



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – TUESDAY, OCTOBER 28, 2014 (BLUE DAY)**

\*Anyone interested in High School Gymnastics we are having a brief meeting in the Café **Thursday, October 30<sup>th</sup>** after school at 2:05. Contact Captain Courtney Carver, Sophia Allen, or Beatrice Ward if you have any questions.

\*Attention all Seniors! Please submit your senior quotes to [ahsyearbook@aps1.net](mailto:ahsyearbook@aps1.net) by **October 31<sup>st</sup>!** Quotes may not be longer than 250 characters, including spaces and punctuation. Don't forget to include who said the quote. See Mr. Aubrey if you have any questions.

\*Mr. AHS – Calling all boys of the junior class. If you want to be Mr. AHS, there will be a meeting this **Wednesday, the 29<sup>th</sup>** in room 351 right after school. Also, if you are interested in hosting Mr. AHS, please come to this meeting. The meeting will be very short as it will only cover basic information about the event.

\*Attention all volleyball players: There will be an open gym on **Wednesday nights** at Wood Hill Middle School. All skill levels are welcome. For more information, contact Devin Dean or Andover Youth Services.

\*AHS Marching Band Fall 2014 Bottle Drive - Andover High School's Golden Warrior Marching Band will be holding its Fall Redeemable Bottle and Can Drive on **Saturday November 8<sup>th</sup>** from 9 a.m. – 12 p.m. rain or shine at West Middle School, 70 Shawsheen Road, Andover. All proceeds support the AHS Marching Band. Only redeemable bottles and cans may be accepted. We hope you will join us and support the Andover High School Golden Warriors Marching Band.

### **\*NESBA Marching Band Competition 2014:**

Andover High School and the Andover Band Association are pleased to host the NESBA Marching Band Competition at Eugene Lovely Field on **Saturday, November 1<sup>st</sup>** at 6pm. There will be a total of 10 bands and their color guards presenting their shows and demonstrating their performance skills. The Golden Warriors Marching Band will perform at approximately 7 pm. Ticket prices are \$10; \$8 for students and seniors; under age 5 free. The concession stand will be open. There will be a 50/50 raffle. We hope you will join us and support the Andover High School Golden Warriors Marching Band.

\*In **March of 2015**, a delegation of students will be attending the EF Environmental Sustainability Summit in Costa Rica, a program that includes travel in several parts of Costa Rica. There will be an Information Night about this program **TONIGHT** in the AHS library beginning at 7:00 pm during which a representative from EF will share information and answer questions about the program. This trip is now open to all AHS students and parents who are interested. We still have several places open in our 12 student delegation, so please consider attending tonight's meeting if you would like to know more about this unique leadership and travel opportunity. Please see Mr. Sanborn or Ms. Cutler if you have questions.

\* **LOST** – Macbook Pro – Silver w/soft pink and white pattern design case, sometime during 2<sup>nd</sup> or 3<sup>rd</sup> block possibly in the cafeteria, ceramic room area on Monday, October 20<sup>th</sup>. If found please return to the main office.

\*Please join us on **November 6<sup>th</sup>** for a very special SADD meeting offered to females of all grade levels. Cervizzis Martial Arts Academy will be running a self-defense workshop from 6:30-7:30 in the cafeteria. Please come to the health office to pick up a waiver to ensure participation. We will hold a similar workshop for males in the near future

\*The 2014-2015 New England Youth Leadership Conferences, approved by the National Association of Secondary School Principals (NASSP), will be held on 4 separate occasions from **December 2014 thru March 2015**. These 3 days conferences will be held at Norwich University in Northfield, VT. Sophomores, juniors and seniors may attend. Cost: \$100. Participants are grouped into teams and are involved in both classes and physical challenges, including Leadership, Climbing Wall, Our Constitution, the Citizen Soldier, Free Enterprise, Effective Communication, Personal Finance,

Water Survival Skills, Cyber Security, the Bill of Rights, and Honor & Loyalty. More information is available in the Counseling Office. To apply, please call Norwich University YLC at 802-485-2531 or email: [nulcw@norwich.edu](mailto:nulcw@norwich.edu)

