



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – FRIDAY – MAY 30, 2014 (BLUE DAY)**

\*Attention all students taking AP United States History next year: There is a **MANDATORY** meeting on **Thursday, June 5<sup>th</sup>** at 2:15 in the Library. You must attend this meeting to receive your summer assignment. Please make the necessary arrangements to be at this meeting.

\* Students who are taking AP Biology next year should report to the library for a meeting at 2:20 on **Tuesday, June 10<sup>th</sup>**.

\*There will be a meeting on **Wednesday, June 11<sup>th</sup>** at 2:15 in Room 325 for any student who is taking AP Chemistry next year

\*There will be an AP Environmental Science meeting for any student taking APES next year on **Thursday, June 12<sup>th</sup>** at 2:20 in Room 321.

\*Students who are taking the Environmental Sustainability Internship Course (ESIC) next year need to report to Room 225 at 2:20pm on **Tuesday, June 17<sup>th</sup>**.

\*Due to a conflict in the Collins Center on **Wednesday, June 11<sup>th</sup>**, the Underclassman Awards evening HAS BEEN RESCHEDULED TO TUESDAY, JUNE 10<sup>TH</sup>. We apologize for the inconvenience.

\***Yearbook Day:** On **Thursday, June 5<sup>th</sup>** yearbooks will be distributed to Seniors in the Collins Center at 10:30.

\*Attention Underclassmen: Yearbooks will be distributed to Grade 9-11 on **Friday, June 6<sup>th</sup>** during all lunch periods at the snack shack in the cafeteria. Freshmen and sophomores check with your parents to see if they ordered you a yearbook. **NO STUDENT WILL BE ALLOWED TO PICK UP A YEARBOOK FOR A FRIEND.**

\*On **June 2<sup>nd</sup>** beginning at 7:20, any extra yearbooks will be sold in Room 228 on a “first come” basis. The price will be \$75.00 (CASH ONLY). Please bring the correct amount of money with you. Thank you . . .Miss Rickley

\*The AHS PAC wants your feedback on its current services and how it can improve in the future. They are looking for input from both current members AND non-members as they look ahead to plans for next school year. The survey should only take a few minutes of your time, and includes space for open comments and suggestions. To take the survey, go to the AHS PAC website, which can be found on the AHS website's "For Parents" tab on the left side of the screen under "Parent Advisory Council". Thanks!

\*High 5 Field Trip has been re-scheduled for **Thursday, June 12<sup>th</sup>**. EVERY student who received a High 5 MUST get a new High 5 Field Trip permission slip to be signed by both parents/guardians and teachers with the new date on it.

\*The AHS Club Showcase will be held on **Monday, June 2<sup>nd</sup>** from 6:30pm-8:00pm in the cafeteria. If you would like to participate, please see Mrs. Pilla in the main office.

\*From **Wednesday, May 14<sup>th</sup>**, to **Friday, May 30<sup>th</sup>**, Amnesty International Club will be running a book drive and collecting donations during homeroom in support of aid to the recent current crisis of the Nigerian kidnappings.

We plan to donate all profits of the donations we collect to the Malala Fund, an organization founded by Malala Yousafzai to help adolescent girls in developing countries gain back their rights. A box will be placed in the main foyer for collection for the book drive and the books will be donated to a local organization to donate these books to children in need.

\*Andover Auto School is offering a driver's education Saturday session starting **May 10- June 14<sup>th</sup>** from 8:30am to 3:00pm. One week sessions are also available starting in June and throughout the summer. First one week session begins June 9<sup>th</sup>- June 13<sup>th</sup> from 8:30am – 3:00pm. To register for classes or for more information, please call 978-470-2060 or visit their website at [AndoverAuto.com](http://AndoverAuto.com). Andover Auto School is located at 2 Dundee Park, Suite B03 in Andover.

\*The *United States Marine Corps* is offering a *Distinguished Athlete Award* for a student participating in a school-sponsored sport in grade 9 through 12. This student should be an exemplary young citizen, a role model for other students, and best exhibits the person traits of courage, poise, self-confidence and leadership. If you would like to be considered, please submit your name to your guidance counselor.

\*Attention Seniors and Senior Parents: The invitation to Senior Safari --- all night (June 9) celebration for the graduating class --- was mailed last week. If you did not receive one or need another copy you can either pick one up in the main office or download it from Naviance. The form must be signed by both a parent and the student and is due back by May 3 with a check for \$45. If you have any questions please email either Cathy Torres [ctorres5j@verizon.net](mailto:ctorres5j@verizon.net) or Robin Comerford [rcomerford@gmail.com](mailto:rcomerford@gmail.com).

