



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

DAILY BULLETIN – THURSDAY – SEPTEMBER 19, 2013 (GOLD DAY)

*Attention ALL Freshmen! If you want to join the Freshmen Board of Directors, you must fill out an application, which can be found on the counter in the Counseling Dept. Please return all applications to Mr. Abbott’s mailbox in the counseling dept no later than **Friday, September 20th**. Stop by Mr. Abbott’s office if you have any questions.

*Politics club will begin meeting on Tuesdays at 2:15 in room 112 beginning this Tuesday. If you are interested in a relaxed environment to discuss modern issues, this is the club for you!

*All interested in joining the Sophomore Board of Directors. First meeting is **Wednesday, September 25th** at 7:10 am in room 243.

*The Club and Activities Fair will take place on **Wednesday, October 2nd** during all 4 lunches. Any club that is interested in having a table to represent their club should sign up in the main office by September 27th.

***An Important Yearbook Announcement:** Because of scheduling conflicts, the first official yearbook meeting is going to be this Thursday, September 19th in Room 351. We need a core group of juniors and seniors to join us in making the 2014 Yearbook a success. See Miss Rickley in Room 351 if you cannot attend.

*Math Team meeting on **Thursday, 9/19**, in room 347 at 2:20 to select the 10 team members for the October 3rd meet in Billerica.

*There will be a club meeting for the Oragami Club **Wednesday, September 18th** in room 328. I hope to see you there!

*SENIORS: This is a reminder to all Seniors that tickets for the Boston Harbor Boat Cruise will be on sale this week during all 4 lunches. The date for the cruise is Sunday, September 29th from 4:00 pm to 9:30 pm. The cost for the event is \$40. Tickets must be purchased in advance and every student must present a signed permission slip in order to purchase a ticket. The deadline to purchase tickets will be **Friday, September 20th**.

*The first meeting of the “Be the Change” team will be held on **Wednesday, September 18th** at 2:15 in room 370. Please join us to help prepare for Challenge Day’s return to AHS in October!

*There will be a boys hockey meeting this **Wednesday, September 18th** at 2:15 in the Café for anyone interested in playing. If you cannot attend please notify a captain.

*The first meeting for the Red Cross Club will be **Wednesday September 18th** in room 226. New members are welcome!

*Juniors: It’s time to order your Class Rings! Ring orders will be taken on **WEDNESDAY, SEPTEMBER 18TH** during all lunches in the cafeteria. A \$50 deposit is requested when placing your order. Design your custom ring on-line at Jostens.com or pick up a ring packet in the main office.

*Juniors who are interested in participating in the Red Spring Road junior lottery should pick up an application outside the main office. Deadline to apply is **September 20th**.

*DCS is offering SAT Verbal and Math classes again this fall. Students can register online at www.AndoverDCS.com or call 978-623-8274. The programs run for 6 weeks from 6:30 to 8:30 pm.

#207 SAT Verbal – **September 24** – Fee \$154

#404 SAT Math – **September 26** – Fee \$154

Online courses are offered every month at www.ed2go.com/dcs, fee is \$99 for 12 lessons.

*The Newburyport Choral Society is actively recruiting new voices. Rehearsals are on Mondays (beginning on 9/9/13) from 7:15 to 9:30 pm at the Triton Regional High School cafeteria in Byfield. For more information, please email Ellie Cutler, Outreach Director, at ellenkcutler@yahoo.com

*Students: The Walk to End Alzheimer's will take place on **Sunday, September 29th** at 200 Brickstone Square, Andover. Volunteers are needed to help with set-up, break-down, greeting Walkers at check in, helping at the water stop etc. The time commitment is from 7:30 am – 1:30 pm. For more information, Jacquelyn Kenahan can be reached at jkenahan@alz.org

*The Junior Board of Directors will be running a "Back to School Supplies Drive" beginning Monday, **September 9th through September 30th**. The money and supplies collected will benefit the boys and girls club in Lawrence. You can drop off supplies to room 351.

