



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

DAILY BULLETIN – TUESDAY, MARCH 10, 2015 (GOLD DAY)

* Attention all students who plan on taking the SATs at Andover High School this Saturday:

Reminders:

Doors lock at 8 am

You must have both your photo ID and your admission ticket with the properly uploaded photo to test Saturday morning. Keep in mind, as has been the policy for two years, driver's permits are NOT acceptable identification for SATs. Students will not be allowed to test if either form of documentation is missing or unacceptable. This documentation MUST be with you before the doors lock at 8 AM. The staff will not run around retrieving students' missing documentation from frantic parents after the doors have locked. It is the student's responsibility to come prepared and be on time. If you do not have a license, passport, or student ID, please see your guidance counselor ASAP for a college-board identification letter. This letter must meet the CB's specific requirements, which include a photo as one of the specification. If you have any questions, please see Ms. Adams in room 345. For your own sake, do not wait until the last minute to ask for help.

*Club members: 8th grade curriculum night is **Wednesday, March 25th**. There is a welcome dinner for 8th grade students and parents starting that evening at 5:30pm in the cafeteria. We would like to give them a preview of the activities going on at AHS. If you are a club officer or leader, we would like to either have some information about your club that night or club members could set up a table. If you are interested please come to the main office with your information or to sign up for a table.

*The seventh annual SET in the City- A Day of Career Exploration in Science, Engineering & Technology for High School Girls will take place on **Saturday, March 28th, 2015**. Students begin the day at Boston University, travel to area venues including Harvard, Emmanuel/Merck, Simmons, Northeastern, and Biogen for lunch and laboratory activities, and end the day with a keynote and college student panel at Google Cambridge. The program will begin at 9:00 am and conclude at 5:00 pm.

Participating students will take part in hands-on activities, hear from and interact with students and professionals in SET fields, learn about cutting edge research that will change the world, and find out how to prepare for careers in Science, Engineering, and Technology.

Interested students may find out more information and pre-register for the event online at www.bostongirlsstem.org/setinthecity. The registration fee is \$20.00 which includes lunch and all transportation. Students who are eligible for a free lunch program may attend for a reduced fee of \$5.00. Please note, we are not able to host large groups from any one school and reserve the right to limit registration to ten students per school.

This event is sponsored by the Boston Area Girls STEM Collaborative, which includes representatives from the following organizations and institutions: Boston University, Emmanuel College, Harvard University, M.I.T., Northeastern University, Science Club for Girls, Simmons College, UMass Boston, and WGBH.

* A student ambassador from Yale University will be in the Counseling Office on **Tuesday, March 17th** at 9:15 to speak with students about their college admissions process, financial aid, academics, extracurriculars, campus and social life. If interested, please request a pass from Mrs. Wholey in the Counseling Office.

**Current Sophomores and Juniors*: The Public Health Museum in Tewksbury is offering “Outbreak 2015” – a free week long interactive program (August 3-7, 2015) where students will have the opportunity to learn the history

and importance of public health, including prevention, diagnosis and treatment of diseases that could affect people worldwide. More information can be found at: www.publichealthmuseum.org or by calling 978-851-7321, extension 2606.

*Lawrence General Hospital is again offering the Shadow-A-Professional Program for high school *juniors and seniors* who are interested in pursuing the medical field. This program allows students a chance to explore career options and gain experience to add to a resume when applying to college or seeking paid employment. Completed applications must be delivered to the Volunteer Services Office by 4:00 pm on **Monday, April 27, 2015**. Complete information and applications are available in the Counseling Office.

*Lawrence General Hospital is seeking high school students for their Summer Junior Volunteer Program. You must be at least 15 years old to apply. Applications will be accepted until the **end of April**. This six week program runs from July 6th to August 14th 2015. Applications are available in the Counseling Office.

