



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – FRIDAY, APRIL 10, 2015 (GOLD DAY)**

\*An earring was found and turned into the Main office. If you lost one please claim in the Main office.

\***CLOWN TOWN VOLUNTEERS NEEDED!** This is a great opportunity to do some community service! Saturday, May 16<sup>th</sup> volunteers are needed for shifts in all Clown Town booths including Face Painting, Little Kid Games, Hair Glitter, Sand Art and Slush. Please contact Lisa Kole at [lisakole@me.com](mailto:lisakole@me.com) with your name, contact information, preferred booth and time slot. More information can be found on the electronic display board in the school cafeteria.

\*Fuddrucker's Night is on **Friday May 1, 2015** from 5 to 8 p.m. Portion of the nights proceeds goes to AHS Softball Boosters Food, Fun, and a great Raffle!

\*Reminder that the AHS juniors and seniors who are planning to bring an outside guest to the prom **MUST COMPLETE** a guest form and bring it with them when they purchase their tickets to prom. Forms are available in the main office. No guest tickets will be sold without the form, and no tickets will be reserved. Tickets to prom will be on sale after school next week in the café. No tickets will be sold during the school day. Tickets are \$75 and checks may be made out to “Andover High School”.

\*Nominate your favorite juniors for prom court next week when you purchase your prom tickets. Only juniors may be nominated. Final voting will take place the week before prom. See Mrs. Chachus or Ms. Lambroukos if you have any questions.

\*The fitness room will be open after school starting Monday, April 6<sup>th</sup>. Please see Ms. Emory if you have any questions.

\*Andover High School parents and students are invited to attend a free seminar, “Paying the College Bill,” which will be held on **Thursday, April 16<sup>th</sup>** at 7:00 pm in Phillips Academy Andover’s Kemper Auditorium. This seminar is offered through MEFA, the Commonwealth’s authority on planning, saving, and paying for college. An experienced MEFA representative will provide an overview of the college payment process, including the details of financial aid award letters, using payment plans, different financing options, and how to minimize debt. Before the seminar, be sure to visit MEFA’s website —[mefa.org](http://mefa.org) — to download a copy of the seminar presentation and explore other tools and resources to assist you in the college planning process. Also, bring your award letters with you for questions after the seminar.

\*The American Legion is sponsoring a “Youth Cadet Law Enforcement Program”, which will be held at the Massachusetts State Police Academy in New Braintree from July 6-10 and July 20-24, 2015. The program is open to male or female high school students, 15 to 17 years old, in good academic standing. Sponsorship fee: \$350.00. Applications must be received before April 30, 2015. Additional information and applications are available in the Counseling Office.

\*The New England Association for College Admission Counseling (NEACAC) announces its Annual Essay Contest for high school juniors and seniors. High school juniors and seniors from NEACAC-member high schools in Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, and Vermont are invited to submit a 500-

word essay on the following topic: Describe a counselor, teacher, or coach who has had the greatest influence on your decision to attend college. How has this individual impacted your future? What will you do in college or beyond that will make a difference in your community? One student from each state will receive a \$900 scholarship. Additional information and application is available online at: [https://www.neacac.org/essay\\_contest\\_app.cfm](https://www.neacac.org/essay_contest_app.cfm). The submission deadline is **April 10, 2015**.

\*The Lawrence Bar Association and the Lawrence District Court is continuing the long-standing tradition of holding a speech contest for area high school students as part of the events in celebration of National Law Day. The speech contest will take place on **Friday, May 1, 2015**, starting at 9:30 am and the theme which has been selected by the American Bar Association for this year's Law Day is: "Magna Carta: Symbol Of Freedom Under Law." If you are interested in participating, please see Mrs. Wholey in the Counseling Office.

\*A representative from Drexel University will be in the Counseling Office on **Monday, April 27<sup>th</sup>** at 1:00 pm to speak with students. If you are interested in attending, please request a pass from Mrs. Wholey in the Counseling Office.

