



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – WEDNESDAY, NOVEMBER 5, 2014 (GOLD DAY)**

\*Cradles to Crayons is having a toy drive from November 3<sup>rd</sup> to 25<sup>th</sup>! There is a box in the foyer to drop off your toys. Please remember that you cannot donate used stuffed animals.

\* **Exciting Community Service Opportunity:** Are you looking for a rewarding and convenient community service opportunity? Are you thinking of working in a helping profession after you graduate? Or, do you just like helping people? *Whoever you are, we need you!* The Special Education Department is looking for volunteers to help out our fellow students with intellectual disabilities. We will work within your schedule, no matter how limited your time may be. You can help *before* or *after* school, or simply spend some time during *lunch* once in a while. Our students are eager to make more connections within the school—and you are the key to making this happen! Please take advantage of this opportunity to make a real difference in our community—and in the life of a very special student. To learn more, please come to a brief meeting after school on **Thursday, Nov. 6<sup>th</sup>**, in room 379. We will start promptly at 2:10pm—and we will have refreshments!! If you cannot make this meeting, please send Ms. Tarricone an email or stop by her office in room 378 at any time!

\*Please donate to the Thanksgiving Drive run by Drives to Make A Difference. All canned food should be dropped in the box in the foyer. There will also be people coming around to classrooms to collect donations. We will be running the drive until the Friday before Thanksgiving Day. All proceeds will benefit Neighbors in Need. Thank you

\*The first Dance of the year, Fallfest, will be taking place next **Friday, November 7<sup>th</sup>** from 7-10pm. The cost is \$5 and tickets will be on sale next week.

\*Attention all volleyball players: There will be an open gym on **Wednesday nights** at Wood Hill Middle School. All skill levels are welcome. For more information, contact Devin Dean or Andover Youth Services.

\*AHS Marching Band Fall 2014 Bottle Drive - Andover High School's Golden Warrior Marching Band will be holding its Fall Redeemable Bottle and Can Drive on **Saturday November 8<sup>th</sup>** from 9 a.m. – 12 p.m. rain or shine at West Middle School, 70 Shawshen Road, Andover. All proceeds support the AHS Marching Band. Only redeemable bottles and cans may be accepted. We hope you will join us and support the Andover High School Golden Warriors Marching Band.

\*Open to students in all high school students, “Boston College Splash!” is a one-day program on **Sunday, November 16<sup>th</sup>** from 9:00 am to 4:00 pm that provides students a window into the college experience with a full-day of FREE classes created and taught by BC students. Courses range from “The Art of College Admissions” to “The Hunger Games as a Cultural Artifact” to “How to Save A Life: Intro to CPR” and many more. Students have the freedom to schedule whichever courses interest them most. Please register at: [www.bcsplash.com](http://www.bcsplash.com) Additional info available in the Counseling Office.

\***MIT’s Leadership Training Institute:** MIT is offering a leadership development program designed for high school students. It is founded and run by undergraduate students at MIT. Run during the spring semester, the program focuses on teaching students the fundamentals of leadership and supplying them with the tools to make a difference in their own community. If accepted, all students are awarded a full scholarship for the weekly 12-session program from February 2015 to May 2015. To apply, go to <http://lti.mit.edu/join/> Early Bird applications are due on **November 15<sup>th</sup>**, while Regular applications are due on December 15<sup>th</sup>. Additional information available in the Counseling office.

\*Brandeis University is holding its 3<sup>rd</sup> annual Splash! event on **November 15<sup>th</sup>** from 12 pm to 5 pm. It will take place on the Brandeis campus in Waltham, MA. Students have the opportunity to take classes taught by Brandeis students. Classes range from conventional math, science, and humanities courses to more unconventional courses about dance and video games. Some of the classes offered this year include: Revolutionizing Bollywood: An Introduction to Fusion Dance, Human Physiology and Emergency Medicine, Introduction to Writing Creatively, and an Introduction to Natural

Language Processing. The event is free. Interested students need to register at: <https://brandeis.learning.u.org/>  
Additional information is available in the Counseling Office.

\*On **November 15<sup>th</sup>**, Kaplan is hosting a FREE SAT/ACT Combo Practice Test for Andover High students. It is geared to help students determine on which test they are likely to score better. It will be held at Merrimack College at 9:00 am. Visit [kaptest.com/whichtest](http://kaptest.com/whichtest) to sign up.

\*In **March of 2015**, a delegation of students will be attending the EF Environmental Sustainability Summit in Costa Rica, a program that includes travel in several parts of Costa Rica. There will be an Information Night about this program TONIGHT in the AHS library beginning at 7:00 pm during which a representative from EF will share information and answer questions about the program. This trip is now open to all AHS students and parents who are interested. We still have several places open in our 12 student delegation, so please consider attending tonight's meeting if you would like to know more about this unique leadership and travel opportunity. Please see Mr. Sanborn or Ms. Cutler if you have questions.