*Triple-Impact Competitor Scholarship – For High School Junior Student-Athletes, Sponsored by Positive Coaching Alliance – All high school junior student-athletes (Class of 2016) with a minimum 2.5 GPA, who fit the Triple-Impact Competitor model of improving themselves, their teammates, and their sport as a whole are invited to apply for this scholarship – online at www.positivecoach.org/scholarship. At least 62 scholarships ranging between \$1,000 and \$2,000, depending upon region, will be awarded. More information is available in the Counseling Office. Deadline to apply: **May 31, 2015**.

*High school students interested in health, science, service and leadership are invited to attend Harvard College's *Youth Leadership Conference*, hosted by Team HBV, on **Saturday, April 11th** from 10:30 am to 5:00 pm, with registration beginning at 9:30 am. Students will receive guidance on how to recognize areas of need in their community, realize how they can make a difference, and develop their capabilities as health advocacy leaders. Through this conference, students will gain the skills to understand public and global health issues, with an increased awareness of Hepatitis B as a health disparity. The link to apply is: <http://tinyurl.com/hbv2015>. Additional information is also available in the Counseling Office.

*A representative from The Culinary Institute of America will be in the Counseling Office on **Monday, April 13th** at 11:30 to speak with students. She will touch on topics such as how to choose a culinary college, careers in the food service industry, and the benefits of a CIA education. If interested, please request a pass from Mrs. Wholey in the Counseling Office at least 24 hours in advance of this meeting. Thank you.

*Tickets for Friday night's state tournament basketball game is \$7.00 for adults and \$5.00 for students.

*Attention photography students: We are looking to hire a photography student to take pictures of fashion items for our website. We need someone for 4-6 hours a week after school. Please visit our web-site CHICCONSIGNMENT.COM for more information about our business.

***ATTENTION TO ALL SENIORS AND JUNIORS WHO DRIVE TO SCHOOL – THIS IS A REMINDER THAT YOU NEED TO PARK IN YOUR ASSIGNED SPOTS. CARS THAT ARE FOUND TO BE PARKED ILLEGALLY ARE SUBJECT TO TOWING AT OWNER'S EXPENSE.**

*The Greater Boston Experimental Aircraft Association (EAA) is offering an opportunity to students between the ages of 16-18 with an interest in aviation to apply for a EAA youth scholarship. The scholarship provides for an amazing opportunity to attend an aviation-focused camp at EAA's national headquarters in Oshkosh, WI for one week in **July of 2015**. The scholarship covers camp tuition and airfare from Boston (in addition to select other New England cities). Applicants do not need to have any experience in aviation but must communicate why they want to attend the camp through their application. For more information, visit their web site listed in this daily bulletin - <http://www.106.eaachapter.org/2015youthscholarship.htm>

*Bob's High School Heroes Scholarship Program: The American Red Cross of Massachusetts would like to encourage all high school students in Massachusetts to be part of the Bob's Discount Furniture \$250,000 high school scholarship program. Participants host high school blood drives. For complete rules and information, visit <http://www.mybobs.com/outreach/highschoolheroes> Info also available in the Counseling Office.

*The 2014-2015 New England Youth Leadership Conferences, approved by the National Association of Secondary School Principals (NASSP), will be held on 4 separate occasions from **December 2014 thru March 2015**. These 3 days conferences will be held at Norwich University in Northfield, VT. Sophomores, juniors and seniors may attend. Cost: \$100. Participants are grouped into teams and are involved in both classes and physical challenges, including Leadership, Climbing Wall, Our Constitution, the Citizen Soldier, Free Enterprise, Effective Communication, Personal Finance, Water Survival Skills, Cyber Security, the Bill of Rights, and Honor & Loyalty. More information is available in the Counseling Office. To apply, please call Norwich University YLC at 802-485-2531 or email: nulcw@norwich.edu

*Sophomores: The Hugh O'Brian Youth Leadership (HOBY) program is announcing its special seminar for high school sophomores, called the State Leadership Seminar. This program provides youth with unique leadership training to make a better world and a better society. The program strives to follow the HOBY motto of teaching young leaders "how to think, not what to think" – creatively, critically, and compassionately. This 3-day seminar is being held at Bentley University in Waltham on **Friday, May 29, 2015 thru Sunday, May 31, 2015**. There is a cost associated w/attendance. If interested, please speak to your Guidance Counselor as Andover High School can select 3 students to represent AHS. Applications must be completed and submitted to HOBY by December 5, 2014.

