



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – WEDNESDAY-OCTOBER 19, 2011 (GOLD DAY)**

\*Halloween Dance: October 28, 2011 in the AHS cafeteria from 7:30 pm to 10:30 pm. Admission is \$5.00. Tickets will ONLY be sold in advance in the Café on Wednesday, October 26<sup>th</sup>, Thursday, October 27<sup>th</sup> and Friday, October 28<sup>th</sup>. NO outside guests. NO Halloween masks. Appropriate costumes only.

\* This year’s Math Olympiad is scheduled to take place this Thursday, October 20, 2011. The examination will start at approximately 7:45 am and last 90 minutes. Students should go directly to the cafeteria. All students enrolled in enriched math classes (semester 1 and 2) and BC Calculus should attend. If you have any questions please see Mrs. Richard in room 340.

\*The After School Club is seeking student volunteers. The After School Club is set up for students in both the EXCEL and ABA Programs and meets every week after school on Mondays, Wednesdays and Fridays from 2:15 to 5:00. During this time the students are engaged in various fun, social and recreational activities. Please consider volunteering your time being a “Peer Pal” to students in this club while gaining a valuable community service experience in return. If you are interested please see Ms. Vukovic in room 375 for more information.

\*The first Mock Trial Team meeting of the year is this Wednesday, October 19 in the media center at 2:15 p.m.. Are you interested in learning more about the legal system and how to conduct a trial? Would you like to participate in a state tournament with other area schools serving as a defense lawyer or a lawyer for the plaintiff? Would you like to learn from a local area lawyer how to follow legal procedures? If you would like to learn how to analyze and present a legal case, come and learn more about the Mock Trial Team.

\*The Prudential Spirit of Community Awards applications are now available for all high school students. This offers the chance to win state and national awards. Students who have taken part in community service activities over the past year are encouraged to fill out an online application form at <http://spirit.prudential.com> or [www.nassp.org/spirit](http://www.nassp.org/spirit), and pass it in to your Guidance Counselor by November 1<sup>st</sup>. One student will be chosen from Andover High School and will become eligible to win an unrestricted award of \$1,000 or more, an engraved medallion, and a fabulous trip with a parent to Washington, D.C. next spring.

\* Apple Pi magazine is looking for submission of poems, art, and music for the regional literary magazine. The deadline for submission is October 30, 2011. See Mrs. Whalen in room 210 for submission forms and guidelines.

\* AHS TV Production Club will be producing an Andover Sports Show this year. For any kids interested in joining TV Production Club, there will be a meeting on Wednesday 10/19 at 2:15 in the TV Studio. We are looking for students to help with the TV Production side of things as well as field reporters to attend AHS sporting events and capture video. If you have any questions see Ms. Stevens or Joe Kuykendall.

\*The Office of Congresswoman Niki Tsongas offers internships to interested high school juniors and seniors in Lowell, Lawrence and Action. “Exceptionally motivated students with strong written and verbal skills” should apply. This position requires an avid interest in public policy and a comprehensive understanding of current affairs. Application forms are available at [www.tsongas.house.gov](http://www.tsongas.house.gov). If you have any questions, feel free to contact Becky Cairns at 978-459-0101 or by email at [Becky.Cairns@mail.house.gov](mailto:Becky.Cairns@mail.house.gov).

\*AAA Merrimack Valley is inviting high school students to enter the “Annual AAA School Traffic Safety Poster Program.” The deadline to submit entries is February 1, 2012. More information is available in the Counseling Office, or you can call 978-946-0334.

\*The National Hispanic College Fair is coming to our area on November 2, 2011 at Regis College. To sign up and for more information please see Mrs. Thompson in the Guidance Department by Monday, October 17, 2011.

\*Springfield College is sponsoring an "Athletic Training Career Day" on Sunday, November 13<sup>th</sup> from 9:30 am – 1:30 pm in Judd Gymnasium. The purpose of the career day is to provide high school students interested in a career in Athletic Training with information on professional preparation, credentialing, and career opportunities. Registration fee is \$30.00. Questions: please call 413-748-3178. Additional information is available in the Counseling Office.

\*The 22<sup>nd</sup> annual "Service Academy Night" is being held on Wednesday, November 2<sup>nd</sup> at the Danversport Yacht Club, Danvers, MA from 6:30 to 9:30 pm. Eighteen school and service representatives will be in attendance. Additional information is available in the Counseling Office.

\*Underclassmen Photo Retake Day is scheduled for Wednesday, October 26 during Blocks 1 & 2. Picture order forms will be available on that day.

\*The Flu Vaccine for Andover High School is on October 20<sup>th</sup>. The deadline for forms is Friday October 14<sup>th</sup>. Please make sure you have sent the appropriate forms to the nurse by the deadline date as this will ensure adequate vaccine. All forms are available on the website [www.aps1.net](http://www.aps1.net).

