



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

DAILY BULLETIN – TUESDAY – SEPTEMBER 3, 2013 (BLUE DAY)

*The Junior Board of Directors will be doing a “Back to School Supplies Drive” next week for students unable to buy supplies. Please consider this while supplies shopping over the weekend.

*Attention All Peer Mediators: There is a mandatory Peer Mediation training on Tuesday, September 3rd (TODAY) from 5:30-8:30 pm in the AHS Library. Please see Ms. Bergey in Guidance with any questions.

*The cafeteria has a table set up to receive lunch deposits early in the day. Please bring your deposits to the cafeteria before lunch. This will speed up the lunch lines for all.

*The Essay Writing Workshop for seniors is **Monday, September 16** at 7 p.m. in the Collins Center. Please email LCarrick@aps1.net if you plan on attending. Ms. O’Rourke, Ms. Percival, and Ms. Carrick are the presenters.

*Any sophomore, junior or senior interested in being on the SADD Board please pick up an application in the health office. Completed applications are due by **September 12th**. If you have any questions please see Mrs. Breen or Mrs. McVeigh.

*Attention all Peer Mediators: There is a Mandatory Peer Mediation Training on **Tuesday, Sept 3** from 5:30 to 8:30 pm in the AHS Library. Please see Ms. Bergey in Guidance with any questions.

* **PSAT Registration**: The PSAT is offered to sophomores and juniors only once during the school year. This year the PSAT Test will be administered on **Saturday, October 19, 2013**. The registration fee is \$27.00 and shall be paid by **CHECK ONLY**, made payable to Andover High School at the time of registration. The deadline for registration is October 1st. **NO LATE REGISTRATION WILL BE ACCEPTED**. Register with Mrs. Wholey in the Guidance Office between 8:00 A. M. and 2:30 P. M. A PSAT Student Bulletin will be given to each student at the time of registration.

* **Attention Andover High**: There is an important yearbook meeting on **Wednesday, September 11th**, to “kick off” the 2014 Yearbook. All students interested in working on the 2014 Yearbook Staff should meet in Room 228 at 2:15. This is an important meeting for all juniors and seniors. It is also a great chance for sophomore and freshmen to join the AHS staff and begin to build that college resume of activities! See Miss Rickley in Room 351, Blocks 1, 3, or 4 if you cannot make this first meeting.

* The AHS Drama Guild will hold an informational meeting this **Thursday August 29th** at 2:15 in the Collins Center for all students interested in auditioning for the fall musical "Thoroughly Modern Millie." All students interested working on stage or behind the scenes are encouraged to attend. Please see Ms. Choquette in the Collins Center for more details.

* **Thoroughly Modern Millie Dance Auditions** will be held on **Tuesday September 3** from 5:30-7:00pm at Dance Infusion, 19 Lupine Road, Andover. Bring is a pair of tap shoes, jazz shoes if you have them, and wear comfortable clothes.

* **Thoroughly Modern Millie Vocal Auditions** will be held on: **Friday 9/6**; **Tuesday 9/10**; and **Weds 9/11**; from 2:15 – 4:45 pm. Sign up sheets are posted in the Collins Center lobby bulletin board

Vocal Audition Requirements:

At least one of the selections should be from the Golden Age of Musical Theatre (1940’s, ’50’s, and ’60’s).

Please bring sheet music for the accompanist.

In addition, at your audition, please have a completed copy of each of the following:

1. Audition card
2. Signed student/parent contract
3. Rehearsal availability

Thoroughly Modern Millie Vocal Audition packets can be obtained by emailing: Susan Choquette <schoquette@aps1.net> or Paul Meehan <meehan.paul@verizon.net>

*For any students who left behind their locks last year, please come by the Main office to pick them up.

*Science Team will have their first meeting on **Tuesday, September 10th** in Room 321 at 2:20. New members are welcome!

*The Gay Straight Alliance will have their 1st meeting on **Wednesday September 11th** in room 321 at 2:20. We will have refreshments. New members are welcome!

*Starting **Monday, September 16th** the fitness room will be open after school from 2:30 – 3:30.

*All Frost School Participants should report to the Library and wait for Ms. Burch to get there. 3rd block should not eat 1st lunch.

*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.

*Class meetings for Juniors and Seniors are on **Wednesday, September 11th**, G-Day as followed. Students report to their scheduled blocks, so attendance can be taken. When your floor is called down to the Collins Center, please accompany your class to the assembly.

- Block 2: Senior Class Meeting
- Block 4: Junior Class Meeting / Ring Assembly

*Class meetings for Freshmen and Sophomore are on **Thursday, September 12th**, B-Day as followed. Students report to their scheduled blocks, so attendance can be taken. When your floor is called down to the Collins Center, please accompany your class to the assembly.

- Block 2: Freshmen Class Meeting
- Block 4: Sophomore Class Meeting

*Last day for Semester 1, Semester 2 and full year course changes is **Monday, September 9th**.

*Last day for all level changes is **Friday, October 11th** for Semester 1.

*Underclassmen Photo Day is on **Thursday, September 19th, G-Day**. Students must report to their scheduled blocks for attendance. When your floor is called down to the Collins Center, please accompany your class down.

- Block 1: Junior Photos
- Block 2: Freshmen Photos
- Block 4: Sophomore Photos

*Back to School Night is on **Wednesday, September 18th** at 7:00 pm.

*Club and Activity Fair is on **Wednesday, October 2nd** during all 3 lunches in the courtyard.



FACULTY



*Please see the following for:

Teacher Supplies – Roseann Camilo
Teacher Parking Space Issue – Mickey Rivera
Building Issues – Dr. Valverde
Keys – Dr. Valverde

Address Forms – Diane Costagliola
Teacher Parking Forms – Mickey Rivera
Field Trip Forms – Cindy Pilla
Security tags – Dr. Valverde

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*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

*Progress Report dates for the 2013-2014 school year are the following: Term 1- week of September 30-October 4, 2013. Term 2 – week of December 9-13, 2013. Term 3 – week of March 3-7, 2014. Term 4 – week of May 12-16, 2014.



JOB OPPORTUNITY



*Looking for after school care in Andover home Mondays through Fridays 3-6 for a 10 year old girl and a 13 year old boy. Must have transportation to drive them to extra curricular activities. If you are interested, please send an email to Lynette at lynettecav@mac.com or call cell phone 440-796-3188.

*Babysitter wanted to meet two elementary school children (1st and 4th grade) off the bus each day. Sitter is needed from 3PM to approximately 4:30PM Monday-Friday (earlier hours required on early release days). Sharing these ours with a fellow student is also possible. Great pay and sweet, fun children. Promptness is a must. Please call Jennifer at 978-475-0218 or email Jennifer.Sloan@pfizer.com if interested.

1st Term Ends Monday, November 4, 2013

2nd Term Ends Thursday, January 23, 2014

3rd Term Ends Thursday, April 3, 2014

4th Term Ends Last day of school (June 16th)