\*Please join us on **November 6th** for a very special SADD meeting offered to females of all grade levels. Cervizzis Martial Arts Academy will be running a self-defense workshop from 6:30-7:30 in the cafeteria. Please come to the health office to pick up a waiver to ensure participation. We will hold a similar workshop for males in the near future

\*The 2014-2015 New England Youth Leadership Conferences, approved by the National Association of Secondary School Principals (NASSP), will be held on 4 separate occasions from **December 2014 thru March 2015**. These 3 days conferences will be held at Norwich University in Northfield, VT. Sophomores, juniors and seniors may attend. Cost: \$100. Participants are grouped into teams and are involved in both classes and physical challenges, including Leadership, Climbing Wall, Our Constitution, the Citizen Soldier, Free Enterprise, Effective Communication, Personal Finance, Water Survival Skills, Cyber Security, the Bill of Rights, and Honor & Loyalty. More information is available in the Counseling Office. To apply, please call Norwich University YLC at 802-485-2531 or email: [nulcw@norwich.edu](mailto:nulcw@norwich.edu)

\*\*\*\*\*

\*Students: Would you like to learn about a career in athletic training? An athletic trainer is an allied health care professional who deals with the prevention and management of injuries for the physically active. Hosted by Springfield College, this career day provides information on athletic training professional preparation, credentialing, and career opportunities. It is being held on **Sunday, November 9, 2014** from 9:30 a.m. – 1:30 p.m. in their Judd Gymnasium. Registration cost: \$25. If you have questions, call 413- 748-3178

\*\*\*\*\*

\*Sophomores: The Hugh O'Brian Youth Leadership (HOBY) program is announcing its special seminar for high school sophomores, called the State Leadership Seminar. This program provides youth with unique leadership training to make a better world and a better society. The program strives to follow the HOBY motto of teaching young leaders "how to think, not what to think" – creatively, critically, and compassionately. This 3-day seminar is being held at Bentley University in Waltham on **Friday, May 29, 2015 thru Sunday, May 31, 2015**. There is a cost associated w/attendance. If interested, please speak to your Guidance Counselor as Andover High School can select 3 students to represent AHS. Applications must be completed and submitted to HOBY by **December 5, 2014**.

\*Sophomores and Juniors: Yale University is sponsoring an intensive academic summer experience for current sophomores and juniors, the "Young Global Scholars Program." They are holding 3 sessions: **June 23<sup>rd</sup> - July 6<sup>th</sup>** (Politics, Law, and Economics); **July 9<sup>th</sup> – July 22<sup>nd</sup>** (International Affairs & Security); and **July 25<sup>th</sup> – August 7<sup>th</sup>** (Science, Policy, and Innovation). All three sessions give high school students opportunities to recognize and understand contemporary global issues, strategize responses, and innovate solutions while learning from renowned practitioners and Yale faculty members in a range of fields. For more information and to apply online, visit: <http://globalscholars.yale.edu>

\*Calling accomplished high school/college musicians with a passion for service. You are invited to join the Lawrence General Hospital interdisciplinary healthcare team by performing live one-on-one music and interacting with patients and family members in their hospital rooms. If interested, please contact Brenda LeBlanc, LGH Volunteer Coordinator at 978-683-4000, ext. 2645 or at [brenda.leblanc@lawrencegeneral.org](mailto:brenda.leblanc@lawrencegeneral.org)



## FACULTY

\*Attention Faculty/Staff: Burlington Studios will be here on **Thursday, November 6, 2014**, during 3<sup>rd</sup> block to take pictures of faculty and staff.

\*Please see the following for:

Teacher Supplies – Roseann Camilo  
Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Dr. Valverde  
Keys – Dr. Valverde

Address Forms – Diane Costagliola  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Cindy Pilla  
Security tags – Dr. Valverde

**\*Faculty:** When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

**\*Progress Report dates for the 2014-2015 school year are the following:** Term 1- week of September 29-October 3, 2014. Term 2 – week of December 8-12, 2014. Term 3 – week of March 2-6, 2015. Term 4 – week of May 11-15, 2015.



### JOB OPPORTUNITY



**\*Help Wanted:** Andover House of Pizza, located at 35 Park Street is looking for a cook, delivery driver, and cashier. Please apply in person at Andover House of Pizza.

**\*Young man wanted for help with fall yard work.** If interested, please call Katina Pantelis @ (978)474-4750.

**\*Lifeguard job opening** which is available at the Holiday Inn in Tewksbury. This is available immediately. The indoor pool is open from 4p-10p during the week and from 10a-10p on the weekends. An opening has just occurred which is for at least two nights during the week. The possibility of more hours is always there. If interested please contact Pat LeComec (Front Office Manager) at 978-640-9000 or email her at [plecornec@twintierhospitality.com](mailto:plecornec@twintierhospitality.com).

**\*Swim Instructors Needed:** Great opportunity! Looking for energetic self-motivated teachers to join our Swim School Staff. Must love to work with children and love being in the water. We have an eight week paid training program. Please feel free to contact Lynn Tilley at 978-689-4288 or at [tills4@comcast.net](mailto:tills4@comcast.net) for more information regarding locations, days, and hours available. Pool School has morning, afternoon, and evening classes. Very flexible hours (including Mother's Hours!) with holiday's and school vacations off. . Lifeguards are welcome to join our training program. Pool School has locations in Bedford, Lawrence, and Tewksbury.

**1<sup>st</sup> Term Ends Monday, November 3, 2014**

**2<sup>nd</sup> Term Ends Thursday, January 22, 2015**

**3<sup>rd</sup> Term Ends Thursday, April 2, 2015**

**4<sup>th</sup> Term Ends Last day of school (June 15<sup>th</sup>)**