\*Andover Soccer Booster's fundraiser at Fuddrucker's in North Andover is October 19, 2011. Come have dinner anytime between 5 p.m. and 8 p.m. at the North Andover location and support the Soccer Boosters. Please e-mail [tamisday@comcast.net](mailto:tamisday@comcast.net) (or call 978-376-4996) to have your voucher sent to you to bring the night of the fundraiser.

\*NHS will resume before school academic support on Tuesdays and Thursdays from 7:05 – 7:35 in room 203. Students can drop in without an appointment and get help in any academic area. It is always better if a student comes with a specific assignment or question for the tutor.

\* Andover High School Gay-Straight Alliance!!! The Gay-Straight Alliance meets every Wednesday in room 321 after school from 2:20 until 3:20. Membership in the GSA is open to all students. Refreshments will be served. Help us plan an active year!! Please see Ms. Burch or Mr. Sousa for additional information.

\* AHS Marching Band Deposit Bottle Drive is on Saturday, Oct 29<sup>th</sup> from 9 am - 1 pm. Rain or Shine at West Middle School Parking Lot, Andover MA

\*Boston College is holding a "Fall Splash" event on Sunday, November 13<sup>th</sup> for high school students with the goal of instilling a sense of excitement in learning by connecting students with passionate undergraduates who are pursuing their own education, offering everything from biochemistry to traditional African dance. Besides the educational focus, Splash is a great chance for students to get a taste of college academia in an inviting environment as well as experience BC's campus. Registration opens on October 10<sup>th</sup> online at <https://bcsplash.learningu.org>

\*Andover Auto School on 89 Main Street is offering driving class: Please call (978) 470 2060 if you are interested.

Evening Sessions Monday thru Friday 5:30 - 8:45

October 10 - 21

November 7 - 18

Saturday Session 8 a.m. - 2:30

November 19 - December 17

Winter Vacation Session Monday thru Friday 8 a.m. - 2:30

December 26 - 30

\*Andover's Robotics Club will be meeting on Tuesday afternoons at 2:30 in room 359. New members are welcome.

\* Environmental Club will meet on Wednesday mornings at 7:15am in room 217. All are welcome. See Mrs. Cutler or Mrs. Shenker for more information.

\*The Fitness Room will be open after school from 2:15 to 3:30 every Tuesdays and Thursdays. All students and Faculty are welcome!

\*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.



## FACULTY

\*The Fitness Room will be open after school from 2:15 to 3:30 every Tuesdays and Thursdays. All students and Faculty are welcome!

\*Please see the following for:

Teacher Supplies – Diane Costagliola  
Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Mr. Phillips  
Keys – Ms Jordan

Address Forms – Cindy Pilla  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Roseann Camilo  
Security tags – Mr. Phillips

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2011-2012 school year are the following: Term 1- week of October 3-7, 2011. Term 2 – week of December 12-16, 2011. Term 3 – week of March 5-9, 2012. Term 4 – week of May 14-18, 2012.



## JOB OPPORTUNITY



\*Kumon Center of Tewksbury is looking for high school students to work as graders and assistants. These part time positions are available 2 days a week, Monday and Friday, from 4:00 to 7:00 pm. If interested, please call 978-851-4591 or at [tewksbury\\_ma@ikumon.com](mailto:tewksbury_ma@ikumon.com)

\*John Anton's Cleaners in Andover is looking for part-time Customer Service Representative, for 2-3 days during the week plus Saturday. Please fill out application at: John Anton's Cleaners on 357 North Main Street or call Tammy at 978.475.0627.

\*Driving Help Wanted: Children to Activities and Brief Errands. Injured mother of three in need of driving assistance in taking children to practices and lessons and for local errands such as trips to the pharmacy, pet and grocery store. Flexible hours to be determined together, generally between 2:15 and 6 p.m. several days a week. Applicant must provide own car and be comfortable with kids, ages 9, 12 and 14. Offering \$10/hour. If interested, please contact Taisha Weber at [tshweber@gmail.com](mailto:tshweber@gmail.com) or at 978-809-3031.

\* Mootone Restaurant is looking for a evening time cashier and delivery driver. Please stop by 15 Railroad St by the train station or call 978-809-0783 for more information.



## OFFICE DETENTION DUTY – 10/17/11-10/21/11



Monday 10/17 Berard, C  
Tuesday 10/18 Early Release  
Wednesday 10/19 Carey, B

Thursday 10/20 Berube, J  
Friday 10/21 Blasi, L

1<sup>st</sup> Term Ends Thursday, November 10, 2011  
2<sup>nd</sup> Term Ends Thursday, January 26, 2012

3<sup>rd</sup> Term Ends Thursday, April 5, 2012  
4<sup>th</sup> Term Ends Last day of school