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\*Students: Would you like to learn about a career in athletic training? An athletic trainer is an allied health care professional who deals with the prevention and management of injuries for the physically active. Hosted by Springfield College, this career day provides information on athletic training professional preparation, credentialing, and career opportunities. It is being held on **Sunday, November 9, 2014** from 9:30 a.m. – 1:30 p.m. in their Judd Gymnasia. Registration cost: \$25. If you have questions, call 413- 748-3178

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\*Sophomores: The Hugh O'Brian Youth Leadership (HOBY) program is announcing its special seminar for high school sophomores, called the State Leadership Seminar. This program provides youth with unique leadership training to make a better world and a better society. The program strives to follow the HOBY motto of teaching young leaders "how to think, not what to think" – creatively, critically, and compassionately. This 3-day seminar is being held at Bentley University in Waltham on **Friday, May 29, 2015 thru Sunday, May 31, 2015**. There is a cost associated w/attendance. If interested, please speak to your Guidance Counselor as Andover High School can select 3 students to represent AHS. Applications must be completed and submitted to HOBY by December 5, 2014.

\*Sophomores and Juniors: Yale University is sponsoring an intensive academic summer experience for current sophomores and juniors, the "Young Global Scholars Program." They are holding 3 sessions: June 23<sup>rd</sup> - July 6<sup>th</sup> (Politics, Law, and Economics); July 9<sup>th</sup> – July 22<sup>nd</sup> (International Affairs & Security); and July 25<sup>th</sup> – August 7<sup>th</sup> (Science, Policy, and Innovation). All three sessions give high school students opportunities to recognize and understand contemporary global issues, strategize responses, and innovate solutions while learning from renowned practitioners and Yale faculty members in a range of fields. For more information and to apply online, visit: <http://globalscholars.yale.edu>

\*Calling accomplished high school/college musicians with a passion for service. You are invited to join the Lawrence General Hospital interdisciplinary healthcare team by performing live one-on-one music and interacting with patients and family members in their hospital rooms. If interested, please contact Brenda LeBlanc, LGH Volunteer Coordinator at 978-683-4000, ext. 2645 or at [brenda.leblanc@lawrencegeneral.org](mailto:brenda.leblanc@lawrencegeneral.org)



### FACULTY

\*Please see the following for:

Teacher Supplies – Roseann Camilo  
Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Dr. Valverde  
Keys – Dr. Valverde

Address Forms – Diane Costagliola  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Cindy Pilla  
Security tags – Dr. Valverde

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2014-2015 school year are the following: Term 1- week of September 29-October 3, 2014. Term 2 – week of December 8-12, 2014. Term 3 – week of March 2-6, 2015. Term 4 – week of May 11-15, 2015.



### JOB OPPORTUNITY

\*Help Wanted: Andover House of Pizza, located at 35 Park Street is looking for a cook, delivery driver, and cashier. Please apply in person at Andover House of Pizza.

\*Young man wanted for help with fall yard work. If interested, please call Katina Pantelis @ (978)474-4750.

\*Lifeguard job opening which is available at the Holiday Inn in Tewksbury. This is available immediately. The indoor pool is open from 4p-10p during the week and from 10a-10p on the weekends. An opening has just occurred which is for at least two nights during the week. The possibility of more hours is always there. If interested please contact Pat LeComec (Front Office Manager) at 978-640-9000 or email her at [plecornec@twintierhospitality.com](mailto:plecornec@twintierhospitality.com).

\*Swim Instructors Needed: Great opportunity! Looking for energetic self-motivated teachers to join our Swim School Staff. Must love to work with children and love being in the water. We have an eight week paid training program.

Please feel free to contact Lynn Tilley at 978-689-4288 or at [tills4@comcast.net](mailto:tills4@comcast.net) for more information regarding locations, days, and hours available. Pool School has morning, afternoon, and evening classes. Very flexible hours (including Mother's Hours!) with holiday's and school vacations off. . Lifeguards are welcome to join our training program. Pool School has locations in Bedford, Lawrence, and Tewksbury.

**1<sup>st</sup> Term Ends Monday, November 3, 2014**

**2<sup>nd</sup> Term Ends Thursday, January 22, 2015**

**3<sup>rd</sup> Term Ends Thursday, April 2, 2015**

**4<sup>th</sup> Term Ends Last day of school (June 15<sup>th</sup>)**