



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

DAILY BULLETIN – THURSDAY, NOVEMBER 13, 2014 (BLUE DAY)

*To All Club/Class Advisors: The Pep Rally is being held, **Wednesday, Nov. 26**. If your group is planning to participate in any way, you need to contact Kerry by November 14.

*Holiday Greenery Sale! Support the Andover High School Marching Band by ordering wreaths, poinsettias, kissing balls and decorated swags during their annual Holiday Greenery sale. Band members will be taking orders in front of the Old Town House on **Saturday, Nov. 15** from 9 a.m. to 2 p.m. Free delivery is available. Not able to make it to the sale? Ask a band member or view the sample sheet and download the order form at <http://www.andoverbands.com/marching-band/aba-fundraisers/>. Orders will be accepted through Nov. 17, with delivery on Nov. 30. Questions? Contact Cindy Weeks at weedosko@aol.com or 978-409-1036.

*U.S. Marine recruiter Sergeant Cruz will be in the Counseling Office on **Friday, November 14th** at 10:40 to speak with students. If interested, please see Mrs. Wholey in Counseling to sign-up and get a pass.

*Bob's High School Heroes Scholarship Program: The American Red Cross of Massachusetts would like to encourage all high school students in Massachusetts to be part of the Bob's Discount Furniture \$250,000 high school scholarship program. Participants host high school blood drives. For complete rules and information, visit <http://www.mybobs.com/outreach/highschoolheroes> Info also available in the Counseling Office.

*If you are interested in trying out for the BOYS' BASKETBALL PROGRAM. Please attend the appropriate meeting
FRESHMEN: **Wednesday, November 12th**
RIGHT AFTER SCHOOL IN DUNN GYM
SOPHOMORES: **Thursday, November 13th**
RIGHT AFTER SCHOOL IN DUNN GYM
JUNIORS AND SENIORS: **Thursday, November 13th**
7AM IN DUNN GYM

*Cradles to Crayons is having a toy drive from **November 3rd to November 25th**! There is a box in the foyer to drop off your toys. Please remember that you cannot donate used stuffed animals.

*Attention all volleyball players: There will be an open gym on **Wednesday nights** at Wood Hill Middle School. All skill levels are welcome. For more information, contact Devin Dean or Andover Youth Services.

*Open to students in all high school students, “Boston College Splash!” is a one-day program on **Sunday, November 16th** from 9:00 am to 4:00 pm that provides students a window into the college experience with a full-day of FREE classes created and taught by BC students. Courses range from “The Art of College Admissions” to “The Hunger Games as a Cultural Artifact” to “How to Save A Life: Intro to CPR” and many more. Students have the freedom to schedule whichever courses interest them most. Please register at: www.bcsplash.com Additional info available in the Counseling Office.

*MIT's Leadership Training Institute: MIT is offering a leadership development program designed for high school students. It is founded and run by undergraduate students at MIT. Run during the spring semester, the program focuses on teaching students the fundamentals of leadership and supplying them with the tools to make a difference in their own community. If accepted, all students are awarded a full scholarship for the weekly 12-session program from February 2015 to May 2015. To apply, go to <http://lti.mit.edu/join/> Early Bird applications are due on **November 15th**, while Regular applications are due on **December 15th**. Additional information available in the Counseling office.

*Brandeis University is holding its 3rd annual Splash! event on **November 15th** from 12 pm to 5 pm. It will take place on the Brandeis campus in Waltham, MA. Students have the opportunity to take classes taught by Brandeis students.

Classes range from conventional math, science, and humanities courses to more unconventional courses about dance and video games. Some of the classes offered this year include: Revolutionizing Bollywood: An Introduction to Fusion Dance, Human Physiology and Emergency Medicine, Introduction to Writing Creatively, and an Introduction to Natural Language Processing. The event is free. Interested students need to register at: https://brandeis.learning_u.org/
Additional information is available in the Counseling Office.

*On **November 15th**, Kaplan is hosting a FREE SAT/ACT Combo Practice Test for Andover High students. It is geared to help students determine on which test they are likely to score better. It will be held at Merrimack College at 9:00 am. Visit kaptest.com/whichtest to sign up.

*In **March of 2015**, a delegation of students will be attending the EF Environmental Sustainability Summit in Costa Rica, a program that includes travel in several parts of Costa Rica. There will be an Information Night about this program TONIGHT in the AHS library beginning at 7:00 pm during which a representative from EF will share information and answer questions about the program. This trip is now open to all AHS students and parents who are interested. We still have several places open in our 12 student delegation, so please consider attending tonight's meeting if you would like to know more about this unique leadership and travel opportunity. Please see Mr. Sanborn or Ms. Cutler if you have questions.

