



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – TUESDAY-FEBRUARY 7, 2012 (GOLD DAY)**

\* Seniors: There are over 40 different scholarships available right now in the Guidance office with more coming in all the time. They are all listed in the “Scholarship” section of Naviance as well as on the “Scholarship Bulletin Board” in the Guidance office. Copies of these applications are available in Counseling as well. Check it out ... it’s worth the effort!

\* 2012 AHS CABARET: Bitter Sweet Love, **February 14th, 2012** @ 7:00pm, J. Everett Collins Center AHS Choirs Celebrate Valentine's Day with the ones you love! Our talented singers will serenade while showcasing both sweet and saucy songs. Tickets will be \$5, with limited "cabaret seats" available for \$10. And of course, sweets will be sold in the lobby.

\* The DECA Club is meeting in the Television Studio on **Thursday, February 9** at 2:15. Students planning on attending the State Conference should make every effort to attend.

\*Any student interested in participating in the USA Biology Olympiad will want to know that the first round of this academic competition will take place after school on **Wednesday, February 8th**. The USA biology Olympiad is a 50-minute, nationwide multiple-choice exam available to any high school student who is registered to participate. Participants with scores in the top 10% will advance to the next round. There is no fee for participation but students who would like to take the exam must register online by Tuesday, February 7th in order to participate. The 50 minute exam will be offered on **Wednesday, February 8** in room 225 beginning at 2:30 pm. To register for the exam, visit the USA Biology Olympiad web site or see Mr. Sanborn, science program advisor, for more information.

\*On **Tuesday February 7, 2012** all students who are enrolled in an Enriched Math class either semester, BC Calculus or have completed BC Calculus are required to participate in the American Mathematics Competition. The examination will start at approximately 7:45 am and last 75 minutes. Students should go directly to the cafeteria. See your math teacher or Mrs. Richard in room 340 with questions.

\*The Andover Youth Council is doing an ongoing fundraiser called Teens for Jeans. Until **February 9th** we will be collecting old jeans to donate to homeless shelters in our area. Collection boxes in the high school are located on the landing above the foyer. Bring in your old jeans and give back!

\* Senior Class Meeting – **Tues., Feb 14** at 8:20 a.m. in the Collins Center. Please bring a pen or pencil to the meeting.

\*Mandatory meeting for all students interested in playing Ultimate Frisbee this spring. Frisbee is a non-cut sport, and we are having a meeting on **Wednesday, February 8<sup>th</sup>** at 2:25 in room 370. This meeting is for returning players and any new players—boys and girls. Registration packets will be handed out.

\*The Andover High School Music Department is proud to announce that three AHS students have been selected to perform in the 2012 Massachusetts All-State Music Festival. Senior Rebecca Long makes her second trip to All-State as a violist in the orchestra. Junior Clara Kim will make her third trip to All-State, this time as the second chair flutist in the band. Freshman Nick Renton makes his first trip as a tenor in the chorus. Congratulations to Rebecca, Clara, and Nick for this impressive accomplishment!

\*Kaplan Test Prep is announcing free online test prep courses for SAT, ACT, and PSAT. The free online promo codes, needed to register, are available in the Counseling Office. Also, Kaplan is offering students in the free or reduced lunch program a scholarship for free tuition in their SAT Prep program. Forms are available for this program in the Counseling Office.

\*For students grade 9-12: Camp Cardiac-Boston 2012 invites students, grades 9 through 12, to apply for their 1-week summer day camp. This non-profit program serves as an ideal introduction for any high school student interested in exploring a career in medicine. With a focus on both education and real world experience, it provides students with a unique opportunity to learn directly from experts in the medical field. It also provides a foundation for heart healthy living with an emphasis on both diet and exercise. Apply at <http://www.campcardiac.org>

\*Starting January 12<sup>th</sup> the AHS Environmental Club will be starting an electronics drive. Hand us all of your unused old electronics and we'll take care of the rest. Boxes will be on the landing on the front stairs until **February 7<sup>th</sup>**.

\*Bottle Drive for the AHS Marching Band is on **Saturday, May 12, 2012** at West Middle School parking lot from 9:00 AM -1:00 PM.

\* AES Engineering Services is offering a \$500 scholarship to high school students in grades 9 through 12. This scholarship will be awarded on the basis of character, as determined by evaluating the essay that is submitted. Students essay should be no more than 1000 words on "What are your dreams for your future? When you look back on your life in 30 years, what would it take for you to consider your life successful?" Please go to website: <http://www.aesengineers.com/scholarships.htm> for additional information on applying. The deadline to apply is **October 5, 2012**.

\*New Fitness Room Hours are now Tuesdays, Wednesdays. & Thursdays only from 2:35-3:35.

\* Best Buy is offering 1200 scholarships at \$1,000 each to students in grades 9 through 12. This program rewards students for all of their work - inside and outside of the classroom. Criteria is based on solid grades plus community service or work experience. Apply at: [www.bestbuy-communityrelations.com](http://www.bestbuy-communityrelations.com) OR [www.at15.com](http://www.at15.com). Application deadline is **February 15, 2012**.