*The cafeteria has a table set up to receive lunch deposits early in the day. Please bring your deposits to the cafeteria before lunch. This will speed up the lunch lines for all.

* **PSAT Registration:** The PSAT is offered to sophomores and juniors only once during the school year. This year the PSAT Test will be administered on **Saturday, October 19, 2013**. The registration fee is \$27.00 and shall be paid by CHECK ONLY, made payable to Andover High School at the time of registration. The deadline for registration is October 1st. **NO LATE REGISTRATION WILL BE ACCEPTED**. Register with Mrs. Wholey in the Guidance Office between 8:00 A. M. and 2:30 P. M. A PSAT Student Bulletin will be given to each student at the time of registration.

*For any students who left behind their locks last year, please come by the Main office to pick them up.

*Starting **Monday, September 16th** the fitness room will be open after school from 2:30 – 3:30.

*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.

*Last day for all level changes is **Friday, October 11th** for Semester 1.

*Underclassmen Photo Day is on **Thursday, September 19th, G-Day**. Students must report to their scheduled blocks for attendance. When your floor is called down to the Collins Center, please accompany your class down.

- Block 1: Junior Photos
- Block 2: Freshmen Photos
- Block 4: Sophomore Photos

*Back to School Night is on **Wednesday, September 18th** at 7:00 pm.

*Club and Activity Fair is on **Wednesday, October 2nd** during all 3 lunches in the courtyard.



FACULTY

*The Club and Activities Fair will take place on **Wednesday, October 2nd** during all 4 lunches. Any club that is interested in having a table to represent their club should sign up in the main office by September 27th.

*Please see the following for:

Teacher Supplies – Roseann Camilo
Teacher Parking Space Issue – Mickey Rivera
Building Issues – Dr. Valverde
Keys – Dr. Valverde

Address Forms – Diane Costagliola
Teacher Parking Forms – Mickey Rivera
Field Trip Forms – Cindy Pilla
Security tags – Dr. Valverde

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*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

*Progress Report dates for the 2013-2014 school year are the following: Term 1- week of September 30-October 4, 2013. Term 2 – week of December 9-13, 2013. Term 3 – week of March 3-7, 2014. Term 4 – week of May 12-16, 2014.



JOB OPPORTUNITY



*SWIM INSTRUCTORS NEEDED - New location for Pool School Plus in Bedford, Mass. Looking for energetic self-motivated teachers to join our Swim School Staff. Must love to work with children and love being in the water. We have an eight week paid training program. Please feel free to contact Lynn Tilley at 978-689-4288 or at tills4@comcast.net for more information regarding locations, days, and hours available. Pool School has morning, afternoon, and evening classes. Very flexible hours (including Mother's Hours!) with holiday's and school vacations off. Lifeguards are welcome to join our training program. Pool School has additional locations in Lawrence and Tewksbury.

* Teatone and Mootone Restaurants are looking for high school Junior/seniors for cashier's positions. Please contact Ms. Eva 978-809-0783 or stop by at the restaurants.

*Madox Jewelry is Hiring! Days, Nights, Weekends! Great Pay Huge Employee Discounts! Send all Applications to Customerservice@madoxjewelry.com

*Looking for someone to do after school care at home in Andover Monday through Friday from 3-6. You will need transportation to take the children to extracurricular activities. If you are interested, please email me at lynettecav@mac.com

*Looking for after school care in Andover home Mondays through Fridays 3-6 for a 10 year old girl and a 13 year old boy. Must have transportation to drive them to extra curricular activities. If you are interested, please send an email to Lynette at lynettecav@mac.com or call cell phone 440-796-3188.

1st Term Ends Monday, November 4, 2013
2nd Term Ends Thursday, January 23, 2014

3rd Term Ends Thursday, April 3, 2014
4th Term Ends Last day of school (June 16th)