



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – THURSDAY, NOVEMBER 20, 2014 (GOLD DAY)**

\*Attention Seniors: Please submit your Then-and-Now yearbook photos by **November 26<sup>th</sup>** to [ahsyearbook@aps1.net](mailto:ahsyearbook@aps1.net). Pictures must include only members of the senior class, with a maximum of 4 to 5 students per photo. They should be taken from 8<sup>th</sup> grade or younger, and remember, the cuter the better!

\*Come see AHS Drama production of Chitty Chitty Bang Bang! Get your tickets NOW!: <http://www.andoverdrama.com> Nov. 20, 21, 22—7:30 pm and Nov. 22 & 23—2:00 pm  
\$20.00 Adults - \$15.00 Students/Seniors - \$5.00 for AHS Students with ID card  
\$15.00 Matinees on Sat. and Sun. Thursday Nov 20th show: All Students/Seniors, \$5.00  
Group sales: \$12.00/ticket for 10 or more at one show. To Order by Phone: 978-623-8666

\*The library will be closed before school, and during blocks one and two Thursday the **20th of November** due to a meeting. Students, please plan accordingly.

\*The AHS Community would like to thank Samantha’s Garden of North Andover for their kind and generous contribution to AHS for the beautiful greenery and flowers they provide on the grounds of the school.

\*Eamon Callahan, an AHS 2014 graduate, and a current freshman at Norwich University, will be in the Counseling Conference Room on **Tuesday, November 25<sup>th</sup>** at 12:45 to give an informational presentation for students who might be interested in Norwich, or life at a military school in general. If interested, please sign up with Mrs. Wholey in the Counseling Office to receive a pass.

\*AHS Juniors & Seniors: Are you interested in a career in photography or graphic design? A professional in the field from Hallmark Institute of Photography will be visiting Andover High School on **Wednesday, December 3<sup>rd</sup>** from 7:45 – 9:00 a.m. in Room 119. See Ms. Frisk in Rm. 119 for details about this information session. Please see Mrs. Wholey in the Counseling Office to sign-up and get a pass.

\*To All Club/Class Advisors: The Pep Rally is being held, **Wednesday, Nov. 26**. If your group is planning to participate in any way, you need to contact Kerry by November 14.

\*Bob’s High School Heroes Scholarship Program: The American Red Cross of Massachusetts would like to encourage all high school students in Massachusetts to be part of the Bob’s Discount Furniture \$250,000 high school scholarship program. Participants host high school blood drives. For complete rules and information, visit <http://www.mybobs.com/outreach/highschoolheroes> Info also available in the Counseling Office.

\*Cradles to Crayons is having a toy drive from **November 3<sup>rd</sup> to November 25<sup>th</sup>**! There is a box in the foyer to drop off your toys. Please remember that you cannot donate used stuffed animals.

\*Attention all volleyball players: There will be an open gym on **Wednesday nights** at Wood Hill Middle School. All skill levels are welcome. For more information, contact Devin Dean or Andover Youth Services.

\*In **March of 2015**, a delegation of students will be attending the EF Environmental Sustainability Summit in Costa Rica, a program that includes travel in several parts of Costa Rica. There will be an Information Night about this program TONIGHT in the AHS library beginning at 7:00 pm during which a representative from EF will share information and answer questions about the program. This trip is now open to all AHS students and parents who are interested. We still have several places open in our 12 student delegation, so please consider attending tonight's meeting if you would like to know more about this unique leadership and travel opportunity. Please see Mr. Sanborn or Ms. Cutler if you have questions.

\*The 2014-2015 New England Youth Leadership Conferences, approved by the National Association of Secondary School Principals (NASSP), will be held on 4 separate occasions from **December 2014 thru March 2015**. These 3 days conferences will be held at Norwich University in Northfield, VT. Sophomores, juniors and seniors may attend. Cost: \$100. Participants are grouped into teams and are involved in both classes and physical challenges, including Leadership, Climbing Wall, Our Constitution, the Citizen Soldier, Free Enterprise, Effective Communication, Personal Finance, Water Survival Skills, Cyber Security, the Bill of Rights, and Honor & Loyalty. More information is available in the Counseling Office. To apply, please call Norwich University YLC at 802-485-2531 or email: [nulcw@norwich.edu](mailto:nulcw@norwich.edu)