\*National Grid is sponsoring "Engineering Our Future," a program to inspire youth, attract future engineers and develop the workforce of the future. This program targets *students of all ages and backgrounds*, encouraging them to study the STEM disciplines. The centerpiece of the program, called Engineering Pipeline, is a six-year developmental program that creates a recruitment pathway for promising high school students who want to become engineers. Approximately 16 scholars in each of the regions of Downstate NY, Upstate NY, and New England will be selected. The deadline to apply is **April 15, 2015**. Applications and additional information are available in the Counseling Office.

\**Current Sophomores and Juniors*: The Public Health Museum in Tewksbury is offering "Outbreak 2015" – a free week long interactive program (August 3-7, 2015) where students will have the opportunity to learn the history and importance of public health, including prevention, diagnosis and treatment of diseases that could affect people worldwide. More information can be found at: [www.publichealthmuseum.org](http://www.publichealthmuseum.org) or by calling 978-851-7321, extension 2606.

\*Lawrence General Hospital is again offering the Shadow-A-Professional Program for high school *juniors and seniors* who are interested in pursuing the medical field. This program allows students a chance to explore career options and gain experience to add to a resume when applying to college or seeking paid employment. Completed applications must be delivered to the Volunteer Services Office by 4:00 pm on **Monday, April 27, 2015**. Complete information and applications are available in the Counseling Office.

\*Lawrence General Hospital is seeking high school students for their Summer Junior Volunteer Program. You must be at least 15 years old to apply. Applications will be accepted until the **end of April**. This six week program runs from July 6<sup>th</sup> to August 14<sup>th</sup> 2015. Applications are available in the Counseling Office.

\*Triple-Impact Competitor Scholarship – For High School Junior Student-Athletes, Sponsored by Positive Coaching Alliance – All high school junior student-athletes (Class of 2016) with a minimum 2.5 GPA, who fit the Triple-Impact Competitor model of improving themselves, their teammates, and their sport as a whole are invited to apply for this scholarship – online at [www.positivecoach.org/scholarship](http://www.positivecoach.org/scholarship). At least 62 scholarships ranging between \$1,000 and \$2,000, depending upon region, will be awarded. More information is available in the Counseling Office. Deadline to apply: **May 31, 2015**.

\*High school students interested in health, science, service and leadership are invited to attend Harvard College's *Youth Leadership Conference*, hosted by Team HBV, on **Saturday, April 11<sup>th</sup>** from 10:30 am to 5:00 pm, with registration beginning at 9:30 am. Students will receive guidance on how to recognize areas of need in their community, realize how they can make a difference, and develop their capabilities as health advocacy leaders. Through this conference, students will gain the skills to understand public and global health issues, with an increased awareness of Hepatitis B as a health disparity. The link to apply is: <http://tinyurl.com/hbv2015> Additional information is also available in the Counseling Office.

\*A representative from The Culinary Institute of America will be in the Counseling Office on **Monday, April 13<sup>th</sup>** at 11:30 to speak with students. She will touch on topics such as how to choose a culinary college, careers in the food service industry, and the benefits of a CIA education. If interested, please request a pass from Mrs. Wholey in the Counseling Office at least 24 hours in advance of this meeting. Thank you.

**\*ATTENTION TO ALL SENIORS AND JUNIORS WHO DRIVE TO SCHOOL – THIS IS A REMINDER THAT YOU NEED TO PARK IN YOUR ASSIGNED SPOTS. CARS THAT ARE FOUND TO BE PARKED ILLEGALLY ARE SUBJECT TO TOWING AT OWNER’S EXPENSE.**

\*The Greater Boston Experimental Aircraft Association (EAA) is offering an opportunity to students between the ages of 16-18 with an interest in aviation to apply for a EAA youth scholarship. The scholarship provides for an amazing opportunity to attend an aviation-focused camp at EAA's national headquarters in Oshkosh, WI for one week in **July of 2015**. The scholarship covers camp tuition and airfare from Boston (in addition to select other New England cities). Applicants do not need to have any experience in aviation but must communicate why they want to attend the camp through their application. For more information, visit their web site listed in this daily bulletin - <http://www.106.eaachapter.org/2015youthscholarship.htm>

\*Bob’s High School Heroes Scholarship Program: The American Red Cross of Massachusetts would like to encourage all high school students in Massachusetts to be part of the Bob’s Discount Furniture \$250,000 high school scholarship program. Participants host high school blood drives. For complete rules and information, visit <http://www.mybobs.com/outreach/highschoolheroes> Info also available in the Counseling Office.