*The 2014-2015 New England Youth Leadership Conferences, approved by the National Association of Secondary School Principals (NASSP), will be held on 4 separate occasions from **December 2014 thru March 2015**. These 3 days conferences will be held at Norwich University in Northfield, VT. Sophomores, juniors and seniors may attend. Cost: \$100. Participants are grouped into teams and are involved in both classes and physical challenges, including Leadership, Climbing Wall, Our Constitution, the Citizen Soldier, Free Enterprise, Effective Communication, Personal Finance, Water Survival Skills, Cyber Security, the Bill of Rights, and Honor & Loyalty. More information is available in the Counseling Office. To apply, please call Norwich University YLC at 802-485-2531 or email: nulcw@norwich.edu

*Sophomores: The Hugh O'Brian Youth Leadership (HOBY) program is announcing its special seminar for high school sophomores, called the State Leadership Seminar. This program provides youth with unique leadership training to make a better world and a better society. The program strives to follow the HOBY motto of teaching young leaders "how to think, not what to think" – creatively, critically, and compassionately. This 3-day seminar is being held at Bentley University in Waltham on **Friday, May 29, 2015 thru Sunday, May 31, 2015**. There is a cost associated w/attendance. If interested, please speak to your Guidance Counselor as Andover High School can select 3 students to represent AHS. Applications must be completed and submitted to HOBY by December 5, 2014.

*Sophomores and Juniors: Yale University is sponsoring an intensive academic summer experience for current sophomores and juniors, the "Young Global Scholars Program." They are holding 3 sessions: **June 23rd - July 6th** (Politics, Law, and Economics); **July 9th - July 22nd** (International Affairs & Security); and **July 25th - August 7th** (Science, Policy, and Innovation). All three sessions give high school students opportunities to recognize and understand contemporary global issues, strategize responses, and innovate solutions while learning from renowned practitioners and Yale faculty members in a range of fields. For more information and to apply online, visit: <http://globalscholars.yale.edu>

*Calling accomplished high school/college musicians with a passion for service. You are invited to join the Lawrence General Hospital interdisciplinary healthcare team by performing live one-on-one music and interacting with patients and family members in their hospital rooms. If interested, please contact Brenda LeBlanc, LGH Volunteer Coordinator at 978-683-4000, ext. 2645 or at brenda.leblanc@lawrencegeneral.org



FACULTY

*Please see the following for:

Teacher Supplies – Roseann Camilo
Teacher Parking Space Issue – Mickey Rivera
Building Issues – Dr. Valverde
Keys – Dr. Valverde

Address Forms – Diane Costagliola
Teacher Parking Forms – Mickey Rivera
Field Trip Forms – Cindy Pilla
Security tags – Dr. Valverde

*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

*Progress Report dates for the 2014-2015 school year are the following: Term 1- week of September 29-

October 3, 2014. Term 2 – week of December 8-12, 2014. Term 3 – week of March 2-6, 2015. Term 4 – week of May 11-15, 2015.



JOB OPPORTUNITY



***Help Wanted:** Andover House of Pizza, located at 35 Park Street is looking for a cook, delivery driver, and cashier. Please apply in person at Andover House of Pizza.

***Lifeguard job opening** which is available at the Holiday Inn in Tewksbury. This is available immediately. The indoor pool is open from 4p-10p during the week and from 10a-10p on the weekends. An opening has just occurred which is for at least two nights during the week. The possibility of more hours is always there. If interested please contact Pat LeComec (Front Office Manager) at 978-640-9000 or email her at plecornec@twintierhospitality.com.

***Swim Instructors Needed:** Great opportunity! Looking for energetic self-motivated teachers to join our Swim School Staff. Must love to work with children and love being in the water. We have an eight week paid training program. Please feel free to contact Lynn Tilley at 978-689-4288 or at tills4@comcast.net for more information regarding locations, days, and hours available. Pool School has morning, afternoon, and evening classes. Very flexible hours (including Mother's Hours!) with holiday's and school vacations off. Lifeguards are welcome to join our training program. Pool School has locations in Bedford, Lawrence, and Tewksbury.

1st Term Ends Monday, November 3, 2014
2nd Term Ends Thursday, January 22, 2015

3rd Term Ends Thursday, April 2, 2015
4th Term Ends Last day of school (June 15th)