\*The Massachusetts Office of Student Financial Assistance is pleased to announce the Christian A. Herter Memorial Scholarship. This scholarship was created by the Massachusetts Legislature to identify and recruit disadvantaged high school students in the 10<sup>th</sup> or 11<sup>th</sup> grades who display strong academic promise but whose socio-economic background and environmental conditions may inhibit their ability to attain a post secondary education and degree. Each year, 25 deserving students are selected as Herter recipients. Scholarships may be awarded for a maximum of 4 years. Andover High can nominate 2 students. Applications are available in the Counseling Office. **Deadline is March 1, 2012.**

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\* The Mark Bavis Leadership Foundation has established a scholarship for all high school students in the Commonwealth of Massachusetts to be used for school tuition, summer programs, and other appropriate extracurricular activities. This award ranges from \$1,000 to \$5,000. Mark Bavis was a victim of the terrorist attack on September 11, 2001. This scholarship was established to preserve his memory and perpetuate the principles by which he lived. It is not academically based, but is awarded on the basis of need. In addition, the committee will give more serious consideration to those students who have made efforts to make a difference in their communities and/or have shown leadership qualities within their school. Applications are available in the Counseling Office. The deadline to apply is **March 15<sup>th</sup>, 2012**.

\*The School of Fashion Design, Newbury St., Boston is holding a "High School Fashion Prep Program" beginning of **Saturday, January 28<sup>th</sup>** and running through **Saturday, March 17<sup>th</sup>** from 9:00 am to 2:00 pm. If interested please see their website at <http://www.schooloffashiondesign.org/hsprepflyer12springc.pdf>

\*The Mock Trial Team meets every Wednesday in the media center at 2:15 p.m.. Are you interested in learning more about the legal system and how to conduct a trial? Would you like to participate in a state tournament with other area schools serving as a defense lawyer or a lawyer for the plaintiff? Would you like to learn from a local area lawyer how to follow legal procedures? If learning how to analyze and present a legal case interests you, come and learn more about the Mock Trial Team. See Ms. Berard if you have any questions.

\*The After School Club is seeking student volunteers. The After School Club is set up for students in both the EXCEL and ABA Programs and meets every week after school on Mondays, Wednesdays and Fridays from 2:15 to 5:00. During this time the students are engaged in various fun, social and recreational activities. Please consider volunteering your

time being a "Peer Pal" to students in this club while gaining a valuable community service experience in return. If you are interested please see Ms. Vukovic in room 375 for more information.

\*NHS will resume before school academic support on Tuesdays and Thursdays from 7:05 – 7:35 in room 203. Students can drop in without an appointment and get help in any academic area. It is always better if a student comes with a specific assignment or question for the tutor.

\* Andover High School Gay-Straight Alliance!!! The Gay-Straight Alliance meets every Wednesday in room 321 after school from 2:20 until 3:20. Membership in the GSA is open to all students. Refreshments will be served. Help us plan an active year!! Please see Ms. Burch or Mr. Sousa for additional information.

\* Environmental Club will meet on Wednesday mornings at 7:15am in room 217. All are welcome. See Mrs. Cutler or Mrs. Shenker for more information.

\*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.



### FACULTY

\*New Fitness Room Hours are now Tuesdays, Wednesdays. & Thursdays only from 2:35-3:35.

\*Please see the following for:

Teacher Supplies – Diane Costagliola  
Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Mr. Phillips  
Keys – Ms Jordan

Address Forms – Cindy Pilla  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Roseann Camilo  
Security tags – Mr. Phillips

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2011-2012 school year are the following: Term 1- week of October 3-7, 2011. Term 2 – week of December 12-16, 2011. Term 3 – week of March 5-9, 2012. Term 4 – week of May 14-18, 2012.



### JOB OPPORTUNITY

\* Summer Job: Child Care Mon –Thurs; Flex Schedule

Looking for reliable person to watch 2 girls ages 9 & 11. Looking for coverage Mon-Thurs but hours would vary-- some weeks minimal coverage, other weeks could be 20 to 32 hours. Still working out schedule based on our summer vacation and summer camp schedule. Must have car. Would need to transport girls to summer camps when needed or take them on day trips, to friends, movies, shopping, etc. Please email or call Maureen at [mwickersham@comcast.net](mailto:mwickersham@comcast.net) or 978-409-2035.

\*College Pro Painters is looking for high school students to work part-time and during the summer. If interested, please contact Chris Perkins at [collegepro.perkins@gmail.com](mailto:collegepro.perkins@gmail.com)

\*Babysitter Needed for an Andover family close to Merrimack College for 2 elementary school kids ages 7 and 9. Must arrive no later than 3pm to get them off the bus. Duties include giving them snack, play a game or watch a movie. Starting on January 23<sup>rd</sup>. Monday and Wednesday 3 – 5:15 at \$10 - \$12 an hour depending on experience. If you are interested please contact Fernanda or Ryan at 978-470-0519 or email [nandcardoso@live.com](mailto:nandcardoso@live.com)



### OFFICE DETENTION DUTY – 02/06/12-02/10/12

Monday	02/06 Kosartes, J	Thursday	02/09 Mandelbaum, S
Tuesday	02/07 Levin, A	Friday	02/10 Marcoux, M
Wednesday	02/08 Lambroukos, K		

**1<sup>st</sup> Term Ends**    **Monday, November 14, 2011**  
**2<sup>nd</sup> Term Ends**    **Monday, January 30, 2012**

**3<sup>rd</sup> Term Ends**    **Tuesday, April 10, 2012**  
**4<sup>th</sup> Term Ends**    **Last day of school**