dates**

■January 29 – January 31, 2016

■February 26 – February 28, 2016

For more information and to register go to: <http://bit.ly/NorwichYLCW>

**\*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.**



**FACULTY**



\*Faculty – Beginning in February, AHS News Broadcasts will air EVERY Tuesday morning in lieu of morning announcements. If you have any story ideas or video clips/photos from your classes/clubs that you would like to share, please e-mail [ahstvbulletin@k12.andoverma.us](mailto:ahstvbulletin@k12.andoverma.us). You may find the live broadcast at the website [bit.ly/ahsnews](http://bit.ly/ahsnews). If you need any assistance in getting your computer hooked up to the projector or have had any playback issues, please contact Dan Brennan at [dbrennan@aps1.net](mailto:dbrennan@aps1.net) or stop by the TV Studio.

\*Please see the following for:

Teacher Supplies – Roseann Camilo  
Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Roseann Camilo  
Keys – Roseann Camilo

Address Forms – Diane Costagliola  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Cindy Pilla  
Security tags – Roseann Camilo

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park. Also you can attach sub plan in AESOP or leave them in your Sub Folder or email to John Norton ([jnorton@aps1.net](mailto:jnorton@aps1.net)) or Mickey Rivera ([mrivera@aps1.net](mailto:mrivera@aps1.net)). Emergency Sub plan go in Conference Room 2 in the file cabinet in alpha order by your last name.

\*Progress Report dates for the 2014-2015 school year are the following: Term 1- week of October 5-9, 2015. Term 2 – week of December 14-18, 2015. Term 3 – week of February 29 - March 4, 2016. Term 4 – week of May 16-20, 2016.



### JOB OPPORTUNITY



\*The law firm of Tomlinson & Hatch, LLC is seeking a detail oriented, part-time employee for the Andover office. Duties will include photocopying, scanning, filing, email and some telephone work. The starting wage is 10.00 per hour. Interested candidates should contact Attorney Jeff Tomlinson directly to schedule an interview. Office: 978-475-6881

\* Snow Shoveler Wanted - for home on Rocky Hill Rd. Andover. \$35 per hour--\$35 minimum. If you are interested please call 781-258-6767

Taste Buds Kitchen, North Andover MA – Are always on the lookout for upbeat assistants with great personalities who like to get their hands dirty. This person will be able to:

- work in a fast paced environment and communicate with clients of all ages.
- follow directions and be a team player.

This is a part-time job. Must have minimum of 15 hours a week in availability. Open availability is highly desired. Experience: Comfortable with a range of cooking/baking techniques and kitchen standards. Performance/theater, education & restaurant experience a plus. Compensation: \$9+/hr with occasional tips

To Apply: On-line: <http://tastebudskitchen.com/jobs/> By E-mail: To apply, email your resume and a short paragraph on why you are the ideal fit for this role and this company. If Part-time please include how many hours a week you are looking to work. Include "Event Assistant: Your Name" in the subject line of the email and your current availability. No cover letters and no phone calls please. Applications not submitted in this format will not be considered.

**1<sup>st</sup> Term Ends Tuesday, November 10, 2015**

**2<sup>nd</sup> Term Ends Wednesday, January 27, 2016**

**3<sup>rd</sup> Term Ends Thursday, April 7, 2016**

**4<sup>th</sup> Term Ends Last day of school (June 17<sup>th</sup>)**