



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

DAILY BULLETIN – TUESDAY – SEPTEMBER 2, 2014 (BLUE DAY)

*Order of the Blocks

Class meetings: Sept 2nd **B-Day**

Block 2, Block 1 Sophomore Meeting, Block 3 and Block 4 Junior Meeting

Class meetings: Sept 3rd **G-Day**

Block 1, Block 2 Freshmen Meeting, Block 3 and Block 4 Senior Meeting

Counseling Groups: Sept 15th **G-Day**

Block 2 Senior Counseling Group, Block 1, Block 3, Block 4

Photo Day: Sept 18th **B-Day**

Block 1 Juniors, Block 2 Sophomores, Block 3, Block 4 Freshmen

Health Dept Speaker: Sept 23rd **G-Day**

Block 4, Block 2 Junior/Senior, Block 3, Block 1 Freshmen/Sophomore

*Applications for the SADD Board of Directors will be available in the health office from **Tuesday, September 2nd** to **Friday, September 5th**. If you are interested in becoming more involved with SADD and would like to organize meetings and events, please fill out an application and return it to Mrs. Breen or Mrs. McVeigh by September 12th.

***PSAT Registration**: The PSAT is offered to sophomores and juniors only once during the school year. This year the PSAT Test will be administered on Saturday, October 18, 2014. The registration fee is \$28.00 and shall be paid by CHECK ONLY, made payable to Andover High School at the time of registration. The deadline for registration is September 30th. **NO LATE REGISTRATION WILL BE ACCEPTED**. Register with Mrs. Wholey in the Guidance Office between 8:00 A. M. and 2:30 P. M. A PSAT Student Bulletin will be given to each student at the time of registration.

*The first rehearsal of the AHS All Town Orchestra will be **Tuesday, September 2**, from 6:30-8:15pm, in the band room.

*For any students who left behind their locks last year, please come by the Main office to pick them up.

*All Frost School Participants should report to the library and wait for Ms. Burch. Block 3 should be in the library during 1st lunch.

*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.

*Join the Environmental Club! The first meeting of the Environmental Club will be held on **Wednesday morning**, at 7:15am in room 225. All are welcome. See Mrs. Cutler or Mr. Jannetti with questions.

*Class meetings for Sophomores and Juniors are on **Tuesday, September 2nd, B-Day** as followed. Students report to their scheduled blocks, so attendance can be taken. When your floor is called down to the Collins Center, please accompany your class to the assembly. **Order of the Blocks are 2, 1, 3 and 4**

- Block 1: Sophomores Class Meeting
- Block 4: Junior Class Meeting / Ring Assembly

*Class meetings for Freshmen and Seniors are on **Wednesday, September 3rd, G-Day** as followed. Students report to their scheduled blocks, so attendance can be taken. When your floor is called down to the Collins Center, please accompany your class to the assembly.

- Block 2: Freshmen Class Meeting
- Block 4: Seniors Class Meeting

*Last day for Semester 1, Semester 2 and full year course changes is **Friday, September 12th**.

*Last day for all level changes is **Friday, October 10th** for Semester 1.

*Underclassmen Photo Day is on **Thursday, September 18th, B-Day**. Students must report to their scheduled blocks for attendance. When your floor is called down to the Collins Center, please accompany your class down.

- Block 1: Junior Photos
- Block 2: Sophomore Photos
- Block 4: Freshmen Photos

*Back to School Night is on **Wednesday, September 10th** at 7:00 pm.

*Club and Activity Fair is on **Wednesday, October 1st** during all 3 lunches in the courtyard.

*Smith College is hosting their annual Women of Distinction program on **Oct. 17-19, 2014** for high school seniors that will highlight the opportunities at Smith for African American, Latina, Asian American, and Native American students. Admission is competitive. Smith will provide round-trip transportation, meals and accommodations for all participants. To learn more and to apply, go to: www.smith.edu/admission/wod

*Interested students and their families are invited to attend an upcoming Yale Information Session on **Tuesday, September 23rd** at 9:00 pm at Wellesley Free Library, Wakelin Room, 530 Washington Street, Wellesley.

*The 1st Gay Straight Alliance meeting for this school year will be on **Wednesday, September 10th** at 2:15 pm in room 321. Refreshments will be served and new members are always welcome. Please come and help us work towards a more accepting school climate.

