



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

DAILY BULLETIN – TUESDAY – SEPTEMBER 8, 2015 (GOLD DAY)

*College Seminars: 8 College Seminar (Claremont McKenna College, Colorado College, Connecticut College, Grinnell College, Haverford College, Kenyon College, Macalester College, Sarah Lawrence College, all at: Sheraton Hotel, 100 Cabot Street, Boston, MA, Sept.20th, registration at 3:30 PM, Program starts at 4:00 PM. To sign-up, go to www.8ofthebestcolleges.org

* **PSAT Registration:** The PSAT is offered to students only once during the school year. This year the PSAT Test will be administered on Wednesday, October 14, 2015. The registration fee is \$25.00 and shall be paid by CHECK ONLY, made payable to Andover High School at the time of registration. The deadline for registration is September 30th. **NO LATE REGISTRATION WILL BE ACCEPTED.** Register with Mrs Lenzi in the Guidance Office between 8:00 A. M. and 2:30 P. M. A PSAT Student Bulletin will be given to each student at the time of registration.

* The Math Team will have its first meeting this **Thursday, 9/10**, at 2:20 in room 347. New members are welcome. We will plan for the year, including the first meet on October 1st. Please see Mrs. Ogrodowczyk in room 363 or Ms. Haltmaier in room 347 if you would like to be on the team but cannot make the meeting. Hope to see you there!

*Anyone interested in serving on the SADD Board of directors should take an application from the health office and return it to Mrs. Breen or Mrs. McVeigh by **September 15th**.

*The Gay-Straight Alliance will be holding its first meeting of the year after school on **Wednesday, September 9th** in room 269. All students interested in making Andover High School a safer and more inclusive place are welcome to attend. Any questions please see Ms. Mitchell in Room 269.

*The first AHS All Town Orchestra rehearsal of the year will be held **Tuesday, September 8**, in the Band Room, from 6:30-8:15 p.m. Come reconnect with old friends and join the orchestra as we get started working toward our first concert of the year on Friday, October 23.

*For any students who left behind their locks last year, please come by the Main office to pick them up.

*Junior Parking forms are outside the Main office and are due back on **Friday, September 11, 2015**.

*All Frost School Participants should report to the library and wait for Mr. Pellerin. Block 3 should be in the library during 1st lunch.

*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.

*Last day for Semester 1, Semester 2 and full year course changes is **Friday, September 18th**.

*Last day for all level changes is **Friday, October 9th** for Semester 1.

*Underclassmen Photo Day is on **Wednesday, September 30th, G-Day**. Students must report to their scheduled blocks for attendance. When your floor is called down to the Collins Center, please accompany your class down.

- Block 1: Junior Photos
- Block 2: Freshmen Photos
- Block 4: Sophomores Photos

*Back to School Night is on **Thursday, September 10th** at 7:00 pm.

*Club and Activity Fair is on **Wednesday, October 7th** during all 3 lunches in the courtyard.



FACULTY



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*Please see the following for:

Teacher Supplies – Roseann Camilo
Teacher Parking Space Issue – Mickey Rivera
Building Issues – Roseann Camilo
Keys – Roseann Camilo

Address Forms – Diane Costagliola
Teacher Parking Forms – Mickey Rivera
Field Trip Forms – Cindy Pilla
Security tags – Roseann Camilo

*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

*Progress Report dates for the 2014-2015 school year are the following: Term 1- week of October 5-9, 2015. Term 2 – week of December 14-18, 2015. Term 3 – week of February 29 - March 4, 2016. Term 4 – week of May 16-20, 2016.



JOB OPPORTUNITY



***Afternoon Employment Opportunity:** One-on-one after school aide for 27 year old Autistic male. Duties are to supervise activities and interactions of the individual while at the North Andover Youth Center. Hours are Monday through Thursday from ~3:45-6:00 p.m. Need a minimum commitment of 1 day per week. Dependability, reliability and maturity. Interest in working with an individual who has limited social skills, reduced safety awareness, and limited skills in self-advocacy. **Desirable Attributes:** Prior experience interacting with special needs individuals. Shared enjoyment of activities such as playing basketball, taking walks, using the computer, and reading. **Other:** Athletes - Consider this position during your "off-seasons" Transportation - If needed, local transportation can be provided after pick-up. Individuals interested in learning more about this opportunity should contact Marc Joslow during the day at 781 594-1259, in the evenings at 978 686-6007, or by email at marc.joslow@ge.com.

1st Term Ends **Tuesday, November 10, 2015**

2nd Term Ends **Wednesday, January 27, 2016**

3rd Term Ends **Thursday, April 7, 2016**

4th Term Ends **Last day of school (June 17th)**