*Sophomores and Juniors: Yale University is sponsoring an intensive academic summer experience for current sophomores and juniors, the "Young Global Scholars Program." They are holding 3 sessions: **June 23rd - July 6th** (Politics, Law, and Economics); **July 9th – July 22nd** (International Affairs & Security); and **July 25th – August 7th** (Science, Policy, and Innovation). All three sessions give high school students opportunities to recognize and understand contemporary global issues, strategize responses, and innovate solutions while learning from renowned practitioners and Yale faculty members in a range of fields. For more information and to apply online, visit: <http://globalscholars.yale.edu>

*Calling accomplished high school/college musicians with a passion for service. You are invited to join the Lawrence General Hospital interdisciplinary healthcare team by performing live one-on-one music and interacting with patients and family members in their hospital rooms. If interested, please contact Brenda LeBlanc, LGH Volunteer Coordinator at 978-683-4000, ext. 2645 or at brenda.leblanc@lawrencegeneral.org



FACULTY

*Please see the following for:

Teacher Supplies – Roseann Camilo
Teacher Parking Space Issue – Mickey Rivera
Building Issues – Dr. Valverde
Keys – Dr. Valverde

Address Forms – Diane Costagliola
Teacher Parking Forms – Mickey Rivera
Field Trip Forms – Cindy Pilla
Security tags – Dr. Valverde

*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

*Progress Report dates for the 2014-2015 school year are the following: Term 1- week of September 29-October 3, 2014. Term 2 – week of December 8-12, 2014. Term 3 – week of March 9-13, 2015. Term 4 – week of May 11-15, 2015.



JOB OPPORTUNITY

*Babysitter wanted to meet two elementary school children (2nd and 5th grade) off the bus Thursdays & Fridays, minimally. Sitter is needed from 3PM to approximately 5pm Monday-Friday (earlier hours required on early release days). Sharing these ours with a fellow student is also possible. Great pay and sweet, fun children. Promptness is a must. Driver's license required to drive children to after school activity on Thursdays. Please call Jennifer at 978-475-0218 or email Jennifer.Sloan@pfizer.com if interested to schedule an interview.

***Attention photography students: We are looking to hire a photography student to take pictures of fashion items for our website. We need someone for 4-6 hours a week after school. Please visit our web-site CHICCONSIGNMENT.COM for more information about our business.**

***Looking for youth boys in our area of 15 Bridle Path Road (off Lovejoy Rd.) who might want a job when the snow storms hit to shovel. Willing to pay them for the help we need. If you are interested please call Pat Bostonian at 978-470-1307**

***Summer Job Opportunity: Continental Pools is a swimming pool management and construction company. They are hiring students, 16 years of age and older, to become pool managers and lifeguards at facilities located throughout Massachusetts; they will train you to become certified in CPR, Rescue Breathing and First Aid. If interested, please contact Katarina Dordevic at katd@continentalpools.com or call 800-640-0062.**

***Looking for a daily babysitter for a 5 and 7 year old. I need someone to pick them up at SHED at 5:30 and bring them to our house until about 6:30. Transportation is a must and this would be Monday through Friday. Price is negotiable starting at 15 dollars an hour. Please contact Laura at 508-423-0103 if you are interested. Thank you.**

***Students: Salon Forza, 26 Essex Street, Andover is looking to hire a student for a part-time receptionist position to work during their busy holiday season. If interested in applying, please call Colleen at 978-409-1781.**

***Help Wanted: Andover House of Pizza, located at 35 Park Street is looking for a cook, delivery driver, and cashier. Please apply in person at Andover House of Pizza.**

1st Term Ends Monday, November 3, 2014

2nd Term Ends Thursday, January 22, 2015

3rd Term Ends Tuesday, April 14, 2015

4th Term Ends Last day of school (June 24th)