



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – MONDAY, JANUARY 5, 2015 (GOLD DAY)**

\*Fisher College Decision Day: An admission’s counselor from Fisher College in Boston will be in the Counseling Office on **Wednesday, January 28<sup>th</sup>** at 10:40. Students are invited to bring their transcript and SAT/ACT test scores for review. You will receive an admissions decision on-the-spot. If interested in scheduling this one-on-one meeting, please sign up with Mrs. Wholey in Counseling.

\*If you are a student interested in science, math, engineering, and environmental sustainability, you might be interested to know about an opportunity to participate in a special project being conducted here at Andover High. Mr. Anil Navkal, a retired engineer who is very involved with energy management and conservation efforts in Andover's public buildings, is seeking students who would like to work with him to analyze data collected from environmental sensors placed throughout the high school in an effort to identify possible areas for improving energy efficiency and climate control in our school. This opportunity is open to students in any grade - the requirements include an interest in science, math, data analysis, problem solving, and a personal commitment to the project. If you are interested, record your name on the form posted on Mr. Sanborn's office door (room 324-03) next to the health teachers' office and you will be contacted about an organizational meeting to learn more about the project and will take place after the break. See Mr. Sanborn if you have any questions.

\*10<sup>th</sup> & 11<sup>th</sup> grade students: The Massachusetts Office of Student Financial Assistance, a division of the Dept. of Higher Education, is pleased to announce the availability of the 2015 Christian A. Herter Memorial Scholarship for disadvantaged high school students in the 10<sup>th</sup> or 11<sup>th</sup> grades who display strong academic promise but whose socio-economic background and environmental conditions may inhibit ability to attain a post secondary education and degree. The deadline to apply is **February 6, 2015**. Applications are available in the Counseling Office.

\*The American Legion, Department of Massachusetts, is again sponsoring the “High School Oratorical Scholarship Program,” a constitutional speech contest. If interested in participating, our principal’s approval is required, and your name submitted by December 31, 2014. Participants must be citizens of or lawful permanent residents of the United States. All contestants shall be required to deliver a prepared oration, which must be the original effort of the contestant, and must require not less than eight nor more than ten minutes for delivery. At the state level, the top prize is \$1,000 plus an additional \$1,500 when contestant participates in the national competition. National scholarship awards are \$18,000, \$16,000 and \$14,000 (1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> awards). Complete information is available in the Counseling Office.

\*2015 Vermont Young Writers’ Conference: High school students are invited to attend a weekend of writing workshops, craft sessions, and open mic at the Champlain College Young Writers’ Conference, May 29-30. The deadline to apply is February 17, 2015. If you have a tale to spin, or a story to share, please download an application at: <http://www.champlain.edu/write> Additional information is available in the Counseling Office.

\*Bob’s High School Heroes Scholarship Program: The American Red Cross of Massachusetts would like to encourage all high school students in Massachusetts to be part of the Bob’s Discount Furniture \$250,000 high school scholarship program. Participants host high school blood drives. For complete rules and information, visit <http://www.mybobs.com/outreach/highschoolheroes> Info also available in the Counseling Office.

\*The 2014-2015 New England Youth Leadership Conferences, approved by the National Association of Secondary School Principals (NASSP), will be held on 4 separate occasions from December 2014 thru March 2015. These 3 days conferences will be held at Norwich University in Northfield, VT. Sophomores, juniors and seniors may attend. Cost: \$100. Participants are grouped into teams and are involved in both classes and physical challenges, including Leadership, Climbing Wall, Our Constitution, the Citizen Soldier, Free Enterprise, Effective Communication, Personal Finance, Water Survival Skills, Cyber Security, the Bill of Rights, and Honor & Loyalty. More information is available in the Counseling Office. To apply, please call Norwich University YLC at 802-485-2531 or email: [nulcw@norwich.edu](mailto:nulcw@norwich.edu)

\*Sophomores: The Hugh O'Brian Youth Leadership (HOBY) program is announcing its special seminar for high school sophomores, called the State Leadership Seminar. This program provides youth with unique leadership training to make a better world and a better society. The program strives to follow the HOBY motto of teaching young leaders "how to think, not what to think" – creatively, critically, and compassionately. This 3-day seminar is being held at Bentley University in Waltham on Friday, May 29, 2015 thru Sunday, May 31, 2015. There is a cost associated w/attendance. If interested, please speak to your Guidance Counselor as Andover High School can select 3 students to represent AHS. Applications must be completed and submitted to HOBY by December 5, 2014.

\*Sophomores and Juniors: Yale University is sponsoring an intensive academic summer experience for current sophomores and juniors, the "Young Global Scholars Program." They are holding 3 sessions: June 23<sup>rd</sup> - July 6<sup>th</sup> (Politics, Law, and Economics); July 9<sup>th</sup> – July 22<sup>nd</sup> (International Affairs & Security); and July 25<sup>th</sup> – August 7<sup>th</sup> (Science, Policy, and Innovation). All three sessions give high school students opportunities to recognize and understand contemporary global issues, strategize responses, and innovate solutions while learning from renowned practitioners and Yale faculty members in a range of fields. For more information and to apply online, visit: <http://globalscholars.yale.edu>

\*Calling accomplished high school/college musicians with a passion for service. You are invited to join the Lawrence General Hospital interdisciplinary healthcare team by performing live one-on-one music and interacting with patients and family members in their hospital rooms. If interested, please contact Brenda LeBlanc, LGH Volunteer Coordinator at 978-683-4000, ext. 2645 or at [brenda.leblanc@lawrencegeneral.org](mailto:brenda.leblanc@lawrencegeneral.org)



### FACULTY

\*Please see the following for:

Teacher Supplies – Roseann Camilo  
Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Dr. Valverde  
Keys – Dr. Valverde

Address Forms – Diane Costagliola  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Cindy Pilla  
Security tags – Dr. Valverde

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2014-2015 school year are the following: Term 1- week of September 29-October 3, 2014. Term 2 – week of December 8-12, 2014. Term 3 – week of March 2-6, 2015. Term 4 – week of May 11-15, 2015.



### JOB OPPORTUNITY

\*Looking for a babysitter for 10 year old girl. Would generally be Monday - Thursday 5:00 - 7:00. \$10/hour. Starts January 5th. Contact Allison at 978-809-1034 if interested.

\*Students: Salon Forza, 26 Essex Street, Andover is looking to hire a student for a part-time receptionist position to work during their busy holiday season. If interested in applying, please call Colleen at 978-409-1781.

**\*Help Wanted: Andover House of Pizza, located at 35 Park Street is looking for a cook, delivery driver, and cashier. Please apply in person at Andover House of Pizza.**

**1<sup>st</sup> Term Ends Monday, November 3, 2014**  
**2<sup>nd</sup> Term Ends Thursday, January 22, 2015**

**3<sup>rd</sup> Term Ends Thursday, April 2, 2015**  
**4<sup>th</sup> Term Ends Last day of school (June 15<sup>th</sup>)**