



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

DAILY BULLETIN – WEDNESDAY – SEPTEMBER 30, 2015 (GOLD DAY)

*Attention to students who plan on taking the SATS this Saturday: Attention all students who plan on taking the SATS at Andover High School:

Reminders:

1. Doors lock at 8 am
2. You must have both your photo ID and your admission ticket with the properly uploaded photo to test Saturday morning. Driver's permits are NOT acceptable identification for SATs. Students will not be allowed to test if either form of documentation is missing or unacceptable.

**This documentation MUST be with you before the doors lock at 8 AM. The staff will not run around retrieving students' missing documentation from frantic parents after the doors have locked. It is the student's responsibility to come prepared and be on time. **If you do not have a license, passport, or student ID, please see your guidance counselor ASAP for a college-board identification letter. This letter must meet the CB's specific requirements, which include a photo as one of the specification. If you have any questions, please see Ms. Adams in room 345. For your own sake, do not wait until the last minute to ask for help.

*Underclassmen Photo forms will be in the Main office to pick up for any students who would like their picture taken or would like to place an order. Underclassmen Photo day is **September 30th, Wednesday, G-Day**. Students must report to their scheduled blocks for attendance. When your floor is called down to the Collins Center, please accompany your class down.

- Block 1: Junior Photos
- Block 2: Freshmen Photos
- Block 4: Sophomore Photos

* The AHS Club and Activity Fair will be held on **Wednesday, October 7th** in the courtyard during all 4 lunches. Please sign up in the main office if you would like your club represented at the Fair.

Juniors: Please note, PSAT registration deadline is **Sept. 30th**. If you have not registered yet, please see Ms. Lenzi in the Guidance Office with a check for \$25.00, made out to Andover High School and fill out the form in the Guidance Office. There is NO late registration.

***Upcoming College Visits to AHS:**

Sept. 30th Middlebury College, 8:00 AM
Sept. 30th Smith College, 9:15 AM
Sept. 30th Lewis & Clark College, 10:00 AM
Sept. 30th Mt. Holyoke College, 11:30 AM
Sept. 30th McGill University, 1:30 PM

***College Fairs:** NEACAC College Fair Oct. 18th from 1:00-3:00 at Northern Essex Community College:
http://www.neacac.org/cf_fall.cfm

***College Open Houses:**

Oct. 25th, Salve Regina University register at: WWW.SALVE.EDU/VISIT or call 888-GO-SALVE

Oct. 3rd and Oct. 25th UMASS – Lowell Open Houses: for more information: <http://www.uml.edu/openhouse> or call **978-934-3931**

Oct. 4th The School of Art Institute (SAIC) SAIC DAY 2015, Oct. 4th 12:00-3:00, The Hampshire House, Boston, MA

Oct. 4th Exploring Education, Boston MA. RSVP: www.exploringeducationalexcellence.org

Oct. 4th and Nov. 1st, Lasell College RSVP: WWW.LASELL.EDU/OPENHOUSE

Oct. 4th and Nov. 1st Southern New Hampshire University to register go to: www.snhu.edu/camusvisit or call 603-645-9611

Oct. 7th St. Joseph School of Nursing Open House: at 3:00 PM Nashua, NH to register go to: <http://www.sjhacademiccenter.org/>

Oct. 12th Union College Open House: to register go to: www.union.edu/openhouses

Oct. 16th Montana State University (MSU) Open Houses: Oct. 16th, Jan. 29th, March 11th, and April 8th to register go to: www.montana.edu/msufriday

Oct. 17th Becker College register at: www.becker.edu/openhouse

Oct. 17th UMASS Boston register at: www.umb.edu/openhouse

Oct. 17th, Oct. 31st and Nov. 14th – Fitchburg State University to register go to: www.fitchburgstate.edu/admissions/visit/open-houses

Oct. 18th Seton Hall University, Open House: Oct. 18th, Nov. 22nd, Feb. 14th, and April 24th to register go to: www.shu.edu/visiting

Oct. 18th, Nov. 22nd, Feb. 14th and April 24th Seton Hall Open Houses. Visit: www.shu.edu/go/scholarships

Oct. 25th and Nov. 14th, Rider University. Visit: www.rider.edu/visitrider

Oct. 31st New Paltz State University of New York to register: www.newpaltz.edu/admissions/openhouse

Nov. 8th Springfield College Open House to register go to: www.springfieldcollege.edu/openhouse

Nov. 8th Trinity College – “Preview Weekend” Nov. 8th – Nov. 9th. To obtain an application go to: www.trincoll.edu/StudentLife/Diversity/Preview

Other College Information:

UMASS Dartmouth College Now/Start for more information go to: www.umassd.edu/collegenow

* Andover Auto School is offering Saturday sessions for driver’s education. The first session starts September 19th - October 17th from 8:30am-3:00pm. Call to register at (978) 470-2060. Andover Auto School is located at 2 Dundee Park, Suite B03 in Andover.

