



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – MONDAY – OCTOBER 5, 2015 (BLUE DAY)**

\*The Math department will be sponsoring the 51st Annual Math Olympiad on Thursday, October 22, 2015. All students in Enriched Math classes are required to participate and will be automatically signed up. Anyone else interested in participating should sign-up @ [http://bit.ly/Andover\\_Math\\_Olympiad](http://bit.ly/Andover_Math_Olympiad). The deadline to sign-up is October 10th. Questions? See Ms. Richard in room 340 or email her at [krichard@aps1.net](mailto:krichard@aps1.net).

\* Student planners are available in the office for any student who is still interested.

\*For Wellness Day on **October 14<sup>th</sup>** they are trying to create a video/slideshow of students and staff who have taken “healthy selfies”. Basically they are looking for pictures of folks doing something healthy like playing sports, working out, walking, doing yoga, dancing, eating well, putting on a seat belt, etc. Use your imagination! If you would like to participate please send your healthy selfies to [dbrennan@k12.andoverma.us](mailto:dbrennan@k12.andoverma.us). The deadline is Monday, October 12<sup>th</sup>.

\* The AHS Club and Activity Fair will be held on **Wednesday, October 7<sup>th</sup>** in the courtyard during all 4 lunches. Please sign up in the main office if you would like your club represented at the Fair.

\*College Fairs: NEACAC College Fair Oct. 18<sup>th</sup> from 1:00-3:00 at Northern Essex Community College: [http://www.neacac.org/cf\\_fall.cfm](http://www.neacac.org/cf_fall.cfm)

### **\*College Open Houses:**

Oct. 25<sup>th</sup>, Salve Regina University register at: [WWW.SALVE.EDU/VISIT](http://WWW.SALVE.EDU/VISIT) or call 888-GO-SALVE

Oct. 25<sup>th</sup> UMASS – Lowell Open Houses: for more information: <http://www.uml.edu/openhouse> or call 978-934-3931

Oct. 4<sup>th</sup> The School of Art Institute (SAIC) SAIC DAY 2015, Oct. 4<sup>th</sup> 12:00-3:00, The Hampshire House, Boston, MA

Oct. 4<sup>th</sup> Exploring Education, Boston MA. RSVP: [www.exploringeducationalexcellence.org](http://www.exploringeducationalexcellence.org)

Oct. 4<sup>th</sup> and Nov. 1<sup>st</sup>, Lasell College RSVP: [WWW.LASELL.EDU/OPENHOUSE](http://WWW.LASELL.EDU/OPENHOUSE)

Oct. 4<sup>th</sup> and Nov. 1<sup>st</sup> Southern New Hampshire University to register go to: [www.snhu.edu/camusvisit](http://www.snhu.edu/camusvisit) or call 603-645-9611

Oct. 7<sup>th</sup> St. Joseph School of Nursing Open House: at 3:00 PM Nashua, NH to register go to:

<http://www.sjhacademiccenter.org/>

Oct. 12<sup>th</sup> Union College Open House: to register go to: [www.union.edu/openhouses](http://www.union.edu/openhouses)

Oct. 16<sup>th</sup> Montana State University (MSU) Open Houses: Oct. 16th, Jan. 29th, March 11th, and April 8th to register go to: [www.montana.edu/msufriday](http://www.montana.edu/msufriday)

Oct. 17<sup>th</sup> Becker College register at: [www.becker.edu/openhouse](http://www.becker.edu/openhouse)

Oct. 17<sup>th</sup> UMASS Boston register at: [www.umb.edu/openhouse](http://www.umb.edu/openhouse)

Oct. 17<sup>th</sup>, Oct. 31<sup>st</sup> and Nov. 14<sup>th</sup> – Fitchburg State University to register go to:

[www.fitchburgstate.edu/admissions/visit/open-houses](http://www.fitchburgstate.edu/admissions/visit/open-houses)

Oct. 18<sup>th</sup> Seton Hall University, Open House: Oct. 18th, Nov. 22nd, Feb. 14th, and April 24th to register go to:

[www.shu.edu/visiting](http://www.shu.edu/visiting)

Oct. 18<sup>th</sup>, Nov. 22<sup>nd</sup>, Feb. 14<sup>th</sup> and April 24<sup>th</sup> Seton Hall Open Houses. Visit: [www.shu.edu/go/scholarships](http://www.shu.edu/go/scholarships)

Oct. 25<sup>th</sup> and Nov. 14<sup>th</sup>, Rider University. Visit: [www.rider.edu/visitrider](http://www.rider.edu/visitrider)

Oct. 31<sup>st</sup> New Paltz State University of New York to register: [www.newpaltz.edu/admissions/openhouse](http://www.newpaltz.edu/admissions/openhouse)

Nov. 8<sup>th</sup> Springfield College Open House to register go to: [www.springfieldcollege.edu/openhouse](http://www.springfieldcollege.edu/openhouse)

Nov. 8<sup>th</sup> Trinity College – “Preview Weekend” Nov. 8<sup>th</sup> – Nov. 9<sup>th</sup>. To obtain an application go to: [www.trincoll.edu/StudentLife/Diversity/Preview](http://www.trincoll.edu/StudentLife/Diversity/Preview)

### **Other College Information:**

UMASS Dartmouth College Now/Start for more information go to: [www.umassd.edu/collegenow](http://www.umassd.edu/collegenow)

\* Andover Auto School is offering Saturday sessions for driver's education. The first session starts September 19<sup>th</sup> - October 17<sup>th</sup> from 8:30am-3:00pm. Call to register at (978) 470-2060. Andover Auto School is located at 2 Dundee Park, Suite B03 in Andover.