**\*DONATIONS NEEDED! FOR END-OF-SCHOOL YEAR YARD SALE!!!!**

Looking for clothes, shoes (any size), jewelry, toys, books (kids, teens or adults), furniture, household items, lamps, dishes, bikes and sports equipment. Please NO TVs or computers. If you're cleaning out closets or book cases, put it aside for Show Choir! Donations can be made NOW at 178 Haggets Pond Road, Andover or contact Karen Atkins at 978-208-8967 or [atkins.t@comcast.net](mailto:atkins.t@comcast.net). Leave everything at the garage. Please let your friends and family know. Thanks!

\*Applications for students in grades 9 through 12 to volunteer during the summer at Lawrence General Hospital are now available in the Counseling Office.

\*McNeilly EMS Educators offers 3 spring course options for those interested in EMT careers. More information is available in the Counseling Office, at [www.mcneillyems.com](http://www.mcneillyems.com) and by calling 978-278-3008.

\*Lincoln Technical Institute in Lowell, MA is having Open House for high school students on Tuesdays from 11:00 am to 7:00 pm. They offer career training in: dental assisting, medical office assistance, pharmacy technician, medical assistant, and computer & network support technician. For more information, visit: [www.lincolnedu.com/consumerinfo](http://www.lincolnedu.com/consumerinfo). To register, please call 978-458-4800.

\*Seniors: An important reminder to check out the many, many scholarships listed in Naviance, keeping in mind that some deadlines are approaching soon. Some examples of scholarship criteria include a student's intended career choice, such as nursing, cardiology, business, teaching, journalism, engineering, culinary/restaurant studies to name a few. In addition, many scholarship criteria are based on the student's community service, or leadership, or being a student/athlete, or financial need ... while many others are very general. It is definitely worth the effort to check them out – remember, "you miss 100% of the shots you never take!" Applications are available in the Counseling Office.

\*The Service Club of Andover is now accepting applications for the Career Mentoring Program for AHS juniors. The Service Club will match students with career mentors in fields that they select including sports, journalism, investigative reporting, radio broadcasting, Internet, information technologies, business, engineering and medicine. The Club and AHS will be approving 35 applications for the program of the 50 applications accepted. For additional information and applications, go to <http://serviceclubofandover.org>

\*Kick 2014 off with a bang and come workout in the fitness room after school Mon- Fri 2:25 to 3:30- See Ms, Navarro or Ms. Emery if you have any questions

\*Scholarship for high school students, grade 9-12: Mark Bavis was a victim of the terrorist attack on September 11, 2001. The Mark Bavis Scholarship was established to preserve his memory and perpetuate the principles by which he lived. High school students in the Commonwealth of Massachusetts are eligible to apply for these awards ranging from \$1,000 to \$5,000 to be used as specifically requested for school tuition, summer programs and other appropriate extracurricular activities. It is not academically based, but is awarded on the basis of need. In addition, the committee will give more serious consideration to those students who have made efforts to make a difference in their communities. Applications are available in the Counseling Office.

\*To all students and parents regarding **DISMISSALS**: All dismissals require a note before leaving the building unless accompanied by a parent. Parents should have photo ID at time of dismissal. If your child doesn't have a note, please fax a note to the main office 978-623-8663 or send an email to any of the office secretaries.  
[mriviera@aps1.net](mailto:mriviera@aps1.net) [cpilla@aps1.net](mailto:cpilla@aps1.net) [rcamilo@aps1.net](mailto:rcamilo@aps1.net)

\*The Bible Club meets on Wednesdays at 2:15 in room 133.

\*The UNICEF Club meets on Thursday afternoons from 2:15pm-3:00pm in Room 311. All are welcome.

\*Math team will meet Thursdays at 2:20 in room 347.

\*Recycling volunteers needed. If you would like to help to empty the recycling bins around the school, meet Mrs. Cutler in room 217 after school on Fridays. The job should only take about 20 minutes/week.

\*Politics club will begin meeting on Tuesdays at 2:15 in room 112 beginning this Tuesday. If you are interested in a relaxed environment to discuss modern issues, this is the club for you!

\*The cafeteria has a table set up to receive lunch deposits early in the day. Please bring your deposits to the cafeteria before lunch. This will speed up the lunch lines for all.

\*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.



### FACULTY

\*Please see the following for:

Teacher Supplies – Roseann Camilo  
Teacher Parking Space Issue – Mickey Rivera  
Student Parking Space Issue – Cindy Pilla  
Building Issues – Dr. Valverde  
Keys – Dr. Valverde

Address Forms – Diane Costagliola  
Teacher Parking Forms – Mickey Rivera  
Student Parking Forms – Cindy Pilla  
Field Trip Forms – Cindy Pilla  
Security tags – Dr. Valverde

**Attention Faculty: \* Due to a conflict in the Collins Center on Wednesday, June 11<sup>th</sup>, the Underclassman Awards evening has been rescheduled to Tuesday, June 10<sup>th</sup>. We apologize for the inconvenience.**

**Club Advisors:**\*The AHS Club Showcase will be held on Monday, **June 2nd** from 6:30pm-8:00pm in the cafeteria. If you would like to participate, please see Cindy in the main office.