\*Sophomores and Juniors: Yale University is sponsoring an intensive academic summer experience for current sophomores and juniors, the “Young Global Scholars Program.” They are holding 3 sessions: June 23<sup>rd</sup> - July 6<sup>th</sup> (Politics, Law, and Economics); July 9<sup>th</sup> – July 22<sup>nd</sup> (International Affairs & Security); and July 25<sup>th</sup> – August 7<sup>th</sup> (Science, Policy, and Innovation). All three sessions give high school students opportunities to recognize and understand contemporary global issues, strategize responses, and innovate solutions while learning from renowned practitioners and Yale faculty members in a range of fields. For more information and to apply online, visit: <http://globalscholars.yale.edu>

\*Calling accomplished high school/college musicians with a passion for service. You are invited to join the Lawrence General Hospital interdisciplinary healthcare team by performing live one-on-one music and interacting with patients and family members in their hospital rooms. If interested, please contact Brenda LeBlanc, LGH Volunteer Coordinator at 978-683-4000, ext. 2645 or at [brenda.leblanc@lawrencegeneral.org](mailto:brenda.leblanc@lawrencegeneral.org)



## FACULTY

\*Are you interested in chaperoning the Prom this Year? It is being held on Saturday, May 16<sup>th</sup> from 6pm to 11pm at the Doubletree Danvers. Responsibilities include being present for the entire evening and helping to facilitate an enjoyable and safe evening for all. We will randomly select from among those interested. Because the Junior class assumes the cost of dinners for chaperones, we unfortunately cannot invite all teachers and staff for dinner. As always, however, you are all invited to Prom at any time after dinner. Please see Ms Chachus or Ms Lambroukos by **Friday, April 10<sup>th</sup>**.

\*Please see the following for:

Teacher Supplies – Roseann Camilo  
Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Dr. Valverde  
Keys – Dr. Valverde

Address Forms – Diane Costagliola  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Cindy Pilla  
Security tags – Dr. Valverde

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2014-2015 school year are the following: Term 1- week of September 29-

October 3, 2014. Term 2 – week of December 8-12, 2014. Term 3 – week of March 9-13, 2015. Term 4 – week of May 11-15, 2015.



### JOB OPPORTUNITY



**\*Attention photography students:** We are looking to hire a photography student to take pictures of fashion items for our website. We need someone for 4-6 hours a week after school. Please visit our web-site [CHICCONSIGNMENT.COM](http://CHICCONSIGNMENT.COM) for more information about our business.

**\*Looking for youth boys** in our area of 15 Bridle Path Road (off Lovejoy Rd.) who might want a job when the snow storms hit to shovel. Willing to pay them for the help we need. If you are interested please call Pat Bostonian at 978-470-1307

**\*Summer Job Opportunity:** Continental Pools is a swimming pool management and construction company. They are hiring students, 16 years of age and older, to become pool managers and lifeguards at facilities located throughout Massachusetts; they will train you to become certified in CPR, Rescue Breathing and First Aid. If interested, please contact Katarina Dordevic at [katd@continentalpools.com](mailto:katd@continentalpools.com) or call 800-640-0062.

**\*Looking for a daily babysitter** for a 5 and 7 year old. I need someone to pick them up at SHED at 5:30 and bring them to our house until about 6:30. Transportation is a must and this would be Monday through Friday. Price is negotiable starting at 15 dollars an hour. Please contact Laura at 508-423-0103 if you are interested. Thank you.

**\*Students:** Salon Forza, 26 Essex Street, Andover is looking to hire a student for a part-time receptionist position to work during their busy holiday season. If interested in applying, please call Colleen at 978-409-1781.

**\*Help Wanted:** Andover House of Pizza, located at 35 Park Street is looking for a cook, delivery driver, and cashier. Please apply in person at Andover House of Pizza.

**1<sup>st</sup> Term Ends** Monday, November 3, 2014  
**2<sup>nd</sup> Term Ends** Thursday, January 22, 2015

**3<sup>rd</sup> Term Ends** Tuesday, April 14, 2015  
**4<sup>th</sup> Term Ends** Last day of school (June 24<sup>th</sup>)