\*Awards: The 2016 Prudential Spirit of Community Awards Program: Students if you have participated in a volunteer service activity in the past year, you can apply for a 2016 Prudential Spirit of Community Award. Applications must be submitted by November 3, 2015. To apply go to: <http://spirit.prudential.com> or [www.nassp.org/spirit](http://www.nassp.org/spirit)

\* **PSAT Registration:** The PSAT is offered to students only once during the school year. This year the PSAT Test will be administered on **Wednesday, October 14, 2015**. The registration fee is \$25.00 and shall be paid by CHECK ONLY, made payable to Andover High School at the time of registration. The deadline for registration is September 30<sup>th</sup>. **NO LATE REGISTRATION WILL BE ACCEPTED.** Register with Mrs Lenzi in the Guidance Office between 8:00 A. M. and 2:30 P. M. A PSAT Student Bulletin will be given to each student at the time of registration.

\*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.

\*Last day for all level changes is **Friday, October 9<sup>th</sup>** for Semester 1.

\*Club and Activity Fair is on **Wednesday, October 7<sup>th</sup>** during all 3 lunches in the courtyard.



### FACULTY

\*Last day for all level changes is **Friday, October 9<sup>th</sup>** for Semester 1.

\*Club and Activity Fair is on **Wednesday, October 7<sup>th</sup>** during all 3 lunches in the courtyard. Please sign up in the main office if you would like your club represented at the Fair.

\*Please see the following for:

Teacher Supplies – Roseann Camilo  
Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Roseann Camilo  
Keys – Roseann Camilo

Address Forms – Diane Costagliola  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Cindy Pilla  
Security tags – Roseann Camilo

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2014-2015 school year are the following: Term 1- week of October 5-9, 2015. Term 2 – week of December 14-18, 2015. Term 3 – week of February 29 - March 4, 2016. Term 4 – week of May 16-20, 2016.



### JOB OPPORTUNITY

\*The Andover Cultural Council is looking for a creative student, who is interested in earning community service hours, to update their website and become their webmaster. Please contact Leslie or Nora at [acc01810@gmail.com](mailto:acc01810@gmail.com) for more information.

\* **Swim Instructors Needed** : Great opportunity! Pool School is looking for energetic, self-motivated students to be swim teachers. Must love to work with children and love being in the water. Pool School offers an eight week, paid training program. Pool School has morning, afternoon, and evening classes with very flexible hours and holidays/school vacations off. Pool School has locations in Bedford, Lawrence, and Tewksbury. Lifeguards welcome. Contact Lynn Tilley at [978-689-4288](tel:978-689-4288) or at [tills4@comcast.net](mailto:tills4@comcast.net) for more information regarding locations, days, and hours available.

\*The Dog Nanny is looking for a few more human members to add to the pack. Applicants must be at least 17 years old with a reliable means of transportation and a deep rooted adoration of canines.

Additional requirements:

- Must have a flexible schedule.
- Must be available some combination of weekends, weekdays & overnights.

- Must be willing to work in all types of weather.
- Must be healthy and able to lift at least 30 pounds.

If you or someone you know is interested, please EMAIL a letter of interest and a resume to [thedognanny@aol.com](mailto:thedognanny@aol.com). PLEASE NO PHONE CALLS!!!!

\*Babysitter needed 2 days a week for one 10 year old child. Tuesday & Wednesday 4:45 - 6:45. \$10/hour. (May need other days and hours if you are flexible.) Must have car. Some driving required. Call or text Allison at 978-809-1034. Or email at [allisonbreilly@gmail.com](mailto:allisonbreilly@gmail.com)

\***Child care wanted:** Reliable and responsible male or female high school student wanted from 3pm-6:30pm, 3-4 days per week (flexible days/week to accommodate student's schedule) for two boys, ages 8 and 9. Should have reliable car to transport boys to local after school activities (if necessary) but basically student is needed to meet the boys at the bus stop, play video games, assist with homework, play games and keep them safe and happy. The pay is \$15.00/hour Please contact Tara Summers at [taragusmini@gmail.com](mailto:taragusmini@gmail.com).

\***Afternoon Employment Opportunity:** One-on-one after school aide for 27 year old Autistic male. Duties are to supervise activities and interactions of the individual while at the North Andover Youth Center. Hours are Monday through Thursday from ~3:45-6:00 p.m. Need a minimum commitment of 1 day per week. Dependability, reliability and maturity. Interest in working with an individual who has limited social skills, reduced safety awareness, and limited skills in self-advocacy. **Desirable Attributes:** Prior experience interacting with special needs individuals. Shared enjoyment of activities such as playing basketball, taking walks, using the computer, and reading. **Other:** Athletes - Consider this position during your "off-seasons" Transportation - If needed, local transportation can be provided after pick-up. Individuals interested in learning more about this opportunity should contact Marc Joslow during the day at 781 594-1259, in the evenings at 978 686-6007, or by email at [marc.joslow@ge.com](mailto:marc.joslow@ge.com).

**1<sup>st</sup> Term Ends Tuesday, November 10, 2015**

**2<sup>nd</sup> Term Ends Wednesday, January 27, 2016**

**3<sup>rd</sup> Term Ends Thursday, April 7, 2016**

**4<sup>th</sup> Term Ends Last day of school (June 17<sup>th</sup>)**