**\*DONATIONS NEEDED! FOR END-OF-SCHOOL YEAR YARD SALE!!!!**

Looking for clothes, shoes (any size), jewelry, toys, books (kids, teens or adults), furniture, household items, lamps, dishes, bikes and sports equipment. Please NO TVs or computers. If you're cleaning out closets or book cases, put it aside for Show Choir! Donations can be made NOW at 178 Haggets Pond Road, Andover or contact Karen Atkins at 978-208-8967 or [atkins.t@comcast.net](mailto:atkins.t@comcast.net). Leave everything at the garage. Please let your friends and family know. Thanks!

**Faculty:** When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2013-2014 school year are the following: Term 1- week of September 30-October 4, 2013. Term 2 – week of December 9-13, 2013. Term 3 – week of March 3-7, 2014. Term 4 – week of May 12-16, 2014.



### JOB OPPORTUNITY



\*Childcare Position for responsible junior or senior, flexible part time hours this summer for active 10 year old boy, loves biking and swimming. Sisters 12 and 13 1/2 need supervision and someone fun who is interested in music, beauty stuff, art, games, etc. Occasional ride if transportation available. Looking for someone who would be involved and active with the children. We live close to Mr. Takeout in Andover. Occasional evenings available, and once or twice per week a half or full day, flexible. Can accommodate your schedule with my flexibility. Please call Jennifer, 978 470-0245 or email [jenniferjanemartin4@gmail.com](mailto:jenniferjanemartin4@gmail.com).

\*Job Opportunity: Mrs. Katina Pantelis of Andover is looking for an Andover High School student to help her with yard work. Pay: \$10.00/hour. If interested, please call her at 978-474-4740.

\*YMCA is looking for 2 or 3 part time instructors for gymnastics and sports must be at least 16 years of age. If you are interested please email Maria Furnari at [mfurnari@myymca.org](mailto:mfurnari@myymca.org)

\*Gardening Help Wanted – strong, reliable high school student (male or female) to do general garden work, with homeowner, such as planting, digging, weeding, raking, spreading compost, trimming and cleaning up. Minimum 3-5 hours per week after school hours and/or weekends. Salary - \$10.00/hour. Beginning April school vacation and extending through the summer. Must provide own transportation. Recommendations required. If interested please call 978-470-0720.

\* Mootone Japanese Restaurant is looking for Andover High students for part time evening cashier, and delivery drivers. Students with interest please call Mr. Peter Chen 978-623-8006 or Cell 857-498-0917

\*Students: Continental Pools Inc. is hiring LIFEGUARDS – full time, part time or summertime. If interested, contact [www.continentalpools.com](http://www.continentalpools.com) or telephone at 781-933-5005.

\*Perfectos Caffe in Andover is now hiring! Looking for someone who is available after school and weekends. Come in and apply! If you have any questions please call Sue or Max at 978-749-7022.

\*SWIM INSTRUCTORS NEEDED - Great opportunity! Looking for energetic self-motivated teachers to join our Swim School Staff. Must love to work with children and love being in the water. We have an eight week paid training program. Please feel free to contact Lynn Tilley at 978-689-4288 or at [tills4@comcast.net](mailto:tills4@comcast.net) for more information regarding locations, days, and hours available. Pool School has morning, afternoon, and evening classes. Very flexible hours (including Mother's Hours!) with holiday's and school vacations off. Lifeguards are welcome to join our training program. Pool School has locations in Bedford, Lawrence, and Tewksbury.

\* IM Wireless in Andover center is looking for a part time weekend mascot-style costume. It would involve dancing and waving to traffic. Looking for an energetic student who wants to make some money on weekends, in the morning. Please feel free to contact me at this email address, [natel@imwireless.net](mailto:natel@imwireless.net) or call me or Manny at 978-623-0011. Thank you!

\*Teatone and Mootone Restaurants are looking for high school student for cashier's positions. Please contact Ms. Eva [978-809-0783](tel:978-809-0783) or stop by at the restaurants.

\*Madox Jewelry is Hiring! Days, Nights, Weekends! Great Pay Huge Employee Discounts! Send all Applications to [Customerservice@madoxjewelry.com](mailto:Customerservice@madoxjewelry.com)

1<sup>st</sup> Term Ends Monday, November 4, 2013

2<sup>nd</sup> Term Ends Friday, January 24, 2014

3<sup>rd</sup> Term Ends Friday, April 4, 2014

4<sup>th</sup> Term Ends Last day of school (June 20<sup>th</sup>)