*The 1st Science Team meeting will be on **Tuesday, September 16th** at 2:15 pm in room 321. We will be planning for the October meet and announcing some changes in the North Shore Science League. New members are always welcome and we need all experienced members to set aside 30 minutes for this important meeting!



FACULTY

*Order of the Blocks

Class meetings: Sept 2nd **B-Day**

Block 2, Block 1 Sophomore Meeting, Block 3 and Block 4 Junior Meeting

Class meetings: Sept 3rd **G-Day**

Block 1, Block 2 Freshmen Meeting, Block 3 and Block 4 Senior Meeting

Counseling Groups: Sept 15th **G-Day**

Block 2 Senior Counseling Group, Block 1, Block 3, Block 4

Photo Day: Sept 18th **B-Day**

Block 1 Juniors, Block 2 Sophomores, Block 3, Block 4 Freshmen

Health Dept Speaker: Sept 23rd **G-Day**

Block 4, Block 2 Junior/Senior, Block 3, Block 1 Freshmen/Sophomore

*Class meetings for Sophomores and Juniors are on **Tuesday, September 2nd, B-Day** as followed. Students report to their scheduled blocks, so attendance can be taken. When your floor is called down to the Collins Center, please accompany your class to the assembly. **Order of the Blocks are 2, 1, 3 and 4**

- Block 1: Sophomores Class Meeting
- Block 4: Junior Class Meeting / Ring Assembly

*Class meetings for Freshmen and Seniors are on **Wednesday, September 3rd, G-Day** as followed. Students report to their scheduled blocks, so attendance can be taken. When your floor is called down to the Collins Center, please accompany your class to the assembly.

- Block 2: Freshmen Class Meeting
- Block 4: Seniors Class Meeting

*Last day for Semester 1, Semester 2 and full year course changes is **Monday, September 8th**.

*Last day for all level changes is **Friday, October 10th** for Semester 1.

*Underclassmen Photo Day is on **Thursday, September 18th, B-Day.** Students must report to their scheduled blocks for attendance. When your floor is called down to the Collins Center, please accompany your class down.

- Block 1: Junior Photos
- Block 2: Sophomore Photos
- Block 4: Freshmen Photos

*Back to School Night is on **Wednesday, September 10th** at 7:00 pm.

*Club and Activity Fair is on **Wednesday, October 1st** during all 3 lunches in the courtyard.

*Please see the following for:

Teacher Supplies – Roseann Camilo
Teacher Parking Space Issue – Mickey Rivera
Building Issues – Dr. Valverde
Keys – Dr. Valverde

Address Forms – Diane Costagliola
Teacher Parking Forms – Mickey Rivera
Field Trip Forms – Cindy Pilla
Security tags – Dr. Valverde

*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

*Progress Report dates for the 2014-2015 school year are the following: Term 1- week of September 29-October 3, 2014. Term 2 – week of December 8-12, 2014. Term 3 – week of March 2-6, 2015. Term 4 – week of May 11-15, 2015.



JOB OPPORTUNITY



*Afternoon & Occasional Babysitter: Looking for a responsible high school student to watch my 2 boys (ages 6 & 9) after school on Mondays, Wednesdays, and Thursdays in Andover. Would need to get boys off bus at 3 pm and watch till about 4:30. Duties including helping with snacks, starting homework, and general clean up & playing. Needs to be comfortable with dogs (we have a Beagle). Also hoping to use this person for occasional babysitting on nights and weekends. Please contact Allyson Irish at allysonirish@hotmail.com

* Looking for a babysitter that could help with my 2 year old twins, 2 to 3 days a week in the afternoon after school 4 - 6. Monday, Wednesday and Thursday. If you are interested my name is Paola please call me at 978 373 2384 or email address: pzaanoni@gmail.com

*Looking for someone who can come to my house T, W, and TH from 2:15 to 6:30 to help with homework and oversee projects for a 13 year old. Paying \$15/hour. If you are interested please call Chris at [978-857-0859](tel:978-857-0859) or email at cdurkee@bjs.com

*Halloween City in Lawrence, MA is now hiring PT seasonal help. Hours will range between 4-12 at the beginning of the season and will go up as the season progresses.

Competitive wages
Generous associate discount
Fun work environment
Flexible scheduling

Apply in person after Tuesday at: 73 Winthrop Avenue, Lawrence, MA

1st Term Ends Monday, November 3, 2014

2nd Term Ends Thursday, January 22, 2015

3rd Term Ends Thursday, April 2, 2015

4th Term Ends Last day of school (June 15th)