\*Sophomores: The Hugh O'Brian Youth Leadership (HOBY) program is announcing its special seminar for high school sophomores, called the State Leadership Seminar. This program provides youth with unique leadership training to make a better world and a better society. The program strives to follow the HOBY motto of teaching young leaders "how to think, not what to think" – creatively, critically, and compassionately. This 3-day seminar is being held at Bentley University in Waltham on **Friday, May 29, 2015 thru Sunday, May 31, 2015**. There is a cost associated w/attendance. If interested, please speak to your Guidance Counselor as Andover High School can select 3 students to represent AHS. Applications must be completed and submitted to HOBY by December 5, 2014.

\*Sophomores and Juniors: Yale University is sponsoring an intensive academic summer experience for current sophomores and juniors, the "Young Global Scholars Program." They are holding 3 sessions: June 23<sup>rd</sup> - July 6<sup>th</sup> (Politics, Law, and Economics); **July 9<sup>th</sup> – July 22<sup>nd</sup>** (International Affairs & Security); and July 25<sup>th</sup> – August 7<sup>th</sup> (Science, Policy, and Innovation). All three sessions give high school students opportunities to recognize and understand contemporary global issues, strategize responses, and innovate solutions while learning from renowned practitioners and Yale faculty members in a range of fields. For more information and to apply online, visit: <http://globalscholars.yale.edu>

\*Calling accomplished high school/college musicians with a passion for service. You are invited to join the Lawrence General Hospital interdisciplinary healthcare team by performing live one-on-one music and interacting with patients and family members in their hospital rooms. If interested, please contact Brenda LeBlanc, LGH Volunteer Coordinator at 978-683-4000, ext. 2645 or at [brenda.leblanc@lawrencegeneral.org](mailto:brenda.leblanc@lawrencegeneral.org)



## FACULTY



\*Please see the following for:

Teacher Supplies – Roseann Camilo  
Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Dr. Valverde  
Keys – Dr. Valverde

Address Forms – Diane Costagliola  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Cindy Pilla  
Security tags – Dr. Valverde

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2014-2015 school year are the following: Term 1- week of September 29-October 3, 2014. Term 2 – week of December 8-12, 2014. Term 3 – week of March 2-6, 2015. Term 4 – week of May 11-15, 2015.



## JOB OPPORTUNITY



**\*Students:** Salon Forza, 26 Essex Street, Andover is looking to hire a student for a part-time receptionist position to work during their busy holiday season. If interested in applying, please call Colleen at 978-409-1781.

**\*Help Wanted:** Andover House of Pizza, located at 35 Park Street is looking for a cook, delivery driver, and cashier. Please apply in person at Andover House of Pizza.

**\*Lifeguard job opening** which is available at the Holiday Inn in Tewksbury. This is available immediately. The indoor pool is open from 4p-10p during the week and from 10a-10p on the weekends. An opening has just occurred which is for at least two nights during the week. The possibility of more hours is always there. If interested please contact Pat LeComec (Front Office Manager) at 978-640-9000 or email her at [plecornec@twintierhospitality.com](mailto:plecornec@twintierhospitality.com).

**\*Swim Instructors Needed:** Great opportunity! Looking for energetic self-motivated teachers to join our Swim School Staff. Must love to work with children and love being in the water. We have an eight week paid training program. Please feel free to contact Lynn Tilley at 978-689-4288 or at [tills4@comcast.net](mailto:tills4@comcast.net) for more information regarding locations, days, and hours available. Pool School has morning, afternoon, and evening classes. Very flexible hours (including Mother's Hours!) with holiday's and school vacations off. . Lifeguards are welcome to join our training program. Pool School has locations in Bedford, Lawrence, and Tewksbury.

**1<sup>st</sup> Term Ends Monday, November 3, 2014**

**2<sup>nd</sup> Term Ends Thursday, January 22, 2015**

**3<sup>rd</sup> Term Ends Thursday, April 2, 2015**

**4<sup>th</sup> Term Ends Last day of school (June 15<sup>th</sup>)**