*Awards: The 2016 Prudential Spirit of Community Awards Program: Students if you have participated in a volunteer service activity in the past year, you can apply for a 2016 Prudential Spirit of Community Award. Applications must be submitted by **November 3, 2015**. To apply go to: <http://spirit.prudential.com> or www.nassp.org/spirit

* **PSAT Registration:** The PSAT is offered to students only once during the school year. This year the PSAT Test will be administered on **Wednesday, October 14, 2015**. The registration fee is \$25.00 and shall be paid by CHECK ONLY, made payable to Andover High School at the time of registration. The deadline for registration is September 30th. **NO LATE REGISTRATION WILL BE ACCEPTED.** Register with Mrs Lenzi in the Guidance Office between 8:00 A. M. and 2:30 P. M. A PSAT Student Bulletin will be given to each student at the time of registration.

*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.

*Last day for all level changes is **Friday, October 9th** for Semester 1.

*Club and Activity Fair is on **Wednesday, October 7th** during all 3 lunches in the courtyard.



FACULTY

*Last day for all level changes is **Friday, October 9th** for Semester 1.

*Underclassmen Photo Day is on **Wednesday, September 30th, G-Day**. Students must report to their scheduled blocks for attendance. When your floor is called down to the Collins Center, please accompany your class down.

- Block 1: Junior Photos
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*Club and Activity Fair is on **Wednesday, October 7th** during all 3 lunches in the courtyard. Please sign up in the main office if you would like your club represented at the Fair.

*Please see the following for:

Teacher Supplies – Roseann Camilo

Address Forms – Diane Costagliola

Teacher Parking Space Issue – Mickey Rivera
Building Issues – Roseann Camilo
Keys – Roseann Camilo

Teacher Parking Forms – Mickey Rivera
Field Trip Forms – Cindy Pilla
Security tags – Roseann Camilo

*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

*Progress Report dates for the 2014-2015 school year are the following: Term 1- week of October 5-9, 2015.
Term 2 – week of December 14-18, 2015. Term 3 – week of February 29 - March 4, 2016. Term 4 – week of
May 16-20, 2016.



JOB OPPORTUNITY



* **Swim Instructors Needed** : Great opportunity! Pool School is looking for energetic, self-motivated students to be swim teachers. Must love to work with children and love being in the water. Pool School offers an eight week, paid training program. Pool School has morning, afternoon, and evening classes with very flexible hours and holidays/school vacations off. Pool School has locations in Bedford, Lawrence, and Tewksbury. Lifeguards welcome. Contact Lynn Tilley at [978-689-4288](tel:978-689-4288) or at tills4@comcast.net for more information regarding locations, days, and hours available.

*The Dog Nanny is looking for a few more human members to add to the pack. Applicants must be at least 17 years old with a reliable means of transportation and a deep rooted adoration of canines.

Additional requirements:

- Must have a flexible schedule.
- Must be available some combination of weekends, weekdays & overnights.
- Must be willing to work in all types of weather.
- Must be healthy and able to lift at least 30 pounds.

If you or someone you know is interested, please EMAIL a letter of interest and a resume to thedognanny@aol.com. PLEASE NO PHONE CALLS!!!!

*Babysitter needed 2 days a week for one 10 year old child. Tuesday & Wednesday 4:45 - 6:45. \$10/hour. (May need other days and hours if you are flexible.) Must have car. Some driving required. Call or text Allison at 978-809-1034. Or email at allisonbreilly@gmail.com

***Child care wanted**: Reliable and responsible male or female high school student wanted from 3pm-6:30pm, 3-4 days per week (flexible days/week to accommodate student's schedule) for two boys, ages 8 and 9. Should have reliable car to transport boys to local after school activities (if necessary) but basically student is needed to meet the boys at the bus stop, play video games, assist with homework, play games and keep them safe and happy. The pay is \$15.00/hour Please contact Tara Summers at taragusmini@gmail.com.

***Afternoon Employment Opportunity**: One-on-one after school aide for 27 year old Autistic male. Duties are to supervise activities and interactions of the individual while at the North Andover Youth Center. Hours are Monday through Thursday from ~3:45-6:00 p.m. Need a minimum commitment of 1 day per week. Dependability, reliability and maturity. Interest in working with an individual who has limited social skills, reduced safety awareness, and limited skills in self-advocacy. **Desirable Attributes**: Prior experience interacting with special needs individuals. Shared enjoyment of activities such as playing basketball, taking walks, using the computer, and reading. **Other**: Athletes - Consider this position during your "off-seasons" Transportation - If needed, local transportation can be provided after pick-up. Individuals interested in learning more about this opportunity should contact Marc Joslow during the day at 781 594-1259, in the evenings at 978 686-6007, or by email at marc.joslow@ge.com.

1st Term Ends Tuesday, November 10, 2015
2nd Term Ends Wednesday, January 27, 2016

3rd Term Ends Thursday, April 7, 2016
4th Term Ends Last day of school (June 17th)